G5000005452

CT CORPORATION SYSTEM				
Requestor's Name 660 EAST JEFFERSON STR	EET			
Address				
TALLAHASSEE FL 323	01 222-1092			
City State ZIp	Phone	$(n_0,n_0,n_1,n_2,\dots,n_n)_{i=1}$		
CORPORAT	ION(S) NAME	**************************************		
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() NonProfit	() Amendment	() Merger		
() Limited Liability Compar				
(f) Foreign	() Dissolution/Withdrawa	al () Mark		
() Limited Partnership	() Annual Report	() Other		
() Reinstatement	() Reservation	() Change of R.A.		
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Acknowledgment				
V.P. Verifier				

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Hill Dental	Company, Inc.			1
(Name of corporat abbreviations of li	ion: must include the word *INC ke import in language as will clea of so contained in the name at pr	irly indicate that it is a comor	', "CORPORATION ation instead of a	natural person
		•		1.5
2. Alabama		•	3. 63-0098680	
(State or country to	inder the lavy of which it is incorp	orated)	(FEI number,	if applicable)
4. May 1, 1931	5. 1	Perpetual		
(Date of inco	rporation)	(Duration: Year corp. wil	Il cease to exist or	"perpetual")
6. Upon Qualific	ation			
(Date first transact	ed business in Florida. (See sect	ions 607.1501, 607.1502, an	d 817.156, F.S.))	
7. p.o. Box 1214	S. Birmingham, Alabama	35202-2145		
	(Current mailing address)	· · · · · · · · · · · · · · · · · · ·		
	,			
8. General whole (Purpose(s) of corp	sale and retail dental so oration authorized in home state	or country to be carried out in	n the state of	
9. Name and street	address of Florida registered	agent:		
Nam	e <u>C T Corporation System</u>	ı <u> </u>		
Office Addres	c/o C T Corporation Sy S: Island Road	stem, 1200 South Pine	· 	
	Plantation, Flor	ida, <u>33324</u> (Zip Code)		
designated in this app further agree to compl	nt acceptance: is registered agent and to accept dication. I hereby accept the appo by with the provisions of all statute and accept the obligation of my	pintment as registered agent a es relative to the proper and o	and agree to act in	this capacity I
	C T Corporat	tion System		
	Cale H. m.	21.1.11		
		t's signature) (Officer)		
(FL - 2189 - 11/16/94)	(Type Name a	ind Title of Officer)	-	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS
	Chairman: Larry H. Hill
	Address: 2147 Riverchase Office Road
	Hoover, Alabama 35244
	Vice Chairman: <u>NUNE</u>
	Address:
	Director: William H. Hill
	Address: 2147 Riverchase Office Rd.
	Hoover, Alabama 35244
	Director: Alva C. Hill
	Address: 2147 Riverchase Rd.
	Hoover, Alabama 35244
B.	OFFICERS
	President: Larry H. Hill
	Address: 2147 Riverchase Office Road
	Hoover, Alabama 35244
	Vice President: Robert E. Bradley
	Address: 2147 Riverchase Office Rd.
	Hoover, Alabama 35244
	Secretary: William H. Hill
	Address: 2147 Riverchase Office Rd.
	Hoover, Alabama 35244

· Ireasurer Larry H. Hill
Address 2147 Riverchage Office Road
Hoover, Alabama 35244
NCTE. If necessary, you may attach an addendum to the application listing additional officers
13. (Signature of Chairman, Vice Chairman, or any officer listed in number :2 of the application)
14 Larry H. Hill, President (Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I. Jim Bennett. Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Hill Dental Company, Inc. incorporated in Jefferson County, Birmingham, Alabama on May 1, 1931. I further certify that the records do not disclose that said Hill Dental Company, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 11, 1995

Date

Sin Bonney

Jim Bennett

Secretary of State