

Document Number Only

F95000005286

C T CORPORATION SYSTEM

Requestor's Name  
660 East Jefferson Street

Address  
Tallahassee, Florida 32301

City State Zip Phone  
904-222-1092

CORPORATION(S) NAME

SECRET  
NO FOREIGN DISSEM  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Profit
- NonProfit
- Limited Liability Company
- Foreign
- Limited Partnership
- Reinstatement
- Certified Copy
- Call When Ready
- Walk In
- Mail Out
- Amendment
- Dissolution/Withdrawal
- Annual Report
- Reservation
- Photo Copies
- Call if Problem
- Will Wait
- Merger
- Mark
- Other
- Change of R.A.
- Fictitious Name
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95 OCT 30 P:12:50  
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Name
Availability
Document Examiner
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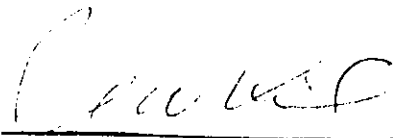
PLEASE RETURN EXTRA COPY(S)  
FILE STAMPED

**RESOLUTION OF BOARD OF DIRECTORS**

I, the undersigned Paul N. Kiel, Vice-President, do hereby certify that this Resolution of the Board of Directors of Snapper, Inc., a corporation duly organized and existing under the laws of the State of Georgia, was duly adopted on Oct 27, 1995.

Resolved, that Snapper, Inc. organized and existing in the State of Georgia, hereby adopts the name Snapper Power Equipment, Inc. for use in Florida.

Dated: Oct 27, 1995



Signature of at least one ~~XXXXXXX~~  
Officer

Paul N. Kiel, Vice-President  
*SECRETARY*

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 OCT 30 PM 12:50



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: John D. Phillips

Address: 2210 Resurgens Plz, 945 East Paces Ferry Rd.  
Atlanta, Georgia 30326

Director: w. Todd Chmar

Address: 2210 Resurgens Plz, 945 East Paces Ferry Rd.  
Atlanta, Georgia 30326

B. OFFICERS

President: see attached list of officers

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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OAS  
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Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Handwritten Signature]  
(Signature of Chairman, Vice Chairman, or any officer listed in number 2 of the application)

14. Paul N. Kiel, Vice President  
(Typed or printed name and capacity of person signing application)

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Appendix to Florida  
Application by Fgn. Corp. for Authorization to Transact Business in Florida

**Officers of  
Snapper, Inc.**

---

1. Jerry J. Schweiner, President, CEO  
535 Macon Road  
McDonough, Georgia 30253
2. Jimmie W. Jones, Exec. Vice President, CFO  
535 Macon Road  
McDonough, Georgia 30253
3. David C. Larson, Vice President - Operations  
535 Macon Road  
McDonough, Georgia 30253
4. John P. Nelson, Vice President - Engineering  
535 Macon Road  
McDonough, Georgia 30253
5. Frank H. Hancock, Vice President - Customer Service  
535 Macon Road  
McDonough, Georgia 30253
6. Robin G. Knight, Vice President, Treasurer, Asst. Secy.  
535 Macon Road  
McDonough, Georgia 30253
7. Paul N. Kiel, Vice President, General Counsel, Secretary  
535 Macon Road  
McDonough, Georgia 30253

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DIVISION OF CORPORATIONS

**Secretary of State**  
**Business Information and Services**  
**Suite 315, West Tower**  
**2 Martin Luther King Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 952990542  
CONTROL NUMBER : 8204074  
DATE INC/AUTH/FILED: 04/07/1982  
JURISDICTION : GEORGIA  
PRINT DATE : 10/26/1995  
FORM NUMBER : 0211

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 OCT 30 PM 12:50

CT CORPORATION SYSTEM  
JOHN MASTERS  
1201 PEACHTREE STREET, NE  
ATLANTA, GA 30361

**CERTIFICATE OF EXISTENCE**

I, **MAX CLELAND**, Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

**SNAPPER, INC.**  
**A DOMESTIC PROFIT CORPORATION**

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



*Max Cleland*  
MAX CLELAND  
SECRETARY OF STATE

F 9500005286

342-8086  
TALLAHASSEE, FL 32301  
904-222-9171  
904-222-9393



RECEIVED  
96 JAN -8 AM 11:10  
DIVISION OF CORPORATION

ACCOUNT NO. : 072100000032  
REFERENCE : 792595 4806702  
AUTHORIZATION : Patricia Pizub  
COST LIMIT : \$ 35.00

ORDER DATE : January 8, 1996  
ORDER TIME : 10:12 AM  
ORDER NO. : 792595  
CUSTOMER NO: 4806702

400001681384

CUSTOMER: Laura Mallach, Legal Assistant  
Metromedia Company  
One Meadowlands Plaza  
East Rutherford, NJ 07073

CHANGE OF AGENT

NAME: SNAPPER, INC.

FILED  
96 JAN -8 PM 1:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
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CONTACT PERSON: HARRY DAVIS

PA  
Change  
1/18/96  
DC



Florida Department of State, Jim Smith, Secretary of State

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of GEORGIA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1a. The name of the corporation is: SNAPPER, INC.

1b. Date of incorporation / 10/30/95 / Document number F 95-5286  
qualification

2. The name and address of the current registered agent and office:

C T CORPORATION SYSTEM 1200 SO. PINE ISLAND DRIVE  
PLANTATION FL 33524

3. The name and address of the new registered agent and office:  
(P.O. Box Not Acceptable)

The Prentice-Hall Corporation System, Inc.  
1201 Hays Street Tallahassee, Florida 32301

The street address of its registered agent and the street address of the business office of its registered agent as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

*Paul N. Kiel*  
Paul N. Kiel  
SIGNATURE  
1/5/96  
DATE

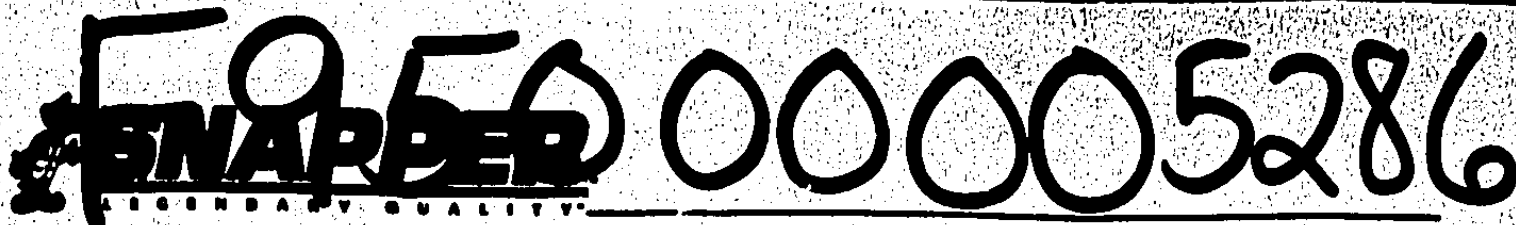
Paul N. Kiel, Vice President, General Counsel  
Typed or printed name and title and secretary

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96 JAN - 8 PM 3:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

The Prentice-Hall Corporation System, Inc.

SIGNATURE By: *Vicki Schreiber*  
VICKI SCHREIBER (Registered Agent) ASST VICE PRESIDENT  
DATE January 5th 1996



**Paul N. Kiel**  
Vice President - General Counsel

March 12, 1996

Florida Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

RE: Snapper, Inc. dba Snapper Power Equipment, Inc.

Gentlemen:

Reference is made to the above corporation which was qualified to do business in Florida on October 30, 1995.

It has come to our attention that the Federal Employer Number given for this entity at the time of filing is incorrect.

The number provided at the time of qualification was 58-0439690. The correct number is 58-1473288. Please mark your records accordingly.

Sincerely yours,

Paul N. Kiel

PNK/bhk

ymtn  
3.18.96