## F-95000005772

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

SUBJECT: 5 qualus Research & Dove lopment LTd. (Loc.)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Robert W. Barlow
(Name of Person)

Cherring Ton Minten (Barrister & Solicitors)

(Firm/Company)

200-27126 Fraser Hiway

(Address)

Alder grove-British Columbia - Counda.
(City, State and Zip Code)

V4W 2VI

Should you need to call someone concerning this matter, please call:

Name of Person) at 1 904 984-5204.

Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Taliahassee, FL 32399 MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

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| 1. Squalus Kesearch & Development Lite (inc.)  |
|--|
| 1. Oct of the state of the stat |
| 2. British Columbin / Hiberta - Canada 3. (applied for) (State or country under the law of which it is incorporated) (FEI number, if applicable)   |
| 4. North OROS 55 5. Porporario (Date of Incorporation) (Duration: Year corp. Will coase to exist or "perpetual")   |
| (Duration: Year corp. Will coase to exist or "perpetual")  |
| (Date first transacted business in Florida. (See sections 007.1501, 007.1502, and 817.155, F.S.)   |
| 7. 200.27126 Fraser Hivay-   |
| Aldergrove - British Columbia - Canada - VYW 2VI 3   |
| 8. Any law Ful Business  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Floridal   |
| (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  |
| 9. Name and street address of Florida registered agent: $\frac{\overline{\overline{w}}}{\overline{w}}$   |
| Name: rack Rudbe   |
| Office Address: Galf Specimen Marine baboratories Inc. 33-2 Clark Drive - Florida, 32346   |
| Paracea, Florida, 32346  |
| (Zip Code)   |
| O. Registered agent's acceptance:  |
| toutes to a second seco |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Redistered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and addresses of officers and/or discovery  |
|---|
| <ol> <li>Names and addresses of officers and/or directors: (Street<br/>address ONLY- P. O. Box NOT acceptable)</li> </ol> |
| A. DIRECTORS (Street address only- P. O . Box NOT acceptable)   |
| Chairman:   |
| Address:  |
|   |
| Vice Chairman:  |
| Address:  |
|   |
| Director: John Kostices   |
| Address: 31 Odoll Groen   |
| Red Deer - Alberta - Canada   |
| Director: Haila Brad Ford   |
| Address: 112 Laval street   |
| Coquitlan . B.C Canada - V3K 6N2  |
| B.OFFICERS(Street address only- P. O. Box NOT acceptable)   |
| President: Robert hee Bradford  |
| Address: 200-27126 Frager Hivary  |
| Aldergrove - B.C Canada - Vyw 211   |
| Vice President:   |
| Address:  |
| 99.   |
| Secretary:  |
| Address:  |
| P)  |
| Treasurer:  |
| Address: co co  |
| NOTE: If Decessary you may attach an addants a second   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and or directors.           |
| 13. (Signature of Chairman, Vice Chairman, or any office Vice   |
| (Signature/of Chaifman, Vice Chairman, or any officer listed in number 12 of the application)                             |
| 14. Robert Lee Bradford (President/C.E.o.) (Typed or printed name and capacity of person signing application)             |



**BUSINESS CORPORATIONS ACT** 

## CERTIFICATE OF REGISTRATION

**SQUALUS RESEARCH & DEVELOPMENT LTD.** 

WAS REGISTERED AS AN EXTRA-PROVINCIAL CORPORATION

IN ALBERTA ON NOVEMBER 7, 1995

95 KOV 28 PH 1: 18

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**Registrar of Corporations** 

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| ALBERTA CONSUMER AND CORPORATE AF               |   |                                       |
|---|---|---------------------------------------|
| I. NAMB OF CORPORATION.                         | 2. DATE OF INCORPORATION, AN CONTINUANCE. | 2 1 6 7 4 1                           |
| SQUALUS RESEARCH & DEVELOPMENT LTD.             | AUGUST 25, 1995                           |                                       |
| PLACE OF INCORPORATION, AMALGAMATION OR CO      | ONTINUANCE.                               |                                       |
| BRITISH COLUMBIA                                |   |                                       |
| . HEAD OFFICE ADDRESS INSIDE OR OUTSIDE ALBER'  | ra.                                       |                                       |
| /o 5016 - 52 STREET                             |   |                                       |
| CAMROSE, ALBERTA                                |   | <b>\tau</b>                           |
| T4V 1V7   |   | SEC<br>DIVISI<br>95 1                 |
|   |   | SECRE<br>SECRE                        |
| . PRINCIPAL BUSINESS OF CORPORATION.            |   | ~ ~ ~                                 |
| POD LOCK LAND DESIGNATION                       |   | 28                                    |
| ESEARCH AND DEVELOPMENT                         |   | සූපූට                                 |
| DIRECTORS OF CORPORATION. NAME                  | Managa                                    | -15 CV                                |
| EE BRADFORD                                     | ADDRESS<br>D.O. DOY (17)                  | · 35                                  |
| DD DIGIDI OND                                   | P.O. BOX 617                              | ∞                                     |
|   | FORESTBURG, ALBERTA                       | <del>_</del>                          |
|   | TOB INO                                   |                                       |
| NITA BRADFORD                                   | c/o P.O. BOX 617                          |                                       |
|   | FORESTBURG, ALBERTA                       |                                       |
|   | TOB 1NO                                   |                                       |
| SOHN AM   | 100 1140                                  | <del></del>                           |
| <del>NITA</del> KOSTIW                          | C/O P.O. BOX 617                          | <del></del>                           |
|   | FORESTBURG, ALBERTA                       | · · · · · · · · · · · · · · · · · · · |
|   | TOB 1NO                                   |                                       |
| WAS THIS CORPORATION EVER INCORPORATED OR P     | REVIOUSLY REGISTERED IN ALBER             | TA7 YES Y NO                          |
| F 1E5, UNDER WHAT NAME AND CORPORATE ACCES      | S NUMBER WAS IT INCORPORATED              | PREGISTERED.                          |
| DRPORATE NAME                                   | ACCESS NUMBER                             |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
| IS THIS CORPORATION VALID AND SUBSISTING IN ITS |   | NO                                    |
| DATE SIGNATU                                    | RP  | TITLE                                 |
| Novemb-r 6,1995                                 |   |                                       |
| SCOTT FARNIM                                    | M   | SOLICITOR                             |
| R DEPARTMENTAL USE ONLY                         | FILES TAD                                 | FILED                                 |
| RPORATE ACCESS NO.                              | FILED (A) NOV - 7 1995                    |                                       |
|   | 1   |                                       |
|   | 1 NOV - 7 1905                            |                                       |

Registrar of Corporations Province of Alberta