

# F95000006063

Document Number Only

95 OCT -9 PM 12:00  
DIVISION OF REGISTRATION

C T CORPORATION SYSTEM  
Requestor's Name  
660 East Jefferson Street  
Address  
Tallahassee, Florida 32301  
City State Zip Phone  
904-222-1092  
CORPORATION(S) NAME

300001604108  
-10/09/95--01043--008  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

WAS-20021

Advance Communication Corp.

95 DEC 13 PM 12:00

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DIVISION OF CORPORATIONS

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Profit         | <input type="checkbox"/> Amendment              | <input type="checkbox"/> Merger             |
| <input type="checkbox"/> NonProfit                 | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark               |
| <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Other              |
| <input checked="" type="checkbox"/> Foreign        | <input type="checkbox"/> Reservation            | <input type="checkbox"/> Change of R.A.     |
| <input type="checkbox"/> Limited Partnership       | <input type="checkbox"/> Photo Copies           | <input type="checkbox"/> Fictitious Name    |
| <input type="checkbox"/> Reinstatement             | <input type="checkbox"/> Call When Ready        | <input type="checkbox"/> CUS/ G/S           |
| <input type="checkbox"/> Certified Copy            | <input type="checkbox"/> Call If Problem        | <input type="checkbox"/> After 4:30         |
| <input type="checkbox"/> Call When Ready           | <input type="checkbox"/> Will Wait              | <input checked="" type="checkbox"/> Pick Up |
| <input checked="" type="checkbox"/> Walk In        |   |   |
| <input type="checkbox"/> Mail Out                  |   |   |

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10/9/95  
3:00

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**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

October 9, 1995

CT SYSTEM

**SUBJECT: ADVANCE COMMUNICATION CORP.**  
Ref. Number: W95000020021

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DIVISION OF CORPORATIONS  
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We have received your document for **ADVANCE COMMUNICATION CORP.** and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please **RETURN ALL DOCUMENTATION** to the **ATTENTION** of the **DOCUMENT SPECIALIST** indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers  
Document Examiner

Letter Number: 095A00045592

**SECRETARY'S CERTIFICATE**

The undersigned Samuel I. Newhouse III, Secretary of Advance Communication Corp. ( the "Corporation"), does hereby certify that the following resolution was duly adopted by the unanimous written consent of the Board of Directors of the Corporation on November 10, 1995, and remains in full force and effect:

"Resolved, that Advance Communication Corp., organized and existing in the State of Delaware, hereby adopts the name Advance/Newhouse Communications Corp. for use in connection with its application to transact business in the State of Florida".

Dated: November 15, 1995

  
Samuel I. Newhouse, III  
Secretary

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. Advance Communication Corp.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or "CO." or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware 3. 13-3056265  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 10/31/80 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 4/1/95  
(Date first transacted business in Florida. (See sections 607.1801, 607.1802, and 617.185, F.S.)

7. 5015 Campuswood Drive  
E. Syracuse, N.Y. 13057  
(Current mailing address)

8. All lawful purposes.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324  
(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

By: Ann Marie Cummins  
(Registered agent's signature) ANN MARIE CUMMINS  
ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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5 DEC 13 PM 12:00

12. Names and addresses of officers and/or directors:

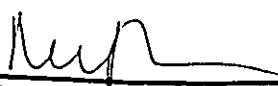
A. DIRECTORS

Director: Robert J. Miron  
Chairman: \_\_\_\_\_  
Address: 5015 Campuswood Drive  
E. Syracuse, N.Y. 13057  
Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_  
Director: Donald E. Newhouse  
Address: Newark Morning Ledger Co.  
Star Ledger Plaza  
Newark, N.J. 07101  
Director: S. I. Newhouse Jr.,  
Address: Conde Nast Publications  
350 Madison Avenue  
New York, N.Y. 10017

B. OFFICERS

President: Robert J. Miron  
Address: 5015 Campuswood Drive  
E. Syracuse, N.Y. 13057  
Vice President: Donald E. Newhouse  
Address: Newark Morning Ledger Co.  
Star Ledger Plaza  
Newark, N.J. 07101  
Secretary: Samuel I. Newhouse, III  
Address: Evening Journal Association  
30 Journal Square  
Jersey City, N.J. 07306  
Treasurer: Robert J. Miron  
Address: 5015 Campuswood Drive  
E. Syracuse, N.Y. 13057

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Robert J. Miron, President  
(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ADVANCE COMMUNICATION CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF SEPTEMBER, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 DEC 13 PM 12:00



*Edward J. Freel*  
Edward J. Freel, Secretary of State

0902093 8300

950222247

AUTHENTICATION:

7656905

DATE:

09-28-95