FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F95000005577 (0)

VANS OF DELAWARE, INC.

FILED May 15 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | TRACION EILA LAIRE ATTI ANTIL A | BBUH BBUH UBUH U | AFOI ON ON FRIEN | (00)(100) 100) | |
|---|----------------------------|--|--|-----------------|------------------|--------------|-----------------------|--|------------------|------------------|----------------------------|-----------|
| 15700 SHOEMAKER AVENUE 15700 SHOEMAKER | | | | | VENUE | | | | | | | |
| SANTA FE SPRINGS CA 90670 | | | SANTA FE SPRINGS CA 90670 | | | | | | | | | |
| | | | | | | | 1 2 5 | | WRITE IN THIS | SSPACE | | _ |
| | | | | | | | - | e Incorporated or Qual | litied | | | 1 |
| 9 Principal F | Place of Business | | 2a. Mailing Addr | o en | | | | 1/09/1995 Number | | · | | 4 |
| 21 | | | 26 | | | | | | | | Applied For | \dashv |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 33-0272893 | | | Not Applicable Additional | \exists |
| 22 | | | 27 | | | | 5. Ceri | tificate of Status Desire | ed 🔲 | | P Additional Required | ١ |
| City & State | | | City & State | | | | 6 Fled | ction Campaign Financ | inn | | 0 May Be | ┨ |
| 23 | | | 28 | | | | | st Fund Contribution | D | | d to Fees | Į |
| Zip | | Country | Zip | | Country | , | 8. This | corporation owes or h | as paid the c | | | 1 |
| 24 | 25 | | 29 | 30 | | | | sonal Property Tax due | | | □ No | 1 |
| | 9. Name and | Address of Current F | Registered Agent | | | | ··· | me and Address of Ne | w Registered | Agent | | 1 |
| CT | CORPORATION | I SYSTEM | | | 81 | Name | | | | | | |
| 1200 SOUTH PINE ISLAND RD. | | | | | | Street | Address (P.O. E | Box Number is Not Acc | eptable) | | | \dashv |
| PL | ANTATION FL 3 | 3324 | | | ļ | | | | | | | |
| | | | | | 83 | | | | | | |] |
| | | | | | 84 | City | | | | 85 Zij | o Code | \dashv |
| | | | | | | | | | FI | L ' ' | | |
| 11. Pursuant office or r | to the provisions o | if Soctions 607.0502 a ir both, in the State of | and 607.1608, Florid Florida, Such chan | la Statutes, th | e above | e-named | corporation sub | omits this statement for d of directors. I hereby | the purpose | of changing | its registered | 7 |
| agent. La | ım familiar with, an | d accept the obligation | ons of, Section 607. | 0505, Florida | Statules | 3. | poranon a board | of directors. Thereby | accept tile ap | pominente | is registered | ĺ |
| SIGNATURE | | | | | | | | | | | | |
| 12. | Signature, typed or prest | od name of registered agent a OFFICERS AND D | | | | nulsogia Inc | required when reinsta | | DATE | 15 6 IDECT | | 46 |
| TITLE | Ċ | OFFICENS AND L | DE | | 13. I.1 TITLE | | D | TIONS/CHANGES TO | OFFICERS AN | D DIRECTO | | -{8 |
| NAME | MCCOWN, G | EORGE E | | | .2 NAME | | | | | E 2 Outside | | 13 |
| STREET ADDRESS 15700 SHOEMAKER AVENUE | | | | | | ADDRESS | | | | | | Į |
| CITY-ST-ZIP SANTA FE SPRINGS CA 90670 | | | | | | | | | | | | Ü |
| TITLE | Č | THITOU ON OUUTO | ☐ DE | | .4 CITY-S | 1- ZIF | ט | | | Change | Addition | 18 |
| NAME | DE LEEUW, I | DAVID D | | I " | 2 NAME | | | | | and change | | 1 |
| STREET ADDRESS | | MAKER AVENUE | | | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | PRINGS CA 90670 | | | . 4 CHY-S | | | | | | | |
| TITLE | Ď | 1111100 071 00010 | ☐ DEI | | 1 TITLE | 71-211 | | | | ☐ Change | Addition | 1 |
| NAME | SCHAFF, PH | ILIP H JR. | | | 2 NAME | | | | | +94 | | |
| STREET ADDRESS | | MAKER AVENUE | | | 3 STREET | 22380DA | | | | | | |
| CITY-ST-ZIP | - | PRINGS CA 90670 | | | .4. CITY- S | | | | | | | |
| TITLE | D | 3/1 00/10 | ☐ DE | | .1 TeTLE | | | | | Change | Addition | 1 |
| NAME | FIX, WILBUR | J | | 14 | . 2 NAME | | | | | | | 1 |
| STREET ADDRESS | | MAKER AVENUE | | | .3 STREET | ADDRESS | | | | | | 1 |
| CITY-ST-ZIP | | PRINGS CA 90670 | | | 4 CITY-S | | | | | | | |
| TITLE | P | | DEI | LETE 5 | 1 TITLE | | C/9 | | | Change | ☐ Addition | 1 |
| NAME | • | D, WALTER E | | | 2 NAME | | • • | | | | . – | |
| STREET ADDRESS | | MAKER AVENUE | | | .3 STREET | ADDRESS | | | | | | 1 |
| CITY-ST-ZIP | | PRINGS CA 90670 | | 1 | .4 CITY-SI | | | | | | | |
| TITLE | V | | ☐ DEL | | 1 TAILE | - 4.11 | P/0 | · · · · · · · · · · · · · · · · · · · | | M Change | Addition | 1 |
| NAME | \$CHOENFEL | D. GARY H | • | 1 | 2 NAME | | • • • | | | | | 1 |
| STREET ADORESS | | MAKER AVENUE | | | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | PRINGS CA 90670 | | | 4 CITY-SI | | | | | | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.