

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 13, 2002 8:00 am**  
**Secretary of State**

03-13-2002 90044 024 \*\*\*150.00

**DOCUMENT # F95000004897**

**1. Entity Name**  
**CIVIGENICS, INC.**

**Principal Place of Business**  
**100 LOCKE DR**  
**MARLBOROUGH MA 01752**  
**US**

**Mailing Address**  
**100 LOCKE DR**  
**MARLBOROUGH MA 01752**  
**US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number**

**04-3266429**

Applied For

Not Applicable

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **D** ☐ Delete  
**NAME** **GALEA, ROBERT P**  
**STREET ADDRESS** **2805 BERING ST**  
**CITY-ST-ZIP** **ANCHORAGE AK 99503**

**TITLE** **Director** ☐ Change ☒ Addition  
**NAME** **Joan C. McArdle**  
**STREET ADDRESS** **153 Bancroft Avenue**  
**CITY-ST-ZIP** **Reading, MA 01857**

**TITLE** **D** ☐ Delete  
**NAME** **JOHNSON, JAMES**  
**STREET ADDRESS** **233 S WACKER DR**  
**CITY-ST-ZIP** **CHICAGO IL 60606**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **GILL, JOSEPH B**  
**STREET ADDRESS** **22 HIGH STREET**  
**CITY-ST-ZIP** **SOUTHBORO MA 01772**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **JOHNSON, PIERRE MARC**  
**STREET ADDRESS** **1250 BLVD. RENE LEVEZQUE-QUEST**  
**CITY-ST-ZIP** **MONTEAL CANADA A3B4Y1 PQ PQ**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **PD** ☐ Delete  
**NAME** **ROSS, ROY I.**  
**STREET ADDRESS** **100 LOCKE DR**  
**CITY-ST-ZIP** **MARLBOROUGH MA 01752**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **NICKLEN, OLIVER**  
**STREET ADDRESS** **233 S WACKER DR**  
**CITY-ST-ZIP** **CHICAGO IL 60606**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)