Document Number Only CT CORPORATION BYSTEM Requestor's Name 660 East Jofferson Stroot Address Tallahousee, Fl. 32301 222-1092 Est 4(0 1831 fs/4454 546 (546) > 11/30/95- 010/88- 016 >++++/0.90- ++++/0.06 City Sinto Zlp Phone CORPORATION(S) NAME W15-234 X:) Profit () NonProfit () Amendment () Merger, () Foreign () Dissolution/Withdrawal () Mark () Limited Partnership () Annual Report) Other () Reinstatement () Reservation () Change of R.A. ()Fic. Name () Certified Copy () Photo Coples () CUS () Call When Ready () Call II Problem () After 4:30 Walk In Pick Up () Mall Out Namia Avallability PLEASE RETURN EXTEN COPLES Document FILE STOPPED Examiner 3pm 10/2.8 Updalar Verllier Acknowledgment W.P. Veriller

CR2E031 (1-89)



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 30, 1995

CT CORPORATION

SUBJECT: ACCUCHEK, INC. Ref. Number: W95000023487

We have received your document for ACCUCHEK, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (904) 487-6093. (904) 487-6093

Corporate Specialist Supervisor

Letter Number: 095A00052331

Jeter-Jeter-Uf possible, would you please back date this cloc. to 11-30-95. Thank you, Division of Corporations - P.O. BOX 6327-Tallahassee, Florida 32314 Janaa

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned Wayne J. Musselwhite	, do hereby certify
that this Resolution of the Board of Directors of AccuChek, Inc.	
a corporation duly organized and existing under the laws of the State of _	Alabama ,
was duly adopted on December 1, 19 95.	
•	
Resolved, that AccuChek, Inc.	organized
and existing in the State of Atabama , he	reby adopts the
name AccuChek of Alabama, Inc. fo	ruse in Florida.
Dated: 12/1/95	
Symmitter of ni least of	Marso Avalled

SECRETARY OF STATE OF CORPORATIONS
95 NOV 30 PM 2: 30

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	1. AccuChok, Inc.		
	(Name of corporation; must include the	word "INCORPORATED", "COMPANY as will clearly indicate that it is a corpo name at present.)	", "CORPORATION", or words or ration instead of a natural person
2.	2. Alabama		3. 63-1045344
	(State or country under the law of which	it is incorporated)	(FEI number, if applicable)
4.	4. Hay 20, 1991	5. Perpetual	
	(Date of incorporation)	(Duration: Year corp. w	ill cease to exist or "perpetual")
6.	6. Upon Qualification		
	(Date first transacted business in Flonds	a. (See sections 607.1501, 607.1502, ar	10 817.156, F.S.))
	_		
7.	7. 2410 6th Street	<u> </u>	
	Tuscaloosa, Alabama 35403		
	(Current mailir	= -	
		ness for which corporations m	ay be incorporated
8.	under the laws of the State 8.	of Alabama.	
	(Purpose(s) of corporation authorized in	home state or country to be carried out	in the state of
	Florida)		
9,	9. Name and street address of Florida	registered agent:	. 9
	• In-man		95 JVIS
	Name: <u>c r corporati</u>	on_System	80 80
	Office Address: Laland Road	ration System, 1200 South Pin	FILED SECRETARY OF STATE DIVISION OF CORPORATION 95 NOV-30 PH 2: 3
			C
	<u>Plantation</u>	, Florida, 33324 (Zip Code)	그 등 등
		```	RAT 2:
	10. Registered agent acceptance:	ed to average parties of amount for the of	6 20
	Having been named as registered agent and designated in this application, I hereby acc		
	further agree to comply with the provisions		
anc	and I am familiar with and accept the oblig	ation of my position as registered agent	
		Corporation System	
	_ Pale é	G. Morris	
	(Regi	stered agent's signature) (Officer)	
	Dale W. Mo	orris, Assistant Vice Pre	sident
(FL	(FL - 2189 - 11/16/94)	ype Name and Title of Officer)	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman:	Wayne J. Musselwhite
	Address:	2410 - 6th Street
		Tuscaloosa, AL 35403
	Vice Chairn	nan:
	Address:	
	Director:	
	Address:	
	_	
	Director:	
	Address:	
В.	OFFICERS	
	President: _W	ayne J. Musselwhite
		410 - 6th Street
	_T:	incaloona. Alabama 35403
	Vice Preside	ent:
	Address:	
	Secretary:w	lliam Branch
	Address: 24	110 - 6th Street
	m.	enalones Ninhama 25402

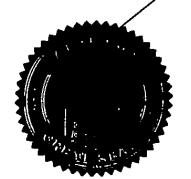
Treasurer: ₋ Address: _	•
and/or directors.	u may attach an addendum to the application listing additional officers
13. (Signature of Chairma application)	n, Vice Chairman, or any officer listed in number 12 of the
14. Wayne J. Huggelwhit. (Typed or printed name	n and capacity of person signing application)

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that AccuChok, Inc. incorporated in Tuscaloosa County, Tuscaloosa, Alabama on May 21, 1991. I further certify that the records do not disclose that said AccuChek, Inc. has been dissolved.

DIVISION OF CORPORATIONS

95 NOV 30 PM 2: 30



In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the City of Montgomery, on this day.

November 21, 1995

Date

Sin Bennett

Jim Bennett

Secretary of State