

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murdham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F95000004862 (7)

1. Corporation Name

EAGLE MARKETING CONSULTANTS, INC.



Principal Place of Business

25188 MARION AVE #V28  
PUNTA GORDA FL 33950

Mailing Address

25188 MARION AVE #V28  
PUNTA GORDA FL 33950

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt., #, etc.

26 Suite, Apt., #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

9. Name and Address of Current Registered Agent

STROM, KARON  
25188 MARION AVE #V28  
PUNTA GORDA FL 33950

3. Date Incorporated or Qualified

10/09/1995

3a. Date of Last Report

4. FEI Number

65-0589565

Applied For  
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.01(2) and 607.1509, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0405, Florida Statutes.

SIGNATURE

Signature of Registered Agent (must be signed by the agent)

NOTE: Registered Agent must sign when changing

Date

12. OFFICERS AND DIRECTORS

|                |                           |                                            |
|----------------|---------------------------|--------------------------------------------|
| 12.1           | DCPV                      | <input type="checkbox"/> DELETE            |
| NAME           | STROM, KARON              |                                            |
| STREET ADDRESS | 25188 MARION AVE #V28     |                                            |
| CITY-STATE-ZIP | PUNTA GORDA FL 33950      |                                            |
| 12.2           | ST                        | <input checked="" type="checkbox"/> DELETE |
| NAME           | STROM, KARON              |                                            |
| STREET ADDRESS | 25188 MARION AVE #V28     |                                            |
| CITY-STATE-ZIP | PUNTA GORDA FL 33950      |                                            |
| 12.3           | VICE PRESIDENT            | <input type="checkbox"/> DELETE            |
| NAME           | AARON STROM               |                                            |
| STREET ADDRESS | 220 WEST BEACH PLACE      |                                            |
| CITY-STATE-ZIP | TAMPA, FL. 33606          |                                            |
| 12.4           | SECRETARY                 | <input type="checkbox"/> DELETE            |
| NAME           | KEIR GANDER               |                                            |
| STREET ADDRESS | 185 NORFOLK AVE.          |                                            |
| CITY-STATE-ZIP | PORT CHARLOTTE, FL. 33952 |                                            |
| 12.5           |                           | <input type="checkbox"/> DELETE            |
| NAME           |                           |                                            |
| STREET ADDRESS |                           |                                            |
| CITY-STATE-ZIP |                           |                                            |
| 12.6           |                           | <input type="checkbox"/> DELETE            |
| NAME           |                           |                                            |
| STREET ADDRESS |                           |                                            |
| CITY-STATE-ZIP |                           |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|       |                    |                                                                   |
|-------|--------------------|-------------------------------------------------------------------|
| 13.1  | 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.2  | 2. NAME            |                                                                   |
| 13.3  | 3. STREET ADDRESS  |                                                                   |
| 13.4  | 4. CITY-STATE-ZIP  |                                                                   |
| 13.5  | 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.6  | 6. NAME            |                                                                   |
| 13.7  | 7. STREET ADDRESS  |                                                                   |
| 13.8  | 8. CITY-STATE-ZIP  |                                                                   |
| 13.9  | 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.10 | 10. NAME           |                                                                   |
| 13.11 | 11. STREET ADDRESS |                                                                   |
| 13.12 | 12. CITY-STATE-ZIP |                                                                   |
| 13.13 | 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.14 | 14. NAME           |                                                                   |
| 13.15 | 15. STREET ADDRESS |                                                                   |
| 13.16 | 16. CITY-STATE-ZIP |                                                                   |
| 13.17 | 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.18 | 18. NAME           |                                                                   |
| 13.19 | 19. STREET ADDRESS |                                                                   |
| 13.20 | 20. CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registrar or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address.

SIGNATURE: *Karon Strom* Karon Strom  
SIGNATURE AND FULL OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-1-96 (941)637-6091  
Date Signature Phone #

CR2E034 (12/95)