## 417 L. Virginia

|                                 | C.C. FEE. DISBURSE                      |
|---------------------------------|---|
|                                 | Cnpilal Exprass <sup>44</sup>           |
| NAME                            | Art. of Inc. File                       |
| FIRM                            | Corp. Bacard Sonich                     |
| ADDRESS                         | Foolgn Corp. File                       |
|                                 |   |
|                                 | ****122.50 ****122.50                   |
| ONE ( )                         | Art. of Amend, File                     |
|                                 | Dissolution/Withdrawni                  |
|                                 | OUS-                                    |
| One Day Service Two Day Service | Fictitious Name File                    |
| s via                           | Name Reservation +*** 12. 10 V+3 122.50 |
|                                 | Annual Report/Reinstatement             |
| r No.: Express Mail No          | Rog. Agent Service Document Filing      |
| Foo \$ Our \$                   | Corporato Kil                           |
|                                 | Vohicle Senrch                          |
|                                 | Driving Record                          |
| was-23145                       | Document Retrieval                      |
| VO ( )                          | UCC 1 or 3 File                         |
|                                 | UCC 11 Senich                           |
|                                 | UCC 11 Reliferal                        |
|                                 | File No.'s, Copies Copies               |
|                                 | Shipping/Handling                       |
|                                 | Phone ( ) 9                             |
|                                 | Top Priority 😅 🕳 구성                     |
|                                 | Express Mall Prep.                      |
|                                 | —— FAX ( ) pgs.                         |
|                                 | SUBTOTALS                               |
|                                 | FEE                                     |
|                                 | 4-                                      |
|                                 | DISBURSED                               |
|                                 | SURCHARGE                               |
|                                 | TAX on corporate supplies\$             |
| ST TAKE!! CONFIRMED APPROVED    | SUBTOTAL\$                              |
|                                 | PREPAID                                 |
| CK No                           | BALANCE DUE                             |
| ICC TAST                        | <u> </u>                                |

11-2529-7 PONDER'S INC., THOMASVILLE, GA.

THANK YOU from Your Capital Connection

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| " (      | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATIC abbreviations of like import in language as will clearly indicate that it is a corporation instead of or partnership if not so contained in the name at present.) | Norw<br>fanatur  | ords or<br>al persor    |
|----------|--|------------------|-------------------------|
| 2.<br>(  | New York State or country under the law of which it is incorporated)  ( FEI number, if applicable)   |                  |                         |
| 4.       | 1/7/94 5, Perpetual (Date of Incorporation) (Duration: Year corp. will cease to exist o  | r porpo          | bual7                   |
| 6.<br>7. | date of filing. (Date first transacted business in Florida, (See sections 607.1501, 607.1502, and 817.155, F.S.)  145 Huguenot Street  | 95 #0v 2         | DIVISION                |
|          | New Rochelle, New York 10801 (Current mailing address)   | 28 <i>I</i> .H S | FILED<br>PAYOFS<br>OF S |
| в.       | To market and sell hair care and affiliated products  (Purpose(s) of corporation authorized in home state or country to be carried out in the state  |                  | da)                     |
| 9.       | Name and street address of Florida registered agent:   |                  |                         |
|          | Name: Thomas Hood  |                  |                         |
|          | Office Address: 4241 Baymeadows Road, Suite 4  |                  |                         |
|          | Jacksonville , Florida , 323   | 217<br>Zip Code  | a)                      |

10. Registered agent's acceptance:

1262 - AP

GINSENG MIRACLE, LTD. (CORP.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Thomas Hood

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Name            | s and addresses of officers and/or directors ess ONLY- P. O. Box NOT acceptable)            | : (St  | reet          |
|---------------------|---|--|---------------|
| A. DIRE             | CTORS (Street address only- P. O . Box NOT accept   | ptal   | ole)          |
| Chairman:           | Brian K. Marks  |  |               |
| Address:            | [49-28 Tenth Avenue   |  |               |
|                     | Whitestone, NY 11357  | <del></del>                                      |               |
| Vice Chair          | man:  |  |               |
| Address: _          |   | <del>.                                    </del> | <u> </u>      |
|                     |   | <u> </u>   | <u> </u>      |
| Director:           | Brian K. Marks  | N  |               |
|                     | 149-28 Tenth Avenue   | <del>- 273</del>                                 |               |
|                     | Whitestone, NY 11357  | <u>10</u>  | 13 (S         |
| _                   |   |  | 351           |
|                     |   |  | , l           |
| Address             |   |  |               |
| President:          | S(Street address only- P. O. Box NOT acceptable)  Brian K. Marks  149-28 Tenth Avenue       |  |               |
|                     | Whitestone, NY 11357  |  |               |
| _                   | dent:   |  |               |
|                     |   |  |               |
| Secretary:          | Brian K. Marks  |  |               |
| Address:            | 149-28 Tenth Avenue   |  |               |
|                     | Whitestone, NY 11357  |  |               |
| Treasurer:          |   |  |               |
| Address:            |   |  |               |
| NOTE: If listing ac | necessary, you may attach an addendum to the appointment officers and/or directors.         |  |               |
| (Sign               | nature of Chairman, Vice Chairman, or any officer listed 12 of the application)             | in n   | umber         |
| 14. Bria            | n K. Marks, President/Chairman<br>ed or printed name and capacity of person signing applica | tion   | <del>()</del> |

## State of New York Department of State

I hereby certify, that the certificate of incorporation of GINSENG MIRACLE, LTD. was filed on 01/07/1994, with perpetual duration, and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of November one thousand nine hundred and

secretary of State

199511130162

95 NOV 28 AM 9: 10