

F950000515

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: CARTER ENGINEERING COMPANY, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

WILLIAM DANIEL CARTER  
(Name of Person)

(Firm/Company)

300001618063

-10/24/95-01010-010

\*\*\*\*\*78.75 \*\*\*\*\*78.75

35 SOMBRERO BLVD.

(Address)

MARATHON, FLORIDA 33050

(City/State/Zip)

*J 10-24*

Should you need to call someone concerning this matter, please call:

WILLIAM DAN CARTER  
(Name of Person)

at ( 305 ) 743-3393  
(Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. CARTER ENGINEERING COMPANY, INC.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. CALIFORNIA

(State or country under the law of which it is incorporated)

3. 95-2232105

(FEI number, if applicable)

4. 10/1/62

(Date of Incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. SEPTEMBER 1, 1995.

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)

7. PLEASE DIRECT TO: WILLIAM CLAY OGLETREE

13117 LAKE STREET  
LOS ANGELES, CA 90066

(Current mailing address)

8. MARKETING AND DISTRIBUTION OF AIRCRAFT COMPONENTS AND COMMUNICATION

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of EQUIPMENT AND  
Florida ACCESSORIES.

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT  
acceptable)

Name: WILLIAM DAN CARTER

Office Address: 35 SOMBRERO BLVD.

MARATHON , Florida , 33050

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

W. Carter

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

65 OCT 24 AM 8:59  
DIVISION OF  
SECRETARY OF STATE  
FLORIDA  
RECEIVED  
FLORIDA  
DEPARTMENT OF STATE  
TUESDAY, OCTOBER 24, 1995  
8:59 AM  
RECEIVED  
FLORIDA  
DEPARTMENT OF STATE  
TUESDAY, OCTOBER 24, 1995  
8:59 AM

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: WILLIAM DAN CARTER

Address: 35 SOMBRERO BLVD., MARATHON, FLORIDA 33050

Vice Chairman: -----

Address: -----

Director: WILLIAM CLAY OGLETREE

Address: 13117 LAKE STREET, LOS ANGELES, CA 90066

Director: DAVID J. RABIN

Address: 35 SOMBRERO BLVD., MARATHON, FLORIDA 33050

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: WILLIAM CLAY OGLETREE

Address: 13117 LAKE STREET, LOS ANGELES, CA 90066

Vice President: WILLIAM DAN CARTER

CEO: -----

Address: 35 SOMBRERO BLVD., MARATHON, FLORIDA 33050

Secretary: DAVID J. RABIN

Address: 35 SOMBRERO BLVD., MARATHON, FLORIDA 33050

Treasurer/ASST. SECRETARY: HILDA RAMIREZ-CARTER

Address: 35 SOMBRERO BLVD., MARATHON, FLORIDA 33050

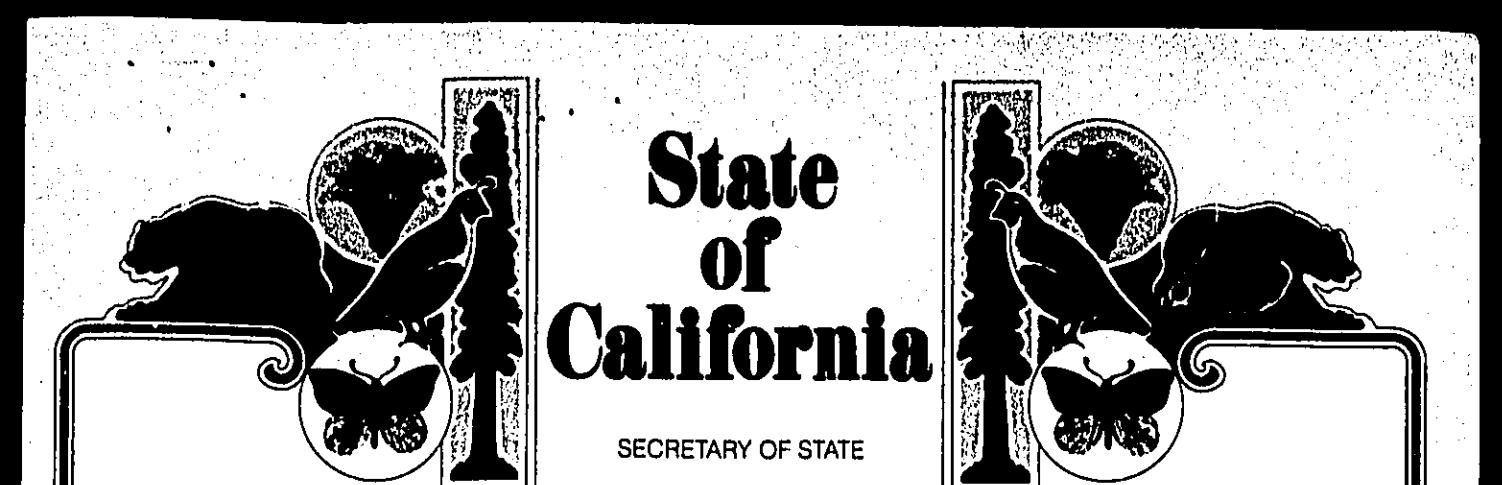
**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. W.C. Ogletree

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WILLIAM CLAY OGLETREE-DIRECTOR & PRESIDENT

(Typed or printed name and capacity of person signing application)



# State of California

SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

*I, BILL JONES, Secretary of State of the State of California, hereby certify:*

*That on the 1st day of October, 1962,*

CARTER ENGINEERING COMPANY, INC.

*became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and*

*That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and*

*That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and*

*That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and*

*That no information is available in this office on the financial condition, business activity or practices of this corporation.*

*IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this*  
*6th day of October, 1995*

95 OCT 24 AM 8:59  
SEC/STATE FORM CE-112 (REV. 1-95)  
FILED  
RECEIVED  
MISCELLANEOUS  
S. JONES  
65 28034

*BILL JONES*  
Secretary of State