P.O. Box 2728 Norcross, GA 30091 City/State/Zip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Document #) (Corporation Name) (Corporation Name) (Document #)

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TAE AA	<u> FIL</u>	<u> INGS</u>

Walk in

Mail out

Pick up time

Will wait

■ Profit

Not for Profit

Limited Liability
Domestication

☐ Other

AMENDMENTS

Photocopy

Amendment

Resignation of R.A., Officer/Director

Change of Registered Agent

Dissolution/Withdrawal

REGISTRATION/QUALIFICATION

Foreign

Limited Partnership

Reinstatement

Trademark

Other

Examiner's Initials

Certified Copy

Certificate of Status

T BROWN APR 1 0 2001

OTHER FILINGS

Annual Report

Fictitious Name

CR2E031(7/97)

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ART MATERIALS, FRAMES AND MOLLADING CO., INC
(Name of Corporation)
ALABAMA PESSO
(Incorporated Under Laws Of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida
This corporation revokes the authority of its registered agent in Florida to accept service on its
behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.
MARSON-JUHL US LLC

	MARSON - JUHA US	LAC
3900	STEVE REYNOLDS (Mailing Address)	BNO
	(Mailing Addréss)	
	NORCRUSS, 64	30093
	(City/ State /Zip)	

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Signature of the chairman or vice chairman of the board, Title president, or any officer.

1. Brad 4- Goodson 3-21-01

Typed or printed name Date