**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F95000005708

1. Corporation Name

KINSMANN VENTURES INCORPORATED

|   | ·  | <u> </u>                           |                    |                 |                        | 1881  1881   1 | <b>1</b>  | . 1881 (1981)      | 6818) IBN 1881 |
|---|--|------------------------------------|--------------------|-----------------|------------------------|--|-----------|--------------------|----------------|
| Principal Place of Business Mailing Address |  |                                    |                    |                 |                        |  |           |                    |                |
| % THOMAS C.                                 | ROBERGE, CPA   | % THOMAS C. ROBERGE, CPA           |                    |                 | 1                      |  |           |                    |                |
| ONE BEACH DE                                |  | ONE BEACH DR SE. STE 220           |                    |                 |                        | DO NOT WRITE IN THIS SPACE   |           |                    |                |
| ST PETERSBUR                                | IG FL 33701  | ST PETERSBURG FL 33701             |                    |                 | -                      | 3. Date Incorporated or Qualifed   | 11110     | JI AOL             |                |
|   |  |                                    |                    |                 |                        |  |           |                    |                |
| · <del></del> -                             |  |                                    |                    |                 |                        | 11/20/1995   |           |                    | nlied For      |
| 2. Principal Pl                             | ace of Business                                      | 2a. Mailing Address                |                    |                 |                        | 4. FEI Number  |           | <u> </u>           | plied For      |
| 21  | •  | 26                                 |                    |                 |                        | 98-0156945   |           | <del></del>        | t Applicable   |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.                |                    |                 |                        | 5. Certificate of Status Desired   | ב         | \$8.75,4<br>Fee Re |                |
| 22  |  | 27                                 |                    |                 |                        | <u> </u>   |           | <del></del>        |                |
| City & State                                | 9  | City & State                       |                    |                 | ļ                      | 6. Election Campaign Financing   | 7         | \$5.00             | ,              |
| 23  |  | 28                                 |                    |                 |                        | Trust Fund Contribution  |           | Added t            | o Fees         |
| Zip   | Country  | Zip                                | Country            |                 |                        | 8. This corporation owes the current   | -         | _                  | \              |
| 24  | 25 29 30   |                                    |                    |                 | Personal Property Tax. |  |           | Yes                | □No            |
|   | 9. Name and Address of Current                       | Registered Agent                   |                    |                 |                        | <ol><li>Name and Address of New Reg</li></ol>  | istered A | gent               |                |
|   |  |                                    | 81                 | Name            |                        |  |           |                    |                |
|   | ERGE, THOMAS C CPA                                   |                                    | 82                 | Street A        | Address                | (P.O. Box Number is Not Acceptable   | )         |                    |                |
| ONE   | BEACH DRIVE SE, SUITE 220                            |                                    | 02                 | Oliver A        | 1001030                | (1.0. Dox runnbur is trot receptable   | ,         | i                  | ļ              |
| ST. I                                       | PETERSBURG FL 33701                                  |                                    | 83                 | _               |                        |  |           |                    |                |
|   |  |                                    |                    |                 |                        |  |           | 1                  |                |
|   | •  |                                    | 84                 | City            |                        |  | FL        | 85  Zip (          | Code           |
| <del></del>                                 | to the provisions of Sections 607.0502               | and 607 1509 Florida Statutes t    | he above           | -named r        | cornors                | tion submits this statement for the pur  | nose of o | hanging its        | registered     |
| office or r                                 | enistered agent, or both, in the State (             | nt Florida. Such change was autho  | nzea by            | ine corpo       | ration's               | board of directors. I hereby accept the  | e appoin  | tment as re        | gistered       |
| agent. I a                                  | m familiar with, and accept the obligat              | ions of, Section 607.0505, Florida | Statutes           | •               |                        |  |           |                    | ĺ              |
| SIGNATURE                                   | •  |                                    |                    |                 |                        |  |           |                    |                |
|   | Signature, typed or printed name of registered agent |                                    |                    | t signature rec | quired wh              |  | DATE      | DIRECTO            | DC IN 12       |
| 12.   | OFFICERS ANI   |                                    | 13.                |                 |                        | ADDITIONS/CHANGES TO OFFIC   | EKS AN    | Change             | Addition       |
| TITLE                                       | . CP   | ☐ DELETE                           | 1.1 TITLE          | 1               |                        |  |           | ☐ Change           |                |
| NAME (                                      | HAWKINS, CLARENCE                                    |                                    | 1.2 NAME           |                 |                        |  |           |                    | Í              |
| STREET ADDRESS                              | DRESS ONE BECH DR SE, STE 220                        |                                    | 1.3 STREET ADDRESS |                 |                        |  |           |                    |                |
| CITY-ST-ZIP                                 | ST PETERSBURG FL 33701                               |                                    | 1.4 CITY+\$1       | T- ZIP          |                        | <u></u>  |           |                    |                |
| TITLE                                       | CV   | ☐ DELETE                           | 2.1 TITLE          |                 |                        |  |           | Change             | Addition       |
| NAME  | PEINEMANN, PETER                                     |                                    | 2.2 NAME           |                 |                        |  |           |                    | İ              |
| STREET ADDRESS                              | ONE BECH DR SE, STE 220                              |                                    | 2.3 STREET         | ADDRESS         |                        |  |           |                    |                |
| CITY-ST-ZIP - ~                             | -ST-PETERSBURG FL 33701                              | •                                  | 2. 4 CITY-S        | T-ZIP           |                        | *  |           |                    |                |
| TITLE                                       | DS DS  |                                    | 3.1 TITLE          |                 |                        |  | *         | Change             | Addition       |
|   | PEINEMANN, LINDA MARY                                |                                    | 3.2 NAME           | ]               |                        |  |           |                    |                |
| NAME  | , · = · · ·  | i                                  | 3.3 STREET         | ADDRESS         |                        |  |           |                    |                |
| STREET ADDRESS                              | ONE BECH DR SE, STE 220                              |                                    |                    | - 1             |                        |  |           |                    |                |
| CITY-ST-ZIP                                 | ST PETERSBURG FL 33701                               | ☐ DELETE                           | 3.4. CITY-S        | 1-212           |                        |  |           | Change             | Addition       |
| TITLE                                       | DT   | <del></del>                        | 4.1 TITLE          |                 |                        |  |           | ەقىى               | G              |
| NAME  | HAWKINS, BARBARA                                     | l                                  | 4, 2 NAME          |                 |                        |  |           |                    |                |
| STREET ADDRESS                              | ONE BECH DR SE, STE 220                              | Į.                                 | 4.3 STREET         | ADDRESS         |                        |  |           |                    | ļ              |
| CITY-ST-ZIP                                 | ST PETERSBURG FL 33701                               |                                    | 4.4 CITY-S         | T-ZIP           |                        |  |           |                    |                |
| TITLE                                       |  | ☐ DELETE                           | 5.1 TITLE          |                 |                        |  |           | Change             | Addition       |
| .NAME .                                     |  |                                    | 5.2 NAME           | -               |                        |  |           |                    | [              |
| STREET ADDRESS                              |  |                                    | 5.3 STREET         | ADDRESS         |                        |  |           |                    | ļ              |
| CITY-ST-ZIP                                 |  |                                    | 5.4 CITY-S         | T-ZIP           |                        |  |           |                    |                |
| TITLE                                       | ·  | ☐ DELETE                           | 6.1 TITLE          |                 |                        |  |           | Change             | Addition       |

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Mar 17, 1999 8:00 am Secretary of State 03-17-1999 90099 039 \*\*\*150.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TITLE

NAME

STREET ADORESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR