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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	ESA Management, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Delaware 3. 36-4029101
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	July 11, 1995 5. Perpetual
ß	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
U .	Upon Qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))
7.	961 East Main Street. Spartanburg, South Carolina 29302
	(Current mailing address)
8.	To engage in any and all lawful acts or activity permitted by law
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent:
	Name: C T Corporation System
	Office Address: Island Road
	Plantation , Florida, 33324 (Zip Code)
Ha de fui	D. Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corporation at the place assignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. If ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligation of my position as registered agent.
	C T Corporation System
	(Registered agent's signature) (Officer)
(F	L-2189-11/16/94) Teffirey R Graves Asst Security (Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman: George Dean Johnson, Jr.	
	Address: 200 S. Andrews Avenue	
	Ft. Lauderdale, Florida 33301	_
	Vice Chairman:	-
	Address:	-
	Director: Robert A. Brannon	95
	Address: 200 S. Andrews Avenue	95 DEC 13
	Ft. Lauderdale, Florida 33301	
	Director:	PH 12: 40
	Address:	- 40
В.	OFFICERS	-
	President: See attached list of officers	_
	Address:	· ·
	Vice President:	
. •		
	Address:	-
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Address:

	reasurer:			<u> er e ekalija</u>
•	Address:			
NOTE: I	f necessary, you ma	y attach an addend	um to the application listin	g additional officers
and/or dire	ectors			
ال 🗸 13.	Mgr			
		ce Chairman, or an	officer listed in number 1	2 of the
	"/ Dean Johnson, Jr.	Drogidant		•
			n signing application)	· · · · · · · · · · · · · · · · · · ·

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Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of ESA Management, Inc.

- George Dean Johnson, Jr., Chairman of the Board/President 200 S. Andrews Avenue Ft. Lauderdale, Florida 33301
- Robert A. Brannon, Secretary/Treasurer
 200 S. Andrews Avenue
 Ft. Lauderdale, Florida 33301
- 3. Gregory R. Moxley, Assistant Secretary/Assistant Treasurer 961 East Main Street Spartanburg, South Carolina 29302

SECRETARY OF STATE ON THE SECRETARY OF STATE OF THE SECRETARY OF THE SEC

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ESA MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF DECEMBER,

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES
HAVE NOT BEEN ASSESSED TO DATE

FILED
95 DEC 13 PHIZ: 40



Edward J. Freel, Secretary of State

AUTHENTICATION:

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DATE: **12-08-95**