# F-95000004993

| " CORPORATION SYS                     | STEM                                   | •                          |
|---------------------------------------|--|----------------------------|
| uuestor's Name                        |  |                            |
| ,60 East Jefferson                    | Street                                 |                            |
| Address<br>Tallahassee, FL 3          | 32301 222 1002                         |                            |
| City State Zi                         | <u>444-1074</u>                        | 90000161051                |
| · —                                   |  |                            |
| CORPO                                 | RATION(S) NAME                         | *****70.00 *****70.0       |
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| Falcon Glo                            | bal Corporal                           | 100                        |
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| Profit Profit                         |  | 40                         |
| ) NonProfit                           | () Amendme                             | • •                        |
| () Foreign                            | (1) 51-0-1-11                          |                            |
|                                       | ( ) Dissolutio                         | n/Withdrawal () Mark       |
| ) Limited Partnership                 | () Annual Re                           | port () Other              |
| ) Reinstatement                       | ( ) Reservation                        | n () Change of R.A.        |
| ) Certified Copy                      | ( ) Chata Com                          | ( )Fic. Name               |
|                                       | () Photo Cop                           | Oles () CUS                |
| ) Call When Ready                     | () Call if Prot                        | olem () After 4:30         |
| Walk In<br>) Mail Out                 |  | Pick Up                    |
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| ame<br>vallability                    | 11) - 12                               |                            |
| ocument                               | 10-1-5                                 | PLEASE RETURN EXTRA COPIES |
| ccument<br>Karniner                   | 10-13<br>3pm                           | FILE STAMPED               |
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| rifler                                |  |                            |
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| knowledgment                          |  |                            |
| .P. Veriller                          |  |                            |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Falcon Global Corporation  |                             |   |  |
|---|-----------------------------|---|--|
| (Name of corporation: must include the word "INCORPORATED", "CO abbreviations of like import in language as will clearly indicate that it is or partnership if not so contained in the name at present.)  | MPANY", "C<br>a corporation | CORPORATION", on instead of a natural                               | r words or<br>rai person                     |
| 2. Pennsylvania   | 3.                          | 23-2638954  |  |
| (State or country under the law of which it is incorporated)  | <b>3</b>                    | (FEI number, if ap  | plicable)                                    |
| 4. February 14, 1991 5. Perpetual (Date of incorporation) (Duration: Year   | Com will ce                 | ease to exist or "per   | netuo!")                                     |
| 6. Upon Qulaification   |                             |   | petual )                                     |
| (Date first transacted business in Florida. (See sections 607.1501, 607.  | 1502, and 8                 | 17.156, F.S.))  |  |
| 7. 837 Washington Blvd., Ste. 2W. Williamsport, Pennsy  | <u>lvania 1</u>             | 7701  |  |
| (Current mailing address)   |                             |   |  |
| 8. Provide Security Services.  (Purpose(s) of corporation authorized in home state or country to be can   | ded and to st               |   |  |
| Florida)  | nea out in th               | U:  | SE   |
| 9. Name and street address of Florida registered agent:   |                             | OCT 13  |  |
| Name: C T Corporation System  |                             |   | ु <u>क्</u> र्म<br>-                         |
| Office Address: Island Road Road System, 1200 Sout  | th Pine                     | រីក 8: 40   | STATE  |
| Plantation Florida, 33324 (Zip Code   | 2)                          | į   | 55.<br>55.                                   |
| 10. Registered agent acceptance:  | <del>c)</del>               |   |  |
| Having been named as registered agent and to accept service of process for designated in this application. I hereby accept the appointment as registers further agree to comply with the provisions of all statutes relative to the province of an amiliar with and accept the obligation of thy position as registers. | ed agent and                | stated corporation a<br>agree to act in this<br>plete performance o | at the place<br>capacity. I<br>of my duties, |
| C Corporation System  | u agaik.                    |   |  |
| (Registered agent's signature) (Office  | r)                          |   |  |
| Frank L. Stephens, Asst. Vice President   | dent                        |   |  |
| (FL - 2189 - 11/16/94) (Type Name and Title of Offices)   |                             |   |  |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS     |                                     |                            |       |                     |
|----|---------------|-------------------------------------|----------------------------|-------|---------------------|
|    | Chairman:     | John D. Norton                      |                            |       |                     |
|    | Address:      | RR#1, Box 554, Williamsport, PA 177 | 01                         |       |                     |
|    | Vice Chairn   | nan:n/a                             | <b>-</b>                   |       |                     |
|    | Address:      |                                     | -                          |       |                     |
|    | Director:     | Howard W. Allen                     | _                          |       |                     |
|    | Address:      | 7701 Summercrest Drive, Apex, NC 2  | 7502<br>—                  |       |                     |
|    | Director:     | Gregorio H. Reyes                   | -                          |       |                     |
|    | Address: _4   | 035 NW 34th Place, Gainesville, FL  | -<br>32606<br><del>-</del> | 95    | <u>D</u>            |
| В. | OFFICERS      |                                     | -                          | 1.30  | SECRET<br>VISICA: 0 |
|    | President: Si | ne attached list of officers        | _                          | 3 AM  | ASY OF THE O        |
|    | Address:      |                                     | -                          | 6: 40 | SIME<br>BIMIS       |
|    | Vice Preside  | ent:                                | _                          |       | Ø                   |
|    | Address:      |                                     | •                          |       |                     |
|    | Secretary:_   | !                                   | <b>-</b>                   |       |                     |
|    |               |                                     | <b>-</b>                   |       |                     |

| Treasurer:                               | Patricia J Norton   |
|--|---|
| Address:                                 | RR#1, Box 554, Williamsport, PA 17701                                 |
| NOTE: If necessary you and/or directors. | may attach an addendum to the application listing additional officers |
| ( Cappida (Notif                         | Vice Chairman, or any officer listed in number 12 of the              |
| 14. John D. Norto                        |   |
| (Typed or printed name                   | and capacity of person signing application)                           |

DIVISION OF CONFICEATIONS
95 OCT 13 AN 8: 40

### Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

## Officers of Falcon Global Corporation

- John D. Norton, President
   837 Washington Blvd., Ste. 2W
   Williamsport, Pennsylvania 17701
- Gregorio H. Reyes, Executive Vice President 4035 Northwest 34th Place Gainsville, Florida 32606
- 4. Patricia J. Norton, Secretary & Treasurer 837 Washington Blvd., Ste. 2W Williamsport, Pennsylvania 17701

DIVISIONED AND COMPANY OF STATE OF STAT



#### COMMONWEALTH OF PENNSYLVANIA

#### DEPARTMENT OF STATE

OCTOBER 11, 1995

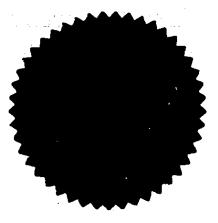
TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

I DO HEREBY CERTIFY THAT,

FALCON GLOBAL CORPORATION

SECRETARY OF STATE
DIVISION OF CORPORATIONS

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

SWAL