## City/State/Zip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. // (Corporation Name) (Document #)

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NEW FILINGS
 Profit
 NonProfit
 Limited Liability
 Domestication
Other

1.24 Title,	AMENDMENTS
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS
Annual Report
Fictitious Name
Name Reservation

REGISTRATION//
 Foreign
 Limited Partnership
 Reinstatement
 Trademark
Other

W11/13

Examiner's Initials			
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## TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS
SUBJECT: ASI Flex PPO Incorporated (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above reference foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Christian Arndt (Name of Person)  ASI Flex PPO Incorporated
(Firm/Company)  2533 n. Carson St., Suite 973  (Address)
Carson City, Nevada 89706 (City, State and Zip Code)
Should you need to call someone concerning this matter, please call:
Christian Arndt at (310 ) 404 - 0549 .  (Name of Person) Area Code & Daytime Telephone Number

MAILING ADDRESS:

P. O. Box 6327

Qualification/Tax Lien Sec.

Division of Corporations

Tallahassee, FL 32314

COURIER ADDRESS:

Qualification/Tax Lien Sec.

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

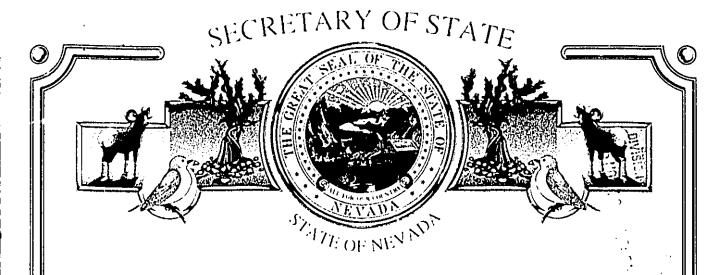
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. ASI Flex PPO Incorporated (Name of corporation: must include the word "INCORPOR"	A TEID" "COMPANY" "CODUOD A TION" or words or		
abbreviations of like import in language as will clearly indic person or partnership if not so contained in the name at pre-	ate that it is a corporation instead of a natural 🤫 🐪		
·			
2. Nevada	3. 88-0284208		
(State or country under the law of which it is incorporated)	3. <u>88-0284208</u> (FEI number, if applicable)		
4. May 13, 1992	5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")		
(Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")		
6. Upon Authorization			
(Date first transacted business in Florida. (SEE SECTION	s 607.1501, 607.1502, AND 817.155, F.S.)		
	•		
7. 2533 N. Carson St., Suite 973			
grand Giby Nounda 90706			
Carson City, Nevada 89706 (Current mailin			
(Current main	ig address)		
8. Medical Membership Association			
(Purpose(s) of corporation authorized in home state or count	ry to be carried out in the state of		
Florida)	•		
9. Name and street address of Florida registered acceptable)	agent: (P.O. Box or Mail Drop Box NOT		
N	nideen D A		
Name: Akerman, Senterfitt and	Eldson P.A.		
	200		
Office Address: 216 S. Monroe St., Suite 200			
Tallahassee	Florida 32301		
<u>Tallahassee</u>	(Zip Code)		
10. Registered agent's acceptance:			
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.			
/ \ \ \			
(Registered ager			
(Registered ager	nt's signature)		
11 Association configure of mineral full make	stigated not more than 00 days and a se		
11. Attached is a certificate of existence duly author delivery of this application to the Department of	State, by the Secretary of State or other		

official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12 Names and addresses of officers and/or directors: (Street address ONLY-P O Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Christian Arndt Address: 2533 N. Carson St., Suite 973, Carson City, NV 89706 Vice Chairman: Heidi Arndt Address: SAME AS ABOVE Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Christian Arndt Address: 2533 N. Carson St., Suite 973 Carson City, NV 89706 Vice President: Heidi Arndt Address: 2533 N. Carson St., Suite 973 Carson City, NV 89706 Secretary: \_\_\_\_Janet\_Tabor Address: 2533 N. Carson St., Suite 973 Carson City, NV 89706 Treasurer: Christian Arndt Address: SAME AS ABOVE NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or city officer listed in number 12 of the application) 14. Christian Arndt Chairman/President
(Typed or printed name and capacity of person signing application)



## CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, ASI FLEX PPO INCORPORATED is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith, is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 27th day of October, 1995.

Secretary of State

Certification Clerk