# F95000005762

| TO: Qualification/Tax Lien Section Division of Corporations   | <b>养的的</b> (5) \$7<br>人 <sup>(5)</sup>   | 80000163303<br>-11/09/9501073005<br>*****70.00 *****70.00 |
|---|--|---|
| SUBJECT: J. M. K. F. (Name of c   | COORDONATION - MUST INCOMPOSE (INCOMPOSE INCOMPOSE INCOM |   |
| Dear Sir or Madam:  |  | was of 1  |
| The enclosed "Application by Foreign C Florida", "Certificate of Existence", and foreign corporation to transact business | orporation for Authorization to Tra<br>check are submitted to register the<br>in Florida.  | nsact Business in<br>above referenced                     |
| Please return all correspondence concert  | ning this matter to the following:   |   |
|   | (Name of Person)  (Name of Person)  ENT FRIKISES STNO  (Firm/Company)  Cermuda Aver  (Address)   |   |
|   | (Address)  E. F.L. 3474/ (City/State/Zip)  | 108.07<br>5:24<br>5:25                                    |
| Should you need to call someone concern<br>フェルセ ドルバット<br>(Name of Person)   |  | <i>933 - 7 0 70</i><br>ime Telephone Number)              |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



November 13, 1995

JUNE KALISH J.M.K. ENTERPRISES INC 714 N. BERMUDA AVE. KISSIMMEE, FL 34741

SUBJECT: J.M.K. ENTERPRISES INC.

Ref. Number: W95000022437

We have received your document for J.M.K. ENTERPRISES INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Letter Number: 795A00050306

Freta Lott Corporate Specialist Supervisor

### RESOLUTION OF BOARD OF DIRECTORS

| 1, the undersigned June Kalish  |  |
|---|--|
| I, the undersigned Lune Nar L13.                                      | - ' do uetená coímá                    |
| that this Resolution of the Board of Directors of J. M. K. C          | Nterprises INC                         |
| a corporation duly organized and existing under the laws of the State | o of <u>Delaware</u> ,                 |
| was duly adopted on   |  |
| Resolved, that J. M.K. ENTERPRISES INC                                | , organized                            |
| and existing in the State of Delaware                                 | nereby adopts the                      |
| name J.M.K. ENTERPRISES OF KISSIMHIE.                                 | <i>Ix</i> C for use in Florida.        |
| Dated: Nov 20, 1995   | Jalis S                                |
| Signature of a  | at least one director                  |
|   | 95 HOV 28 AH 9<br>SECKE TAPLASSEE, FLO |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| I. J. M.K. FNTERPRISES   | J. NC.  |
|--|---|
| (Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indice person or partnership if not so contained in the name at pres  | ATED", "COMPANY", "CORPORATION" or words or sto that it is a corporation instead of a natural cut.)   |
| 2 Delaware.  | 3 59-3340901  |
| 2. Delaware (State or country under the law of which it is incorporated)   | 3. 57-3340701 (FEI number, if applicable)   |
| 4. /O- /.3 - 7.5 (Date of Incorporation)   | 5. <u>perpetual</u>   |
| •  | •   |
| 6. //-/5-75 (Date first transacted business in Florida. (SEE SECTIONS  |   |
| (Date first transacted business in Florida, (SEE SECTIONS  | 607.1501, 607.1502, AND 817.155, F.S.)  |
| 7. 714 N. Bermuda Ave  |   |
| Kissimmee, Fl. 349   | 4/<br>g address)  |
| 8. Business Services, Land. (Purpose(s) of corporation authorized in home state or country Florida)  | Scaping, grading to be carried out in the state of  |
| 9. Name and street address of Florida registered acceptable)   | agent: (P.O. Box or Mail Drop Box NOT)  |
| Name: June Kalish  | ं स्ति ।  |
| Office Address: 714 N. Bermuda N. Kissimmee  10. Registered agent's acceptance:  | FINAL STATE ORIGINAL |
| Kissimmer  | , Florida,  |
| 10. Registered agent's acceptance:   | (all code)  |
| Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. If all statutes relative to the proper and complete perform and accept the obligations of my position as registered. | t service of process for the above stated<br>n, I hereby accept the appointment as<br>further agree to comply with the provisions of<br>rmance of my duties, and I am familiar with   |
| Jevne Kali   | s signature)  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P, O, Box NOT acceptable)

A. DIRECTORS (Street address only-P. O. Box NOT acceptable)

| Chairman: Thue Ka   | 1154                                  |                                 |                                       |
|---|---------------------------------------|---------------------------------|---------------------------------------|
| Address: 714 N. Ber   | muda 18881                            | Kissinner,                      | FL 311941                             |
| Vice Chairman:  |                                       |                                 |                                       |
| Address:  |                                       |                                 |                                       |
|   | ···-                                  |                                 | <del></del>                           |
| Director:   |                                       |                                 |                                       |
| Address:  | · · · · · · · · · · · · · · · · · · · |                                 |                                       |
|   |                                       | <u> </u>                        | <u> </u>                              |
| Director:   | <del> </del>                          |                                 |                                       |
| Address:  |                                       |                                 |                                       |
|   |                                       |                                 | <del></del>                           |
| B. OFFICERS (Street address on                                | ~                                     | • •                             |                                       |
| President: Tune Kali  | 51                                    | <del>_</del>                    |                                       |
| Address: 714 N. Bermie  |                                       |                                 |                                       |
| Kissimmez,  | F1. 31711                             |                                 |                                       |
| Vice President:   |                                       |                                 |                                       |
| Address:  |                                       |                                 |                                       |
|   |                                       |                                 | · · · · · · · · · · · · · · · · · · · |
| Secretary:  |                                       |                                 | A S                                   |
| Address:  |                                       | <del>.</del>                    | 95 h                                  |
|   |                                       |                                 | JV Z                                  |
| Treasurer:  |                                       |                                 | EL CO                                 |
| Address:  |                                       | •                               |                                       |
| NOTE: If necessary, you may attach officers and/or directors. | ı an addendum to t                    | he application listing add      | A ST<br>itional                       |
|   |                                       |                                 |                                       |
| 13. June Kalish  14. June Kalish  (Clyped or printed name)    | irman, or any officer lis             | sted in number 12 of the applic | ation)                                |
| 14. JUNE KALIST   | )                                     | a destina estado                |                                       |

# State of Delaware Office of the Secretary of State

I. I DWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HERETY CERTIFY 'J.M.K. ENTERPRISES THE. 'IS DULY INCORPORATED UNDER THE LAUS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW. AS OF THE TWENTY-SIXTH DAY OF OCTOBER, A.D. 1995.

95 NOV 28 MH 9: 54
SECKE KARY OF STATE
TALLAHASSEE, FLORIGE



Edward J. Freel, Secretary of State

AUTHENTICATION: 7688649

DATE: 10-26-95