## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State.

DIVISION OF CORPORATIONS

1997

DOCUMENT # F95000005724 (8)

H & H FIRE SERVICE, INC.

## FILED Sep 22 1997 8:00am Secretary of State



Principal Place of Business Mailing Address 110 SOUTHGATE RD. 110 SOUTHGATE RD. DOTHAN AL 36301 DOTHAN AL 36301 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 11/27/1995 04/30/1996 4. FEI Number 2. Principal Place of Business 2a. Mailing Address Applied For 21 63-1135007 Not Applicable 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution 23 28 Added to Fees Zip Country  $Z_{\rm ID}$ Country This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes 24 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name HARRIS, JAMES 415 N. 5TH ST. 82 Street Address (P.O. Box Number is Not Acceptable) CHIPLEY FL 32428 63 94 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agont and the if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (<del>4</del>97) Change DELETE 1.1 THEE Addition TITLE HOVEY, DONALD NAME 1.2 NAME 2E034 RT 2 BOX 215 STREET ADDRESS 1.3 STREET ADDRESS SLOCOMB AL CITY-ST-ZIE 1.4 CITY - \$1 - ZIP DELETE Change Acidition TITLE 2.1 10116 SHIRLEY, ROSE M 2.2 NAME 7471 CO RD. 8 EAST STREET ADDRESS 2.3 STREET ADDRESS **GORDON AL** 2 4 CHTY-ST-ZIP CITY-ST-ZIF DELETE 3.1 TITLE ☐ Change ☐ Addition TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY - ST-ZIP DELETE ☐ Change Addition TITLE 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS C/TY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Change Addition TITLE 51 THILE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE Change Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 64 CITY ST ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATURE.

1 12 Local Call

alichan

024-004-006