## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## APPLICATION **FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE

Jim Smith

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUMENT # | F95000005126 |
|------------|--------------|
|------------|--------------|

1. Corporation Name

BECKER-PARKIN DENTAL SUPPLY CO. INC.

Principal Place of Business

Mailing Address

450 W 33RD ST NEW YORK NY 10001

450 W 33RD ST NEW YORK NY 10001

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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|  |                   |  | US                                    |  |  |  | Ren   | STATIEM                    | ENT O2  |  |
|--|-------------------|--|---------------------------------------|--|--|--|---|----------------------------|---|--|
| If above a                                   | addresses are     | incorrect in any way, line th  | rough incorrect i                     | information ar                                 | nd enter co  | prrection below.   |   |                            |   |  |
|  |                   |  |                                       | ing Office Address, If Applicable              |  | Date Incorporated or Qualified     To Do Business in Florida     10/20/1995                  |   |                            |   |  |
| Suite, Apt. #, etc. Suite, Apt. #            |                   |  | , etc.                                |  |  |  | 10/20/ 1880                                 |                            |   |  |
| City & State City & State                    |                   |  |                                       |  | 5. FEI Number                                      | 13-2751374   | Applied For                                 |                            |   |  |
|  | -                 |  | Only & Clare                          |  |  |  |   | 10 210 101 4               | Not Applicable  |  |
| Zip Country Zip                              |                   | Zip  | Country                               |  |  | 6. CERTIFICATE OF STATUS DESIRED 6 S8.75 Additional Fee required for a Certificate of Status |   |                            |   |  |
| 7. Names                                     | and Street Ad     | dresses of Each Officer and  | /or Director (Flo                     | orida nonprofi                                 | it corporation                                     | ons must list at lea   | ast 3 directors)                            |                            |   |  |
| Title(s)<br>1                                | Name of Officers  |  |                                       | Street Address of Each Officer and/or Director |  |  | h   | City / State / Zip         |   |  |
| VP   | SALZMAN           | , Barry  | 115 CENTRAL PA                        |  |  | rk west  | NEW YORK CITY NY 10023                      |                            | Y 10023   |  |
| Р  | SALZMAN, FRED 329 |  |                                       | 3200 NO  | 3200 NORTH OCEAN BLVD                              |  |   | FT. LAUDERDALE FL 33308    |   |  |
| CF0  | GREESBERG, CRAIG  |  |                                       | 134 KIRSLIN AVE                                |  |  |   | NEW YORK NY 10374          |   |  |
| :  |                   |  |                                       |  |  |  |   |                            |   |  |
|  | 8. Nam            | e and Address of Current   | Registered Age                        | ent ·  |  |  | 9. Name and Address of New Registered Agent |                            |   |  |
| MORE   | LY, LISA          |  |                                       |  |  | Name   |   |                            |   |  |
| C/O BECKER-PARKIN DENTAL                     |                   |  |                                       |  | Street Address (P.O. Box Number is Not Acceptable) |  |   |                            |   |  |
| 1700 NW 65TH AVE<br>PLANTATION FL 33313      |                   |  |                                       | Suite, Apt. #, Étc.                            |  |  |   |                            |   |  |
|  |                   |  |                                       | City   |  |  |   | ate Zip Code               |   |  |
| 10. I, being<br>Signature of<br>Registered A |                   | registered ageny of the abo  | egistered ag                          | TRE (  |  | and accept the ob  | oligations of Section                       | Date                       | B0/07   |  |
| owed by                                      | the corporation   | flicer or director or the receivication, the reason for disso<br>on have been paid and the r | ilution has been<br>names of individu | eliminated, th<br>uals listed on               | aÉicomoorat  | e name satisfies t   | he requirements r                           | of section 607 0401/or 613 | her certify that when filing<br>7.0401, F.S., that all fees<br>S. The information indicated |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Daytime Phone #