

F9500005480

1201 HISS STREET
SUITE 100
ATLANTA, GA 30309
904 22 0171
904 22 0172

80 14 80 16

CSC networks
PRESTIGE HOME
LEGAL & FINANCIAL SERVICES

ATLANTA, GA 30309
ATLANTA, GA 30309
ATLANTA, GA 30309
ATLANTA, GA 30309

ATLANTA, GA 30309
ATLANTA, GA 30309
ATLANTA, GA 30309
ATLANTA, GA 30309

ATLANTA, GA 30309
ATLANTA, GA 30309

ATLANTA, GA 30309
ATLANTA, GA 30309
ATLANTA, GA 30309
ATLANTA, GA 30309

ATLANTA, GA 30309

NAME: ATLANTA BRAVEL DURING TRAINING
REF.

ATLANTA, GA 30309
ATLANTA, GA 30309

ATLANTA, GA 30309

ATLANTA, GA 30309

ATLANTA, GA 30309

ATLANTA, GA 30309

95104-9 PM12:25

mtu

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:*

1. Atlanta Braves Spring Training Corp.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Georgia
(State or country under the law of which it is incorporated)
3. Applied for
(FEI number, if applicable)
4. October 10, 1995
(Date of Incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon receipt of Certificate of Authority
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. One CNN Center
Atlanta, GA 30303
(Current mailing address)
8. To conduct baseball operations of the Atlanta Braves
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: The Prentice-Hall Corporation System, Inc.
Office Address: 1201 Hays Street, Suite 105
Tallahassee, Florida, 32301
(Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
The Prentice-Hall Corporation System, Inc.
By: [Signature]
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12 Names and addresses of officers and/or directors (Street address ONLY- P O Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Director: ~~XXXXXXXX~~ Terence F. McGuirk
Address One CNN Center, Atlanta, GA 30303

Director: ~~XXXXXXXX~~ Stan Kasten
Address One CNN Center, Atlanta, GA 30303

Director: Wayne H. Pace
Address One CNN Center, Atlanta, GA 30303

Director: Steven W. Korn
Address One CNN Center, Atlanta, GA 30303

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

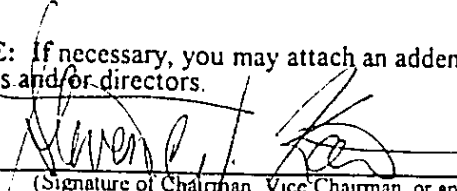
President: Stan Kasten
Address One CNN Center, Atlanta, GA 30303

Vice President: Bob Wolfe
Address One CNN Center, Atlanta, GA 30303

Secretary: Steven W. Korn
Address One CNN Center, Atlanta, GA 30303

Treasurer: Wayne H. Pace
Address One CNN Center, Atlanta, GA 30303

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Steven W. Korn - V.P. & Secretary
(Typed or printed name and capacity of person signing application)

65 NOV -8 PM 12:25
FBI

Secretary of State
Business Information and Services
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530

POCKET NUMBER : 953110791
CONTROL NUMBER : 9529402
DATE INC/AUTH/FILED: 10/10/1995
JURISDICTION : GEORGIA
PRINT DATE : 11/07/1995
FORM NUMBER : 0211

PRENTICE HALL LEGAL & FINANCIAL SERVICES
IAN GIBSON
66 LUCKIE STREET
ATLANTA, GA 30304

CERTIFICATE OF EXISTENCE

I, **MAX CLELAND**, Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

ATLANTA BRAVES SPRING TRAINING CORP.
A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Max Cleland
MAX CLELAND
SECRETARY OF STATE