4-14.97 B. TER MAY 1 IS **\$**550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9500005160 (5)

MASONRY TECHNOLOGY, INC.

| Principa! | Place of | Business |
|----------------------|----------|----------|
| P.O. BOX DALLAS 1 | | |

21

23

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

P.O. BOX 280477 DALLAS TX 75228-9077

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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FILED Apr 14 1997 8:00am Secretary of State



3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

0495179

Not Applicable

03/19/1996

3. Date Incorporated or Qualified

10/24/1995

75-1847684

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

| Zip | Country | Ζφ | Cou | ntry | 8. This corporation | has liability for intangible | tax under s. | 199.032 |] |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-----------------------------|----------------------------------------------------|---------------------------------------------------------|----------------------------|----------------------------|----------------|
| 4 25 29 30 | | | 30 | Florida Statutes 🔀 Yes 🗌 No | | | | |) |
| | 9. Name and Address of Current | legistered Agent | | | 10. Name and Add | ress of New Registered | Agent | |] |
| CT | CORPORATION SYSTEM | | : | 81 Name | | | | | |
| 1200 | SOUTH PINE ISLAND ROAD | | | 82 Street Addr | ess (P.O. Box Number | is Not Acceptable) | | | 1 |
| PLAN | NTATION FL 33324 | | Ì | | | | | | |
| | | | [| 83 | | | | |] |
| | | | į | 84 City | | | 85 Zip (| ^odo | 1 |
| | | | | City | | FL. | 83 210 C | >oue | Ì |
| office or re | o the provisions of Sections 607.0502 gistered agent, or both, in the State of n familiar with, and accept the obligati | Florida Such change was | s authorized | d by the corporati | poration submits this station's board of directors | atement for the purpose of . I hereby accept the app | changing it ointment as | s registered registered | |
| SIGNATURE ; | | | 075 0 | Agent signature require | | DATE | | | |
| 12. | Of FICERS AND | | 13. | Agent s-gnature requir | | NGES TO OFFICERS AND | DIRECTOR | S IN 12 | 6 |
| DILE | P | DELETE | 11 () | ne T | ADDITIONOTIA | NOCO TO OTT TOCHO AND | Change | Addition | CR2E034 (9/96) |
| NAME | BARNES JR, ROBERT V | L | 1.2 NA | | | | | | 4 |
| STREET ADDRESS | 4101 SOUTH SHILOH ROAD | | | REET ADDRESS | | | | | 8 |
| CITY - \$1 - 7(P | GARLAND TX | | ı | IY-ST-ZIP | | | | | |
| Till! | ST | DELETE | 2.1 11 | | | | Change | Addition | 芯 |
| NAME | HUMPHREY, MICHAEL D | | 2.2 N/ | } | | | - • | | 1 |
| STREET ACIDBLESS | 4101 SOUTH SHILOH ROAD | | 2351 | REET ADDRESS | | | | | 1 |
| CITY-ST-ZIF | GARLAND TX | | | TY-ST-ZIP | | | | | 1 |
| TICLE | CD | DELETE | 3 1 TII | | ··· | | Change | Addition | 1 |
| NAME | BROWN JR, C D | | 3,2 NA | IME) | | 7. | | | 1 |
| STREET ADDRESS | 4101 SOUTH SHILOH ROAD | | 3.3 ST | REET ADDRESS | | | | | 1 |
| CHY-SI-ZP | GARLAND TX | | 3 4. C | ITY-ST-ZIP | | | | | 1 |
| TITLE | | DELETE | 4.1 70 | TLÉ . | | | Change | Addition | 1 |
| NAME | | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | | | 4.3 ST | REET ADDRESS | | | | | |
| City - SI - ZIP | | | 4.4 Ci | TY-ST-21P | | | | |] |
| Til:E | | DELFTE | 5 1 71 | ILE | | | Change | Addition | ļ |
| NAME | | | 5.2 N/ | AME . | | | | | |
| STREET ADORESS | | | 5.3 ST | REET ADDRESS | | | | | [|
| ()(I y - S ' - 2)() | | | 5 4 C | TY-ST-21P | | | | | |
| THILE | | DELETE | 6.1 10 | ILE | | | Change | Addition | |
| NAME | | | 6.2 N | AME) | | | | | 1 |
| STREET ADDRESS | | | 63 ST | REET ADDRESS | | | | | 1 |
| CITY-ST-ZiP | | | | TY-ST-ZIP | | | | | 1 |
| | y certify that the information supplied in inclinated on this annual report or sup- | | | | | | | | |