

# F95000005998

## TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

RECEIVED 12-15-88 1:41 PM  
F95000005998-10007  
\*\*\*\*\*70,000 \*\*\*\*\*70,000

SUBJECT: Mar-Allen Concrete Products, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Mr. Eugene Winters  
(Name of Person)

Mar-Allen Concrete Products, Inc.  
(Firm/Company)

20 Coccalico Creek Road  
(Address)

Ephrata, PA 17522  
(City/State/Zip)

# 12/8

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DIVISION OF CORPORATIONS  
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Should you need to call someone concerning this matter, please call:

Eugene Winters  
(Name of Person)

at ( 717 ) 859-4921  
(Area Code & Daytime Telephone Number)

### COURIER ADDRESS:


Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. Mar-Allen Concrete Products, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Pennsylvania  
(State or country under the law of which it is incorporated)
3. 23-2005143  
(FBI number, if applicable)
4. 3-25-77  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. December 1, 1995  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 20 Gocalico Creek Road  
Ephrata, PA 17522  
(Current mailing address)
8. Concrete Construction  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: CT Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida, 33324  
(Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. **Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)**

**A. DIRECTORS (Street address only- P. O . Box NOT acceptable)**

Chairman: W

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**Director:** \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Joffrey Zimmerman

Address: 225 South Conostoga View Drive

Akron, PA 17501

**Vice President:** Rozanno Zimmerman

Address: 204 South Conestoga View Drive

Akron, PA 17501

Secretary: \_\_\_\_\_

**Address:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]  
(Signature of Chairman, Vice-Chairman, or any officer listed in number 12 of the application)

14. JEFFREY ZIMMERMAN, PRESIDENT  
(Typed or printed name and capacity of person signing application)



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

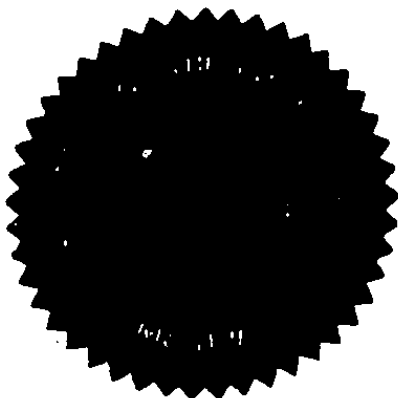
OCTOBER 13, 1995

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:


I DO HEREBY CERTIFY THAT,

MAR-ALLEN CONCRETE PRODUCTS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania  
and remains a subsisting corporation so far as the records of this office  
show, as of the date herein.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's  
Office to be affixed, the day  
and year above written.

  
Secretary of the Commonwealth  
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