

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 01, 2005 8:00 am**  
**Secretary of State**

04-01-2005 90001 031 \*\*\*150.00

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # F95000005255</b><br>1. Entity Name<br><b>SHANDA HOLDINGS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| Principal Place of Business<br><b>26 APPALOOSA TRAIL<br/>CARLISLE, ON 10r-1h3 CA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                 | Mailing Address<br><b>26 APPALOOSA TRAIL<br/>CARLISLE, ON 10r-1h3 CA</b>                                            |                                                                                                                                                                      |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | 3. Mailing Address              |                                                                                                                     |                                                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        | Suite, Apt. #, etc.             |                                                                                                                     |                                                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | City & State                    |                                                                                                                     | 4. FEI Number<br><b>98-0152519-</b>                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        | Country                         |                                                                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                      |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                 |                                                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                          |  |
| <b>LANIER, SUZANNE D ESQ<br/>2640 GOLDEN GATE PKWY<br/>SUITE 206<br/>NAPLES, FL 33942</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |                                 |                                                                                                                     | Name <b>Suzanne D. Lanier</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>549 9th St North Suite 300</b><br>City <b>Naples FL</b> Zip Code <b>34102</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                 |                                                                                                                     | DATE <b>3-25-05</b>                                                                                                                                                  |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>P<br/>HASTINGS, JOHN<br/>26 APPALOOSA TRAIL<br/>CARLISLE, CANADA, ON 10r 1h3</b>    | <input type="checkbox"/> Delete |                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>S<br/>HASTINGS, SHIRLEY<br/>26 APPALOOSA TRAIL<br/>CARLISLE, CANADA, ON 10r 1h3</b> | <input type="checkbox"/> Delete |                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D<br/>DUNCAN, LINDA<br/>21 DONALD SIM AVE<br/>MARKHAM, ONTARIO, CA 16b 1b6</b>      | <input type="checkbox"/> Delete |                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D<br/>FOLLOWS, SHAWN<br/>342 MILLGROVE RD<br/>MILLGROVE, ONTARIO, CA 10r 1v0</b>    | <input type="checkbox"/> Delete |                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |
| <b>MAR-28/05 (905) 690-7113</b><br><small>Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                 |                                                                                                                     |                                                                                                                                                                      |  |

**JOHN HASTINGS**