* FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

F95000005307 (2) DOCUMENT #

HUNTSMAN PETROCHEMICAL CORPORATION

Principal Place of Business

9040 POST OAK BLVD

Mailing Address

2040 POST OAK BLUD

FILED May 06 1998 8:00am Secretary of State



| HOUSTON TX | 77056 | HOUSTON TX 77056 | | | | | | |
|---|---|---|---------------------------------------|-------------------|--|----------------------------------|---------|--|
| | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualified | | \neg | |
| | | | | | 10/31/1995 | |] | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied Fo |)T | |
| 21 500 Huntsman Way | | 26 500 Huntsma | n Way | | 58-1594518 | Not Applic | able | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additions | al l | |
| 22 | | 27 | | | O. Commodic of States Bosings | Fee Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 Salt Lake City, Utah | | 28 Salt Lake C | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Coun | • | 8. This corporation owes or has paid the curr | | | |
| 24 84108 | 08 25 U.S.A. 29 84108 30 U.S.A. 30 U.S.A. | | | S.A. | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | |
| | | | | | 10. Name and Address of New Registered / | Agent | | |
| C T CORPORATION SYSTEM | | | ' | Name | | | | |
| | XX SOUTH PINE ISLAND ROAD | | 82 Street Ad- | | ddress (P.O. Box Number is Not Acceptable) | | | |
| PU | ANTATION FL 33324 | | ļ., | 13 | | | | |
| | | | [* | 13 | | | | |
| | | | ļ ē | 4 City | | 85 Zip Code | | |
| | | | | | <u> </u> | | | |
| 11. Pursuant | to the provisions of Sections 607,0502 edistered agent, or both, in the State of | and 607.1508, Florida Statut of Florida, Such chapge was a | es, the abo | ve-named o | corporation submits this statement for the purpose of | changing its register | red | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| 12, | Signature, typed or printed name of registered agon OFFICERS AND | | | gent signature re | equired when reinstating) DATE | 5,555555 | | |
| TITLE | CCEO CETTOERS AND | DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AND Chairman and C.E.O. | X Change Add | dition | |
| NAME | HUNTSMAN JOHN N. | C) otter | 1.2 NAM | | Huntsman, Jon M. | LA Change L Add | MIOH : | |
| STREET ADDRESS | 500 HUNTSMAN WAY | | | ` | | | | |
| | SALT LAKE CITY UT | | 1.3 STREET ADDRESS 1.4 City-St-Zip | | 500 Huntsman Way Salt Lake City, Utah 84108 | | | |
| CITY-ST-ZIP TITLE | PC00 DELETE | | 2.1 TITLE | ····· | Sait Lake City, Utan 8410 | Change Add | dition | |
| NAME | HUNTSMAN, PETER R | ULL VICETE | 2.2 NAME | | | [_] Change | IIIIIII | |
| STREET ADDRESS | 500 HUNTSMAN WAY | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP SALT LAKE CITY UT | | | 2.4 CITY-ST-ZIP | | | | | |
| TITLE | VCFO | DELETE | 31 TITL | | Sr. Vice Pres. & C.F.O. | Change K Add | dition | |
| NAME | DURHAM, RICHARD P. | | 3.2 NAM | | | Onlings Add | | |
| STREET ADDRESS | 500 HUNTSMAN WAY | | | ET ADDRESS | Esplin, J. Kimo | | | |
| CITY-ST-ZIP | SALT LAKE CITY UT | | | -ST-ZIP | 500 Huntsman Way | | | |
| TITLE | DV | DELETE | 4.1 TITLE | | Salt Lake City, Utah 8410 | D Change Add | lition | |
| NAME | HUNTSMAN, JON M JR | page state to | 4. 2 NAN | | | | | |
| STREET ADDRESS | 500 HUNTSMAN WAY | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | SALT LAKE CITY UT 84108 | | | - ST- ZIP | | | | |
| TITLE | V | X DELETE | 9.4 CHY | | Vice Pres. & Treasurer | Change X Add | lition | |
| NAME | KIMO, ESPLIN J. | | 5.2 NAM | 1 | Petersen, Martin F. | THE STREET OF THE PARTY AND INC. | 71,011 | |
| STREET ADDRESS | 500 HUNTSMAN WAY | | | ET ADDRESS | 500 Huntsman Way | | | |
| CITY-ST-ZIP | SALT LAKE CITY UT | | 5.4 CITY | | Salt Lake City, Utah 841 | ng | | |
| TITLE | VCLO | DELETE | 6.1 TITLE | | | Change Add | lition | |
| NAME | LENCE, ROBERT B SR | | 6.2 NAM | | • | Change Add | 1011 | |
| STREET ADDRESS | 500 HUNSTMAN WAY | | | | | | | |
| CITY-ST-ZIP | SALT LAKE CITY UT 84108 | | 6.3 STREET ADDRESS 6.4 City-St-Zip | | | | | |
| OIIT-DI-ZIP | | | 6.4 CHY | -51- <i>L</i> IP | | | - 1 | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.