

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F95000006015

FILED
Apr 12, 2010
Secretary of State

Entity Name: SOUTHERN POVERTY LAW CENTER, INC.

Current Principal Place of Business:

400 WASHINGTON AVENUE
MONTGOMERY, AL 36104 US

New Principal Place of Business:

Current Mailing Address:

400 WASHINGTON AVENUE
MONTGOMERY, AL 36104 US

New Mailing Address:

FEI Number: 63-0598743

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BUSINESS FILINGS INCORPORATED
1203 GOVERNORS SQUARE BLVD
SUITE 101
TALLAHASSEE, FL 323012960 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: S
Name: HUTCHISON, TEENIE
Address: 400 WASHINGTON AVENUE
City-St-Zip: MONTGOMERY, AL 36104

Title: D
Name: BOND, JULIAN
Address: 400 WASHINGTON AVENUE
City-St-Zip: MONTGOMERY, AL 36104

Title: C
Name: HOWARD, MANDELL
Address: 400 WASHINGTON AVENUE
City-St-Zip: MONTGOMERY, AL 36104

Title: D
Name: HACKLEY, LLOYD
Address: 400 WASHINGTON AVENUE
City-St-Zip: MONTGOMERY, AL 36104

Title: D
Name: RUCKER, JAMES
Address: 400 WASHINGTON AVENUE
City-St-Zip: MONTGOMERY, AL 36104

Title: D
Name: MCELROY, JAMES
Address: 400 WASHINGTON AVENUE
City-St-Zip: MONTGOMERY, AL 36104

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TEENIE HUTCHISON

S

04/12/2010

Electronic Signature of Signing Officer or Director

Date