Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90207 011 \*\*\*150.00

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F95000005194

1. Corporation Name

| AMERICA   | an ophthalmic of Alabai   | MA, INC.   |                                  |  |  |
|---|---|--|----------------------------------|--|--|
| Principal Place   | of Rusinese   | Mailing Address  |                                  | I ROBALLING (ILIA ROLLA BALLA BOLLA B  | '\$\ \ \$\$\0\ 6\ 9\ \ 10\ 0\ 0\ \ \$\B\ \0\ \ |
|   |   |  |                                  |  |  |
| 5430 LBJ FREEWAY 5430 LBJ FREEWAY SUITE 1540 SUITE 1540 |   |  |                                  |  |  |
| DALLAS TX 75420 DALLAS TX 75420                         |   |  |                                  | DO NOT WRITE IN 1  | THIS SPACE                                     |
|   |   |  |                                  | 3. Date Incorporated or Qualifed   | ·  |
|   | ••  |  |                                  | 09/06/1995   |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Address  |                                  | 4. FEI Number  | Applied For                                    |
| 21 14800 Landmark 26 14800 Landmar                      |   |  | k                                | 59-3193414   | Not Applicable                                 |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                 |   |  | 5. Certificate of Status Desired | \$8.75 Additional  |  |
| 22 Suite 500 27 Suite 500                               |   |  | -                                | Fee Required   |  |
| City & State City & State                               |   |  | 6. Election Campaign Financing   | <b>\$5.00</b> May Be   |  |
| 23 Dallas TX 28 Dallas, TX                              |   |  | Trust Fund Contribution          | Added to Fees  |  |
| Zip   | Country   | Zip  | Country                          | 8. This corporation owes the current year  | ir Intangible<br>☐ Yes ☐ No                    |
| 24 7 <u>524</u> (                                       | ) [25] USA  | 29 75240 30  | USA                              | Personal Property Tax.  10. Name and Address of New Registe  |  |
|   | 9. Name and Address of Current  | Registered Agent   | 81 Name                          | 10. Name and Address of New Registe  |  |
| NRAI SERVICES, INC.                                     |   |  |                                  |  |  |
| 526 E. PARK AVE.  |   |  | 82 Street                        | Address (P.O. Box Number is Not Acceptable)  |  |
| TALLAHASSEE FL 32301                                    |   |  | 83                               |  | <del></del>                                    |
| ·   | AIROCLE I E OZOUT   |  | [03]                             |  | <u> </u>                                       |
|   |   |  | 84 City                          |  | FL 85 Zip Code                                 |
| 44 - 107 4500 Fluid Obstant He                          |   |  |                                  |  |  |
| office or r<br>agent. I a                               | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida. Such change was authors of, Section 607.0505, Florida | orized by the corp<br>Statutes.  | corporation submits this statement for the purpos<br>oration's board of directors. I hereby accept the a | ppointment as registered                       |
| SIGNATURE   |   | west n   |                                  | required when reinstating) DAT   | <u> </u>                                       |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND                       |  | gistered Agent signature         | required when reinstating) DAT  ADDITIONS/CHANGES TO OFFICER   |  |
| TITLE   |   | DELETE   | 1.1 TITLE                        | President  | ☐X Change ☐ Addition                           |
|   | PD  | LA DEPETE  | 1.2 NAME                         | Michael Yeary  |  |
| NAME  | MOORE, EMMETT E   | ۸  | 1.3 STREET ADDRESS               |  | 'n   |
| STREET ADDRESS  | 5430 LBJ FREEWAY SUITE 154  | <b>y</b>   |                                  |  | )  |
| CITY-ST-ZIP   | DALLAS TX 75240   | ☐ DELETE   | 1,4 CITY-ST-ZIP<br>2,1 TITLE     | Dallas, Texas 75240 Vice President   | ☐ Change ☐ Addition                            |
| TITLE   | VP S  | -X percie  |                                  |  | Transfer Discourse                             |
| NAME  | DAMICO, RICHARD J   | ^  | 2.2 NAME                         | Jonathan Bond  | 3  |
| STREET ADDRESS  | 5430 LBJ FREEWAY SUITE 154  | U  | 2.3 STREET ADDRESS               | 14000 Banamark, Bares 500  | J  |
| CITY-ST-ZIP   | DALLAS TX 75240   | TX DELETE  | 2.4 CITY-ST-ZIP<br>3.1 TITLE     | Dallas, Texas 75240<br>  Secretary   | X Change ☐ Addition                            |
| TITLE   | T ADDITION AND LAFT F   | LA DELETE  | 3.2 NAME                         | Karen Nicolaou   |  |
| NAME  | GRUBBE, MICHAEL E   | TE 000   |                                  | FOOT DI D. C. it.  | 400  |
| STREET ADDRESS  | 250 SOUTH PARK AVENUE, SUI  | 1E 600   | 3.3 STREET ADDRESS               | Houston, Texas 77056   | 400  |
| CITY-ST-ZIP   | WINTER PARK FL 32789  | TX DELETE  | 3.4. CITY-ST-ZIP                 | Asst. Secretary  | Ti Change ☐ Addition                           |
| TITLE   | VP  | CADCCCIC   | 4.7 MILE<br>4. 2 NAME            |  | (33 - · · · · · · · · · · · · · · · · · ·      |
| NAME  | OWEN, RICHARD M   | ^  | 4.2 NAME 4.3 STREET ADDRESS      | Lane Edenburn  | 0  |
| STREET ADDRESS  | 5430 LBJ FREEWAY SUITE 154  | U .  |                                  | 14800 Landmark, Suite 500  | J  |
| CITY-ST-ZIP   | DALLAS TX 75240   | (X) DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE     | Dallas, Texas 75240  | ☐ Change ☐ Addition                            |
| TITLE   | VPO.  | LA DELETE  | 5.2 NAME                         |  | C Average C various                            |
| NAME  | FRALEY, CONNIE G  | TC 000   | 5.3 STREET ADDRESS               |  |  |
| STREET ADORESS  | 250 SOUTH PARK AVENUE, SUI  | IE 600   | 5.4 CITY-ST-ZIP                  |  |  |
| CITY-ST-ZIP   | WINTER PARK FL 32789  | ☐ DELETE   | 6.1 TITLE                        |  | Change Addition                                |
| TITLE   |   | □ DECETE   | 6.2 NAME                         |  | C  |
| NAME  |   |  | 6.3 STREET ADDRESS               | 1  |  |
| STREET ADDRESS  |   |  |                                  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CTTY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

ZRE REQUIRED

Daytime Phone #

Date