October 16, 1995

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

. Re:

000001627250 -11/03/95--0102:--002 Universal Service Network \*\*\*1200.00 \*\*\*1200.00

W9520153

ita da at al ega est ( )

Dear Sir/Madam:

Enclosed please find the completed application to register Universal Service Network as a foreign profit corporation to transact business in the State of Forida.

Also enclosed is the original certificate of existence, your fee of \$70.00, and the transmittal letter.

If you need anything further, please feel free to contact me.

Yours very cordially.

Patrick R. Parrish, CPCU Executive Vice President Chief Operating Officer SPECIALTY UNDERWRITERS, INC.

PRP/kjb

Enclosures

Edward P. Fleming, McDonald, Fleming, Moorhead & Ferguson CC:



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 18, 1995

SU GROUP PATRICK PARRISH 9880 S. RIDGEVIEW DR. OAK CREEK, WI 53154

SUBJECT: UNIVERSAL SERVICE NETWORK, INC.

Ref. Number: W95000020753

We have received your document for UNIVERSAL SERVICE NETWORK, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$\$1200.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 395A00046932

## TRANSMITTAL LETTER

Qualification/Tax Lien Section

TO:

Div	vision of Corporations	
SUBJECT:	UNIVERSAL SERVIC	CE NETWORK, INC.
	(Name of corp	oration - must include suffix)
Dear Sir or	Madam:	
The enclose Florida", "C foreign cor	ed "Application by Foreign Corp Certificate of Existence", and cho poration to transact business in I	oration for Authorization to Transact Business in eck are submitted to register the above referenced Florida.
	rn all correspondence concerning	
	PATRICK R. PARRISH	
	4)	lame of Person)
	UNIVERSAL SERVICE NE	
	(F	irm/Company)
	AGGA CAUTU DIDATUITU	(C) ***
	9880 SOUTH RIDGEVIEW	
		(Address)
	OAK CREEK, WISCONSIN	
		htty/State/Zip)
Should you	need to call someone concerning	this matter, please call:
PATR	RICK R. PARRISH	at ( 414 ) 281-1100
	(Name of Person)	(Area Code & Daytime Telephone Number)
COURIER	ADDRESS:	MAILING ADDRESS:
O !! C = - +!	/T ! ! C	
Qualification/Tax Lien Sec. Division of Corporations		Qualification/Tax Lien Section
409 E. Gaines St		Division of Corporations P. O. Box 6327
Tallahassee, FL 32399		Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. UNIVERSAL SERVICE NETWORK, IN  (Name of corporation: must include the word "INCORPOI abbreviations of like import in language as will clearly indi person or partnership if not so contained in the name at pre	NC. ORATED", "COMPANY", "CORPORATION" or words or dicate that it is a corporation instead of a natural oresent.)
2. UTSCONSIN (State or country under the law of which it is incorporated)	3. 39-1653846 (Fill number, if applicable)
4. AUGUST 30, 1989 (Date of Incorporation) 6. SEPTEMBER 1, 1994	5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
(Date first transacted business in Florida. (SEE SECTION) 7. 9880 SOUTH RIDGEVIEW DRIVE	ONS 607.1501, 607.1502, AND 817.155, F.S.)
OAK CREEK, WISCONSIN 53154 (Current mailin	iling address)
8. ANY LAWFUL ACTIVITY WITHIN THE PURPO THE WISCONSIN BUSINESS CORPORATION (Purpose(s) of corporation authorized in home state or counting Florida)	
9. Name and street address of Florida registered acceptable)	
Name: WILLIAM D. BOYNTON	<u> </u>
Office Address: 8751 WEST BROWARD BOULEVARD	RD, SUITE 204
PLANTATION  10. Registered agent's acceptance:	, Florida , <u>33324</u> (Zip Code)
Having been named as registered agent and to acce corporation at the place designated in this applicati registered agent and agree to act in this capacity. I all statutes relative to the proper and complete perfo and accept the obligations of my position as register	cept service of process for the above stated ation, I hereby accept the appointment as I further agree to comply with the provisions of formance of my duties, and I am familiar with lered agent.
William T. Box (Registered agen	worthin

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)
CHARTINEN DIRECTOR: MICHAEL H. POLASKI
Address 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
MICH CHRITINAG. DIRECTOR: PATRICK R. PARRISH
Address: 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
Director: THOMAS L. PAQUIN
Address: 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
Director: THOMAS J. NICHOLS
Address: 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
B. OFFICERS (Street address only- P. O. Box NOT acceptable)
President: MICHAEL H. POLASKI
Address: 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
Vice President: THOMAS L. PAQUIN CONTROL OF
Address: 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
Secretary: THOMAS L. PAQUIN
Address: 9880 SOUTH RIDGEVIEW DRIVE, OAK CREEK, WI 53154
Treasurer: MICHAEL H. POLASKI
Address: 9880 SOUTH RIDGEVIEW URIVE, OAK CREEK, WI 53154
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. MICHAEL H. POLASKI  (Typed or printed name and capacity of person signing application)

## United States of America

State of Wisconsin

## OFFICE OF THE SECRETARY OF STATE

To All to Whom These Presents Shall Come, Greeting:

I, DOUGLAS LA FOLLETTE, Secretary of State of the State of Wisconsin, do hereby certify that

UNIVERSAL SERVICE NETWORK, INC.

is a domestic corporation organized under the laws of this state and that its date of incorporation is AUGUST 30, 1989.

95 0CT 30 //1 8: 50

I further certify that said corporation has, during its most recently completed report year, filed with this office an annual report required by sec. 180.1622, 180.1921, or 181.651 of the Wisconsin Statutes, and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at Madison, on OCTOBER 11, 1995.

wgks Litelle

DOUGLAS LA FOLLETTE Secretary of State

EY:

The above certificate contains the statements prescribed by the Wisconsin Business Corporation Law for a certificate of status. Under current law, the status of a corporation is not described in terms of "good" or "bad" standing.