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ENTER SELECTION AND <CR>:

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1195000012423

#### TRANSMITTAL LETTER

TO:	Qualification Tax Lien Section Division of Corporations			
SUBJI	ECT:ENVIRONMENT FIRST SERVICES COMPANY, INC.  (Name of corporation - must include suffix)			
	ir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
	Maxine V. E. Reynolds, Esquire (Name of Person)  Reynolds & Reynolds, Chartered (Firm/Company)			
	P.O. Box 490			
	(Address)			
	Boca Raton, Florida 33429-0490 (City/State/Zip)			
Should	i you need to call someone concerning this matter, please call:			
1	(Name of Person)  at (407 ) 391-1000 (Area Code & Daytime Telephone Number)			

#### COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 H95000012423

incorporated.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	1
ENVIRONMENT FIRST SERVICES COMPANY,  (Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indice	INC. ATED "COMPANY", "CORPORATION" or words or
abbreviations of like import in language as will clearly infide person or partnership if not so contained in the name at pre-	sent.)
2. State of Ohio (State or country under the law of which it is incorporated)	3. 34-1661296 (FEI number, if applicable)
(State or coming miles are law of water it is more portion)	7
4. September 4, 1990 (Date of Incorporation)	5. perpetual (Duration: Year corp. will cease to exist or "perpetual")
5. have not yet conducted business in S (Date first transacted business in Florida, (SEE SECTION	State of Florida IS 607.1501,607,1502, AND 817.155, F.S.)
7. 1143 N.E. 7th Avenue	
Fort Lauderdale, Florida 33304	
(Current maili	ng address)
8. Make inspections of real property for (Purpose(s) of corporation authorized in home state or count	or environmental problems - NO CLEANUP try to be carried out in the state of
Florida)	
<ol> <li>Name and street address of Florida registered acceptable)</li> </ol>	1 agent: (P.O. Box or Mail Drop Box NOT
Name: Linda Fronk	<del></del>
Office Address: 1143 N.E. 7th Avenue	<del></del>
Fort Lauderdale	, Florida , 33304 (Zip Code)
10. Registered agent's acceptance:	(Esp code)
Having been named as registered agent and to accomporation at the place designated in this application as the place designated in this application and agree to act in this capacity. All statutes relative to the proper and complete ner, and accept the obligations of my position as registed.  (Registered agent	tion, I hereby accept the appointment as I further agree to comply with the provisions of formance of my duties, and I am familiar with ered agent.
<ol> <li>Attached is a certificate of existence duly authorized delivery of this application to the Department of official having custody of corporate records in the component of the corporate records.</li> </ol>	f State, by the Secretary of State or other

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NOT	s and addresses of officers und/or directors: (Street address ONLY-P. O. Box acceptable)  ECTORS (Street address only-P. O. Box NOT acceptable)
	Linda Fronk
Address:	3140 N. E. 40th Court, Fort Lauderdale, Florida 33308
Vice Chair	man:
- Director:	
Address: _	
Director: ,	
Address: _	
B. OFFI	CERS (Street address only- P. O. Box NOT acceptable)
President:	Linda Fronk
Address: _	3140 N. E. 40th Court, Fort Lauderdale, Florida 33308
Vice Presi	ident:
Address:	
Secretary:	
Address:	
Treasurer	
Address:	
NOTE: 1	If necessary, you may attach an addendum to the application listing additional necessary.
13. / /	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	Linda Fronk (Typed or project name and capacity of person signing application)



### The State of Ohio

**Bob Taft** 

Secretary of State

780484

# & Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Recurds of Incorporation and Miscellaneou

Filings; that said records show the filing and recording of: AGS

of:

ENVIRONMENT FIRST SERVICES COMPANY, INC.

United States of America
State of Ohio
Office of the Secretary of State



Recorded on Roll 5289 at Frame 0961 of the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at Columbus, Ohio, this 22ND day of SEP

A.D. 19 95 .

Bob Taft
Bob Taft

Secretary of State

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05255-0951 SUBSEQUENT APPOINTMENT OF AGENT SUBSEQUENT APPOINTMENT OF AGENT

ENVIRONMENT FIRST SERVICES COMPANY,	INC. hereby appoints			
(Name of Corporation)				
pavid E. Pontius o	f 1027 Lake Avenue, PO Box 2958			
(Name of New Agent)	(Street)			
City of Ashtabula	Ashtabula			
(City, Village or Township)				
(=== )				
as agent upon whom any process, notice or demand required or				
permitted by statute to be served upon the corporation may be				
served.				
Date: 9-7-95	ENVIRONMENT FIRST SERVICES COMPANY,			
	By Inc. Inda Frank			
	ting i ing nka Linda Fronk,			
	Starteory Agent/Secretary Ashtabula, Ohio			
	9/18, 1995			
ENVIRONMENT FIRST SERVICES COMPANY,	INC.			
I hereby accept appointment as agent of your corporation upon whom process, tax notices or demands may be served.)				
	DE /= 9/18/95			
	DAVID E. PONTIUS			

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# UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and miscellaneous filings; that said records show ENVIRONMENT FIRST SERVICES COMPANY, INC., an Ohio Corporation, Charter No. 780484, principal location in Ashtabula, County of Ashtabula, incorporated on September 4, 1990, is currently in GOOD STANDING upon the records of this office.



witness my hand and official seal at Columbus, Ohio this 22nd day of September, A.D., 1995

Bob laft

Bob Taft Scoretary of State