2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F95000005488

Entity Name: MNP CORPORATION

FILED Feb 11, 2004 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

4425 UTICA RD 44425 UTICA RD UTICA, MI 48317 UTICA, MI 48317

Current Mailing Address: New Mailing Address:

4425 UTICA RD P.O. BOX 189002 UTICA, MI 48317 UTICA, MI 48318

FEI Number: 38-2116540 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-St-Zip:

Date

Electronic Signature of Registered Agent

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DCP () Delete

BERMAN, LARRY S Name: 4425 UTICA RD Address: City-St-Zip: UTICA, MI 48317

Title: VST () Delete Name: STORMER, CRAIG L 4425 UTICA RD Address:

UTICA, MI 48317

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: (X) Change () Addition

Name: BERMAN, LARRY S 44425 UTICA RD Address: City-St-Zip: UTICA, MI 48317

Title: VST (X) Change () Addition

Name: STORMER, CRAIG L Address: 44425 UTICA RD UTICA, MI 48317 Citv-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CRAIG STORMER **VST** 02/11/2004