

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000005637 (2)

1. Corporation Name

DENTAL PLANS INTERNATIONAL, INC.

Principal Place of Business

Mailing Address

9601 MCALLISTER FRWY #300
SAN ANTONIO TX 78216

9601 MCALLISTER FRWY #300
SAN ANTONIO TX 78216



3. Date Incorporated or Qualified

11/17/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

26 8800 Roswell Road

22 City & State

27 Suite 295

28 City & State

Atlanta, GA

24 Zip

Country

29 Zip

Country

30350

U.S.A.

4. FEI Number

74-2552904

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

100001887281

84 City

-07/09/96-01053-013

***225.00

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent's signature is required when reappointing)

(Date)

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
DCST	HEIMAN, DAN	9601 MCALLISTER FRWY #300	SAN ANTONIO TX 78216	☒
DP	RANDOL, BARNEY	9601 MCALLISTER FRWY #300	SAN ANTONIO TX 78216	☒
CEO	RANDOL, BARNEY	9601 MCALLISTER FRWY #300	SAN ANTONIO TX 78216	☒
DV	HEIMAN, SCOTT	9601 MCALLISTER FRWY #300	SAN ANTONIO TX 78216	☐
COO	HEIMAN, SCOTT	9601 MCALLISTER FRWY #300	SAN ANTONIO TX 78216	☒
V	MORGAN, NEIL	9601 MCALLISTER FRWY #300	SAN ANTONIO TX 78216	☒

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY-ST-ZIP	5. CHANGE	6. ADDITION
CDP	Klock, David R.	8800 Roswell Road, Suite 295	Atlanta, GA 30350	☐	☒
DS	Klock, Phyllis A.	8800 Roswell Road, Suite 295	Atlanta, GA 30350	☐	☒
DT	Graham, Sharon S.	8800 Roswell Road, Suite 295	Atlanta, GA 30350	☐	☒
V	Heiman, Scott E.	9601 McAllister Freeway, #300	San Antonio, TX 78216	☒	☐
DV	Mitchell, Bruce A.	8800 Roswell Road, Suite 295	Atlanta, GA 30350	☐	☒
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Bruce A. Mitchell

June 14, 1996 (800)633-1262

CR2E034 (3/96)