1000005/ 000001620130 -10/25/95--01078--002 *****78.75 *****78.75 TO: Qualification/Tax Lien Section

THE SACE INSTITUTE, INC.

Dear Sir or Madam:

Division of Corporations

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

FRANK GUZZO
(Name of Person) (Name of Person)

THE SAGE INSTITUTE, INTEGE
(Firm/Company) 2145 WEST DAVIE BLVD., STE. 2023 FT. LAUDERDALE FL 33312

Should you need to call someone concerning this matter, please call:

(Name of Person) at (954) 583-8747 (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Oualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

ı.	1. THE SAGE INSTITUTE, IN	C					
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPOR abbreviations of like import in language as will clearly indicate that it is a corporation instead operson or partnership if not so contained in the name at present.)	tATION" or words or of a natural					
2.	2. NEVADA (State or country under the law of which it is incorporated) 3. OPPLIED (FEI number,	FOR					
,	(State of country that the law of which it is incorporated) (PEI number,	ii applicaole)					
4.	4. SEPT. 21, 1994 5. PERPE (Date of Incorporation) (Duration: Year corp. will cease	TOLAL					
6.	6. UPON QUALIFICATION (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.15	5.F.S))					
7.	7. 2145 WEST DAVIE BLYD., 5	STE 202					
	FT. LAUDERDALE, FL. 3331. (Current mailing address)	2					
	(Current mailing address)						
8,	8. TRAINING & PUBLISIANG (Purpose(s) of corporation authorized in home state or country to be carried out in the state of	95 SEC					
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	AR 8 ===					
	·	ASS.					
7.	 Name and street address of Florida registered agent: (P.O. Box or Mail I acceptable) 						
	Name: FRANK GUZZO	AH IO: 36 OF STATE OF STATE					
Of	Office Address: 2145 W. DAVIE BLVD. STE &	70 聖 8					
	FT LAUDERDALE, Florida, 333	112					
10	10. Registered agent's acceptance: (Zip Code)						
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with							
and accept the obligations of my position as registered agent.							
	Frank Giron						
	(Registered agent's signature)	•					
11.	11. Attached is a certificate of existence duly authenticated, not more than 90 da delivery of this application to the Department of State, by the Secretary of State official having custody of corporate records in the jurisdiction under the law of the secretary of State of the secretary of State of	ys prior to ate or other of which it is					

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: Address: ____ Vice Chairman:______ Address: Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Address: 2145 2.02. Vice President: DRALLA Address: 4604 ONTARIO LOVIER CANADA Secretary: DRAGICA Address: (11/2ZO FRANK Treasurer: Address: _ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) FRANK (1UZZO
(Typed or printed name and capacity of person signing application)

14.



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, **THE SAGE INSTITUTE, INC.** is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith, is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 11th day of October, 1995.

Secretary of State

Certification Clerk

DATE NUMBER

TO:
DEPARTMENT OF STATE

OFFICE OF STATE TREASURER
TALLAHASSEE P'ORIDA

**************************************	AMOUNT	REASON RETURNED		The state of the s
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1	
TRUST	592.50	ACCOUNT CLOSED	 2	2
OTHER		UNCOLLECTED FUNDS	3	 •
TOTAL	592.50	OTHER	4	f

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			TO THE STATE OF TH	SARE REGRESATE

GRAND TOTAL.

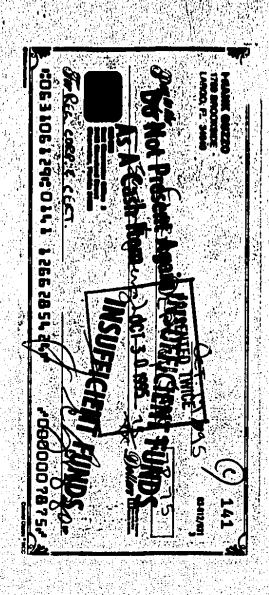
592.50

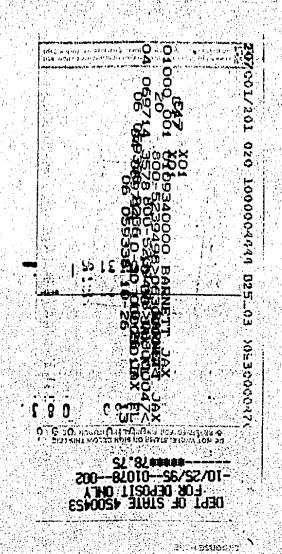
95 NOV 13 EII 2: 13

Process Date: 11/01/95

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.

State Treasurer







FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

November 15, 1995

Frank Guzzo 1769 Brookside Largo, FL 34640

SUBJECT: THE SAGE INSTITUTE, INC.

Ref. Number: F95000005197

Debit Memo #: 61511-C

This is to inform you that your check #141 dated October 19, 1995 in the amount of \$78.75 and submitted for THE SAGE INSTITUTE; INC. has been returned to us by your bank because of Insufficient Funds.

We request that you remit a cashier's check or money order in amount of \$93.75 made payable to the Department of State. This amount will cover the unpaid check and the service fee required by law under section 215.34, Florida Statutes.

When sending the cashlers check or money order, please indicate the debit memo number and that it is a replacement for the returned check mentioned above.

Please note: The documents filed in this office with the returned check will be cancelled unless a replacement check is received within 30 days from the date of this letter. Send the replacement check to:

Division of Corporations Attn: Melinda Lilliston P.O. Box 6327 Tallahassee, FL 32314

If you have any questions concerning the returned check, please call (904) 487-6900.

Sincerely, Melinda Lilliston Administrative Assistant I Division of Corporations

cc:The Sage Institute, Inc. 2145 W. Davie Blvd., Suite 202 Ft. Lauderdale, Florida 33312 Letter number: 295A00050691



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 19, 1995

Frank Guzzo 1769 Brookside Largo, FL 34640

SUBJECT: THE SAGE INSTITUTE, INC.

Ref. Number: F95000005197

Debit Memo #: 61511-C

Due to your failure to respond to our previous letter advising you of the returned check #141, the Articles of Incorporation for THE SAGE INSTITUTE, INC. have been cancelled and are considered not filed as of December 18, 1995.

The name of your corporation is now available for use.

If you have any questions concerning the returned check, please call (904) 487-6900.

Letter number: 895A00054689

Sincerely
Melinda Lilliston
Administrative Assistant I
Division of Corporations

cc:The Sage Institute, Inc. 2145 W. Davie Blvd., Suite 202 Ft. Lauderdale, Florida 33312

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314