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BY

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE | _ |
|---|--|
| STATE OF FLORIDA: | į. |
| | H_{ij}^{2} |
| 1. ALL-WAYS NATURAL INDUSTRIES, INC. | } |
| thame of corporation: must include the word "NCORPORATED", "COMPANY", "CORPORATION" or words of abbreviations of like import in language as will clearly indicate that it is a corporation leader. | ; |
| 1. ALL-WAYS NATURAL INDUSTRIES, INC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words of abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | ion |
| Final Control of the |) () 1 |
| 2. New York 3. (State or country under the law of which it is incorporated) (FEI number, if applicable) | हुँग्वि |
| (State of country under the law of which it is incorporated) (FEI number, if applicable) | - |
| 4. 10/1/79 5. Perpetun1 (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual") | _ |
| (Duration: Year corp. will cease to exist or "perpetual") | • |
| 6. date of filing (Date first transacted business in Florida, (See sections 007.1501, 607.1502, and 817.155, F.S.) | |
| | |
| 7. 145 Huguenot Street | |
| New Rochelle, New York 10801 | |
| (Current mailing address) | |
| 8. To market and sell hair care and affiliated products | |
| (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | • |
| 9. Name and street address of Florida registered agent: | |
| Name: Thomas Hood | |
| Office Address: 4241 Baymendows Road, Suite 4 | |
| Jacksonville , Florida , 32217 | |
| (Zip Code) | - |
| · | |
| 10. Registered agent's acceptance: | |
| Having been named as registered agent and to accept service of process for the above state corporation at the place designated in this application, I hereby accept the appointment registered agent and agree to act in this capacity. I further agree to comply with the provision of all statutes relative to the proper and complete performance of my duties, and I am familia with and accept the obligations of my position as registered agent. | as |
| Registered agent's signature) | |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State III at 1887. | |

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Brign K. Marka Address: 149-28 Tenth Avanua Whitentone, NY 11357 Vice Chairman: _____ Address: ____ Director: Brian K. Marks Address: 149-28 Tenth Avenue Whitestone, NY 11357 Director: ____ Address: __ B.OFFICERS (Street address only- P. O. Box NOT acceptable) President: Brian K. Marks Address: 149-28 Tenth Avenue Whitestone, NY 11357 Vice President: _____ Address: _____ Secretary: Brian K. Marks Address: 149-28 Tenth Avenue Whitestone, NY 11357 Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. 🔀 Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Brian K. Marks, President/Chairman (Typed or printed name and capacity of person signing application)

· State of New York SS: **Department of State**

I hereby certify, that the certificate of incorporation of ALL-WAYS NATURAL INDUSTRIES, INC. was filed on 10/25/1978, with perpetual duration, and that I have made a diligent examination of the index of corporation papers filed in this Department for a cortificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Statement of Addresses and Directors is past due.

Witness my hand and the official scal coof the Department of State at 16.

in F. Treachoell

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