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1201 HAYS STREET

800-342-8086

CSC networks

PREPUBLISHED
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 740894 86901M

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : November 20, 1995

ORDER TIME : 11:34 AM

ORDER NO. : 740894

CUSTOMER NO: 86901M

800001642008
-11/20/95--01084--004
*****70.00 *****70.00

CUSTOMER: Ms. Cynthia Walker
Prentice Hall Legal &
33north LaSalle Street
Suite 1925
Chicago, IL 60602

FOREIGN FILINGS

NAME: TICKETMASTER PUBLICATIONS INC.

XX PROFIT
NON-PROFIT

CORPORATE
LIMITED PARTNERSHIP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrea C. Mabry

RECEIVED
95 NOV 20 PM 2:10
DIVISION OF REVENUE
55 NOV 20 PM 2:53
11/20

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. Ticketmaster Publications Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Delaware
(State or country under the law of which it is incorporated)
3. 95-4506410
(FBI number, if applicable)
4. 7/11/94
(Date of Incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. UPON FILING
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.135, F.S.))
7. 3701 Wilshire Blvd., 7th Floor
Los Angeles, CA 90010
(Current mailing address)
8. MAGAZINE SALES
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**
Name: The Prentice-Hall Corporation System, Inc.
Office Address: 1201 Hays Street, Suite 105
Tallahassee, Florida, 32301
(Zip Code)
10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
The Prentice-Hall Corporation System, Inc.
By: Michael J. Donovan Asst. Secy.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable) SEE ATTACHMENT A

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable) SEE ATTACHMENT A

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Senior Vice President
(Typed or printed name and capacity of person signing application)

ATTACHMENT A

Chairman of the Board & President	Frederic D. Roson 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010
Executive Vice President	Marc Benson 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010
Senior Vice President, Chief Financial Officer & Treasurer	Peter B. Knepper 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010
Senior Vice President & Assistant Secretary	Ned S. Goldstein 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010
Editor-in-Chief	Annie Gilbar 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010
Publisher	Carole Ference 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010
Secretary	Norman J. Gantz Two N. LaSalle Street Suite 2200 Chicago, IL 60605
Assistant Secretary	Victoria von Szeliski 3701 Wilshire Blvd. 7th Floor Los Angeles, CA 90010

State of Delaware
Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "EICKHASTER PUBLICATIONS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF NOVEMBER, A.D. 1995.

RECORDED
INDEXED
NOV 20 1995
11:25



A handwritten signature in cursive script, reading "Edward J. Freel".

Edward J. Freel, Secretary of State

2917631 8300

950267359

AUTHENTICATION: 7715666

DATE: 11-17-95