

1055 HILLCREST ROAD SULLE F-2 MOBILE, ALABAMA 36695

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October 26, 1995

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900001644789 -11/27/95--01006--016 \*\*\*\*70.00 \*\*\*\*\*70.00

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W95-22042

Ava Watson, Corporate Specialist Florida Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, Florida 32314

RE: Letter Number: 995A00044418

Dear Ms. Watson:

Enclosed are the application, certification from the State of Alabama, and \$70,00 registration fee to register Anderson Management, Inc. as a foreign profit corporation to transact business in Florida.

The only business that Anderson Management, Inc. conducts in Florida is the management of a 112-unit apartment complex located in Pensacola, Florida, named Northwoods III Apartments, Ltd. D/B/A Windgate Apartments. I am a co-general partner and cover of these apartments.

Also enclosed in the 1996 Limited Partnership Annual Report with a check for \$455.15.

If you need more information, please contact me.

Thank you very much for all your help in this matter.

Sincerely,

Røbert H. Anderson

RA/alk

This corporation has been disignated as respiration agent of # A18127 since 12/17/91 - No peneltien por Lyn Turley +k 11/6/95

## TRANSMITTAL LETTER

#### TO: Qualification/Tax Lien Section Division of Corporations

SUBJECT: <u>Andernon Monagement</u>, Lnc. (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Robert H. Anderson	
(Name of Person)	
Anderson Management, Is (Firm/Company)	n.c.
(Address)	uite F-2
Mobile, AL 36695 (City/State/Zip)	

Should you need to call someone concerning this matter, please call:

Robert II. Anderson

(Name of Person)

at (<u>334</u>) <u>633-5085</u> (Area Code & Daytime Telephone Number)

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### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Morthum Secretary of State

November 6, 1995

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**ROBERT H. ANDERSON** ANDERSON MANAGEMENT, INC. 1055 HILLCREST RD, SUITE F-2 **MOBILE, AL 36695** 

SUBJECT: ANDERSON MANAGEMENT, INC. Ref. Number: W95000022042

We have received your document for ANDERSON MANAGEMENT, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not serve as its own registered agent. Please designate an individual, another active domestic corporation, or a foreign corporation authorized to transact business within this state, having a Florida street address identical with that of the registered office.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated,

Please return your document, along with a copy of this letter, within 60 days or vour filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6092.

Hart Collins Senior Corporate Section Administrator Letter Number: 295A00049501

# **RESOLUTION OF BOARD OF DIRECTORS**

1 . 4

, the undersigned <u>Robert II. Auderson</u> , do hereby certify
hat this Resolution of the Board of Directors of <u>Anderson Nanagement</u> , Inc.
corporation duly organized and existing under the laws of the State of <u>Alabama</u>
was duly adopted on <u>November 1</u> , , 19 <u>95</u>

Resolved, that <u>Anderson Management</u>, Inc. , organized

and existing in the State of Alabama , hereby adopts the

name \_ <u>Florida - Anderson Management, Inc.</u> for use in Florida.

Dated: <u>November 1, 1995</u>

28.

Robert II. Anderson Chairman

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 95 HOV 20 PN 1: 47

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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#### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. <u>And cr so</u> (Name of corpora abbreviations of li person or partner	n Managoment, Inc. ation: must include the word "INCORPOR ke import in language as will clearly indic ship if not so contained in the name at pres	ATED", "COMPANY", "CORPORATION" ale that it is a corporation instead of a natural sent.)	or words	or
2. <u>Ålabama</u> (State or country un	der the law of which it is incorporated)	3. <u>63-0984722</u> (FEI number, if applicab	lc)	
4. <u>8-26-88</u> (Date of	Incorporation)	5. Porpotunl (Duration: Year corp. will cease to exist of	r "nerneli	ual*)
	isacted business in Florida. (SER SECTIONS			
	Nanagement, Inc.		55	DIVIS
1055 1111	lcrest Road, Suite F-2	Nobile, AL 3669:	40Y 20	
	(Current mailing		PH	
<ol> <li><u>Apartmen</u> (Purpose(s) of corpo Florida)</li> </ol>	t <u>Management</u> and <u>Leasin</u> pration authorized in home state or country	1P. to be carried out in the state of	1: []	ATOHS

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: <u>Herselie Montgomery</u>

Office Address: 4041 East Olive Road

Pensacola

\_\_\_\_\_, Florida , <u>32514</u> (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Nor	s and addresses of officers and/or directors: (Street address ONLY- P. O. Be acceptable)
	CTORS (Street address only- P. O . Box NOT acceptable)
Chairman:	Robert H. Anderson
Address:	5609 Thoman Jefferson Court, Mobile, AL 36693
Vice Chair	man: nono
Address: _	
 Director:	none
Address:	
- Director:	nona
Address:	
B. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)
	Robert H. Anderson
President: _	
President: _	Robert H. Anderson
President: _ Address: -	Robert H. Anderson 5609 Thomas Jefferson Court
President: _ Address: -	Robert H. Anderson 5609 Thomas Jefferson Court Nobile, AL 36693 ent:
President: _ Address:  Ex. Vice Preside	Robert H. Anderson 5609 Thomas Jefferson Court Nobile, AL 36693 ent:
President: Address: Ex. Vice Preside Address:	Robert H. Anderson 5609 Thomas Jefferson Court Nobile, AL 36693 ent: <u>Virginia_Kramer</u> 1685 Knollwood Drive
President: Address: Ex. Vice Preside Address:	Robert H. Anderson 5609 Thomas Jefferson Court Nobile, AL 36693 ent: <u>Virginia_Kramer</u> 1685 Knollwood Drive Mobile, AL 36609
President: Address: Ex. Vice Preside Address: Secretary: Address:	Robert H. Anderson 5609 Thomas Jefferson Court Nobile, AL 36693 ent: <u>Virginia_Kramer</u> 1685 Knollwood Drive Mobile, AL 36609 Robert H. Anderson
President: Address: Ex. Vice Preside Address: Secretary: Address:	Robert H. Anderson 5609 Thomas Jefferson Court Nobile, AL 36693 ent: <u>Virginia_Kramer</u> 1685 Knollwood Drive Mobile, AL 36609 Robert H. Anderson Same as above

14. <u>Robert H. Anderson. Chairman</u> (Typed or printed name and capacity of person signing application)

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I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Anderson Management, Inc., a close corporation incorporated in Mobile County, Mobile, Alabama on August 26, 1988. I further cortify that the records do not disclose that said Anderson Management, Inc., a close corporation has been dissolved.

> SECRETARY OF STATE VISION OF CORPORATION

In Testimony Whereof, I have hereunto setmy hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 20, 1995

Date

Bennet

**Jim Bennett** 

Secretary of State

# F95000005666

793 FICCADILLY SQUARE DRIVE SUIFE B MOBILE, ALABAMA 36609

(JJ4) J4J-J388 FAX (JJ4) J4J-9939

October 14, 1996

Hart Collins Senior Corporate Section Administrator Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Florida Anderson Management, Inc. Ref. Number W95000022042

Dear Mr. Collins:

Attached is a change in Registered Agent for Anderson Management, Inc. to transact business in Florida.

If you need more information, please contact me. Thank you very much.

With Best Regards,

President

RHA/jab attachment

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Anderson Management, Inc. conducts business in accordance with all federal, state, and local Fair Housing laws. It is our policy to provide housing on an equal opportunity basis to all persons regardless of race, color, religion, sex, national origin, handicap, or familial status.