

F9500005558

TO: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Duo-FAST MID-ATLANTIC Company
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

200001634862
-11/14/95--01006--003
*****78.75 *****78.75

JAMES P. BACHMAN
(Name of Person)

Duo-FAST MID-ATLANTIC Company
(Firm/Company)

9001 MENDENHALL COURT
(Address)

COLUMBIA, MD - 21045
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

JAMES P. BACHMAN at (410) 995-6534
(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P O Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. DUC-FAST MID-ATLANTIC COMPANY
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present)
2. MARYLAND
(State or country under the law of which it is incorporated)
3. 52-0304409
(FEI number, if applicable)
4. JULY 30, 1964
(Date of Incorporation)
5. PERPETUAL
(Duration: Y if corp. will cease to exist or "perpetual")
6. APPROXIMATELY TO BEGIN NOVEMBER 20, 1995
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.153, F.S.))
7. 9001 MENDELLHALL COURT
COLUMBIA, MD 21045
(Current mailing address)
8. TO DISTRIBUTE AND SELL STAPLES NAILS AND OTHER FASTENING EQUIPMENT
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: JEFFREY L. MITCHELL
Office Address: 4629 PANORAMA AVE
HOLIDAY, Florida, 34690
(Zip Code)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jeffrey L. Mitchell
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12 Names and addresses of officers and/or directors (Street address ONLY- P O Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman A. KENT MITCHELL

Address: 13040 RIVER HILLS RD MIDDLETOWN VA 23113

Vice Chairman: _____

Address: _____

Director: JEFFREY L. MITCHELL

Address: 255 RUE DES LACS TARPON SPRINGS FLA 34639

Director: JAMES P. BACHMAN

Address: 609 SHERIDAN DR. ELDERBURG, MD 21734

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: A. KENT MITCHELL

* TREASURER Address: 13040 RIVER HILLS RD

MIDDLETOWN, VA 23113

Vice President: JEFFREY L. MITCHELL

Address: 255 RUE DES LACS

TARPON SPRINGS FLORIDA 34639

Secretary: JEFFREY L. MITCHELL

Address: 255 RUE DES LACS

TARPON SPRINGS, FLORIDA 34639

Ass. Treasurer: JAMES P. BACHMAN

Address: 609 SHERIDAN DR. ELDERBURG, MD 21734

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. James P. Bachman
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JAMES P. BACHMAN, ASSISTANT TREASURER
(Typed or printed name and capacity of person signing application)

STATE OF MARYLAND

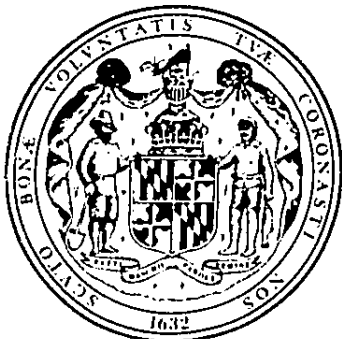
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STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Pres. St. Baltimore, Maryland 21201

I, NANCY GRUENINGER, OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE

I FURTHER CERTIFY THAT DUD-FAST MID-ATLANTIC COMPANY IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE OF MARYLAND



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 11TH DAY OF OCTOBER, 1995

NANCY GRUENINGER
ADMINISTRATIVE OFFICER