## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## F95000005004 **DOCUMENT #**

1. Entity Name

**SIGNATURE:** 

B-R CORP. OF NORTH CAROLINA



## **FILED** Mar 03, 2003 8:00 am 5 Secretary of State 03-03-2003 90499 009 \*\*\*150.00

| Principal Place of Business 100 BROADWAY NEW YORK NY 10005  2. Principal Place of Business Suite, Apt. #, etc.       |   |                                   |             | Mailing Address 100 BROADWAY NEW YORK NY 10005  3. Mailing Address Suite, Apt. #, etc. |          |                            |                               | CHECK HERE IF MAKING CHANGES |  |             |                  |                            |          |  |
|--|---|-----------------------------------|-------------|--|----------|----------------------------|-------------------------------|------------------------------|--|-------------|------------------|----------------------------|----------|--|
| City & State   |   |                                   |             | City & State   |          |                            |                               | 4. FEI Number 13-3765048     |  |             |                  | Applied For Not Applicable |          |  |
| Zip  | Zip Country   |                                   |             | Zip Cour   |          |                            | 5. Certificate of Status Desi |                              |  |             | ¢0.75 Additional |                            |          |  |
| 6. Name and Address of Current Registered Agent  |   |                                   |             |  |          | No.                        |                               | 7. N                         | lame and Address of New R                        | egistered   | d Agent          |                            |          |  |
| INSURANCE COMMISSIONER CAPITOL TALLAHASSEE FL 32399-0300   |   |                                   |             |  |          | Name<br>Street Add         | dress (P                      | P.O. Bo                      | ox Number is Not Acceptable                      | •)          |                  |                            |          |  |
|  |   |                                   |             |  |          | City                       | City Zip Co                   |                              |  |             |                  | ode                        |          |  |
|  | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                   |             |  |          |                            |                               |                              |  |             |                  |                            |          |  |
| SIGNATURE SIGNATURE (NOTE: Registered Agent signature required when reinstating)  DATE                               |   |                                   |             |  |          |                            |                               |                              |  |             |                  |                            |          |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                                   |             |  |          |                            |                               |                              | Election Campaign Fir     Trust Fund Contributio | _           |                  | 5.00 N<br>ded to           |          |  |
| 10.  | <del></del>   | OFFICERS AND                      | DIRECTO     | RS   | 11.      |                            |                               | ADI                          | DITIONS/CHANGES TO OFF                           | ICERS A     | ND DIRECTO       | ORS IN                     | 11       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>SORRENTINO, JOHN<br>15 MOUNTAINWOOD COURT<br>TOTOWA NJ 07512   |                                   |             | ☐ Delete   |          | T ADDRESS<br>ST-ZIP        |                               |                              |  |             | ☐ Chang          | je 🗆                       | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD Delete ZINK, ALAN 3070 RIVERSIDE DRIVE COLUMBUS OH 43221   |                                   |             |  |          |                            |                               | ☐ Change ☐                   |  |             |                  |                            | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VPTD<br>KAPLAN,<br>9 ELANOF<br>KENDALL  | ARNOL B<br>R DR.<br>PARK NJ 08824 |             | ☐ Delete   |          | · I                        | Tages and                     | 75                           |  | a-          | Chang            | je 🗆                       | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                   |             | ☐ Delete   |          | I                          |                               |                              |  |             | ☐ Chanç          | je [                       | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                   |             | ☐ Delete   |          |                            |                               |                              |  |             | ☐ Chang          | je 🗆                       | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                   | · · · · · · | ☐ Delete   | CITY-    | E<br>ET ADDRESS<br>-ST-ZIP |                               |                              |  |             | □ Chang          |                            | Addition |  |
| 12. I hereby of  | ertify that:the   | e information supplied with       | this filing | does not qualify for   | the exer | mption stated              | d in Sec                      | ction 1                      | 119.07(3)(i), Florida Statutes.                  | I further o | ertify that th   | e infori                   | nation   |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 in changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #