F7500005173

| 301 | 70000161833 -10/24/9501017017 |
|---------------------------|--|
| Phone | ******70.00 ******70.0 |
| 04-222-1092 DM(8) NAME | |
| ON(S) NAME | heren da |
| | - 9510/24 |
| | |
| | - C SEG |
| | N 927 |
| IJ Acceptance Corpor | tion f Six |
| | ⊒ |
| | ATE |
| () Amendment | 9 |
| () ranonament | () Merger |
| () Dissolution/Withdraw | al () Mark |
| () Annual Report | (10) |
| () Reservation | () Other () Change of R.A. |
| | () Fictitious Name |
| () Photo Coples | () CUS/ G/S |
| () Call if Problem | () After 4:30 |
| () Will Wait | Pick Up |
| . • | O Lon Op |
| | |
| D | I DACE PROPERTY AND ADDRESS OF |
| 10/24/75 | LEASE RETURN EXTRA COPY(S) FILE STAMPED |
| 3.00 | |
| | 181AI |
| | 80 80 80 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| | 17 2 17 2 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| | DERVED 124 Milli 9F CSEPGN |
| | 중 크 🚡 |
| | RECEIVED 95 OCT 24 AVIII: 14 DIVISIEN SE CREPCEATION |
| | |
| | () Amendment () Dissolution/Withdraw () Annual Report () Reservation () Photo Copies () Call if Problem () Will Wait |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | | , |
|-----------------|---|--|
| 1. | AJ Acceptance Corporation (Name of corporation: must include the word "INCORPORATED", "COMPabbreviations of like import in language as will clearly indicate that it is a corporation partnership if not so contained in the name at present.) | ANY", "CORPORATION", or words or corporation instead of a natural person |
| 2. | California | 3. <u>33-0311037</u> |
| | (State or country under the law of which it is incorporated) | (FEI number, if applicable) |
| 4. | June 13, 1988 5. Perpetual | |
| | (Date of incorporation) (Duration: Year co | rp, will cease to exist or "perpetual") |
| 6. | Upon Qualification (Date first transacted business in Florida. (See sections 607.1501, 607.150 | 12 and 817 156 E S.W. UD |
| | 72 Wall Commenced a salitation (17) (collecting destroite destributions) (18) | 12, and 817.156, F.S.)) 93 No. 176, 176, 176, 176, 176, 176, 176, 176, |
| 7. | 6 Hutton Centre Drive #300. Santa Ana. California 92 | 707 |
| | (Current mailing address) | PH - |
| 8. | to originate and/or purchase loans secured by real/pering state and to collect defaults/delinquencies on same (Purpose(s) of corporation authorized in home state or country to be carried Florida) | sonal property through agents out in the state of |
| 9. | Name and street address of Florida registered agent: | |
| | Name: C T Corporation System | |
| | Office Address: Island Road System, 1200 South | Pine |
| | Plantation , Florida, 33324 (Zip Code) | |
| Ha de fur | Description of the properties of the properti | agent and agree to act in this capacity. It |
| | C T Corporation System . | 3 |
| | 102 Dran | |
| | (Registered agent's signature) (Officer) | |
| | D. F. Hickey, Asst. Secretary | |

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticized, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS | | | | |
|----|--|--|--|--|--|
| | Chairman: Illoyd R. Anderson | | | | |
| | Address: 6 Button Centre Drive #300 | | | | |
| | Santa Ana. California 92707 | | | | |
| | Vice Chairman: | | | | |
| | Address: | | | | |
| | Director: Gregory P. Smith | | | | |
| | Address: 6 Hutton Centre Drive #300 | | | | |
| | Santa Ana. California 92707 | | | | |
| | Director: Paul M. Cate | | | | |
| | Address: 6 Hutton Centre Drive #300 | | | | |
| | Santa Ana, California 92707 | | | | |
| B. | OFFICERS | | | | |
| | President: See attached list of officers | | | | |
| | Address: | | | | |
| | Vice President: | | | | |
| | Vice President: | | | | |
| | Address: | | | | |
| | Secretary: | | | | |
| | Address: | | | | |
| | | | | | |

| Treasurer: | | | <u> </u> | |
|---|-----------------------|--------------------|-------------------|--|
| Address: | | | | - |
| NOTE: If necessary, you may attend or directors. | ach an addendum to | the application | n listing additio | onal officers |
| 13. (Signature of Chairman, Vice C | hairman, or any offic | er listed in nur | nber 12 of the | |
| application) | | 61 113(00 II/ 11a) | | ľ |
| Paul M. Cate. Vice President (Typed or printed name and ca | | ing application | <u> </u> | ······································ |

SECRETARY OF STATE
DIVISION OF CORPORATION

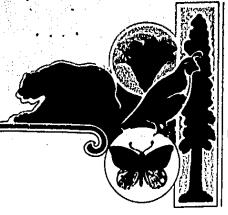
95 BCT 24 PM 1: 10

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of AJ Acceptance Corporation

- Lloyd R. Andersen, Chairman/CEO 6 Hutton Centre Drive #300 Santa Ana, California 92707
- Gregory P. Smith, Chief Administrative Officer/Asst Secy.
 Hutton Centre Drive #300
 Santa Ana, California 92707
- Paul M. Cate, Senior Vice President/CFO/Secretary
 Hutton Centre Drive #300
 Santa Ana, California 92707
- Eric P. Andersen, Vice President-Sales
 Hutton Centre Drive #300
 Santa Ana, California 92707

SECRETARY OF STATE
DIVISION OF CORPORATIONS



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

AJ ACCEPTANCE CORPORATION

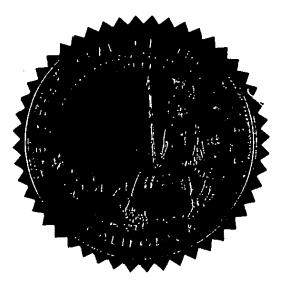
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 20th day of October, 1995

BILL JONES Secretary of State

SEC/STATE FORM CE-112 (REV. 1-95)

95 28034