F95000005798

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, , , ,	COVER LETTER
TO: Amendment Section Division of Corporations	-
Listen Learn Care Foundation, Inc SUBJECT:	
	(Name of Corporation)
F95000005798 DOCUMENT NUMBER:	
The enclosed withdrawal application and	
Please return all correspondence concernin Anne Zuckerman, Esq.	ng this matter to the following:
Anne Zuckerman Law	(Name of Person)
2385 NW Executive Center Drive, Ste. 1	(Firm/Company) 100
Boca Raton, FL 33431	(Address)
((City/State and Zip code)
For further information concerning this ma Anne Zuckerman, Esq.	tter. please call: 561 212-1271
(Name of Person)	at ()
	(Area Code & Daytime Telephone Number)
Enclosed is a check for the amount:	
■ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	 \$43.75 Filing Fee & S52.50 Filing Fee. Certified Copy (Additional copy is Enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	<u>Street Address:</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT CAFFAIRS IN 2 ELORIDA

Listen Learn Care Foundation, Inc.

(Name of Corporation)

F9500005798

(Document Number of Corporation (if known)

Incorporated under the laws of the State of Illinois on12/30/1994

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

3700 S. Ocean Bivd, #401

(Mailing Address)

Highland Beach, FL 33487

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a director president or other officer - if in the har receiver or other courtappointed fiduciary, by that fiduciary) or other officer - if in the hands of a

Randy Pianin

12/16/22 (Date)

Chair & Director

(Typed or printed name of person signing)

(Title of person signing)

FILING FEE \$35