# F950000570570

SUBJECT: HEH FIRE SERVICE, INC. 91 (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
DONALO HOVEY (Name of Person)
#####70.00 ******70.00  H
DOTHAN, AL. 36301 (City/State/Zip)

Should you need to call someone concerning this matter, please call:

Qualification/Tax Lien Section

Division of Corporations

TO:

Rose Marie Shurley at (334) 194-1099 (Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 16, 1995

DONALD HOVEY % H & H FIRE SERVICE, INC. 110 SOUTHGATE RD. DOTHAN, AL 36301

SUBJECT: H & H FIRE SERVICE, INC.

Ref. Number: W95000022644

We have received your document for H & H FIRE SERVICE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filling will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist

Letter Number: 795A00050764

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

•		
1. And Alexander Service, Company (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nature person or partnership if not so contained in the name at present.)	i" or words	or
2. State or country under the law of which it is incorporated)  3. 63-13500 (FEI number, if applie	oble)	<del></del>
4. (Date of Incorporation)  (Duration: Year corp! will cease to exist		<u>26</u>
6	70 KOV	SESS.
1. 110 Southgate Rd.	27	
1. No Southgate Xd.  Nothan, Ala. 36301  (Current mailing address)	AH 8: 02	୍ଟମ୍ବାଞ୍ଚ <u>୍</u> ୟୁ
8. <u>Fine Salety Equipment - Sales &amp; Services</u> (Purpose(s) of comporation authorized in home state or country to be carried out in the state of Florida)	)2 ——	्राम —
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Boacceptable)	ox <u>NOT</u>	
Name: James Hakkis		
Office Address: 415 N. 5th St.		
Chipley, Florida, 32428-  10. Registered agent's acceptance:		
Having been named as registered agent and to accept service of process for the above so corporation at the place designated in this application, I hereby accept the appointment registered agent and agree to act in this capacity. I further agree to comply with the proall statutes relative to the proper and complete performance of my duties, and I am familiand accept the obligations of my position as registered agent.	lated as ovisions oj iliar with	ſ

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

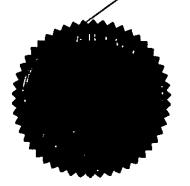
(Registered agent's signature)

12. Names and addresses of officers and/or directors. (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: \_\_\_\_\_\_ Address: \_\_\_ Vice Chairman: Address: Director: \_\_\_\_\_ Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Donald Address: Vice President: \_ Secretary: Address: \_ Treasurer: Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Typed or printed name and capacity of person signing application)

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that the domostic corporation records on file in this office disclose that H & H Fire Service, Inc. incorporated in Houston County, Dothan, Alabama on January 27, 1995. I further certify that the records do not disclose that said H & H Fire Service, Inc. has been dissolved.

SECRETARY OF SIME



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 9, 1995

Date

Jin Bennett

Jim Bennett

Secretary of State