## F95000004852



ACCOUNT NO. : 072100000032

REFERENCE: 416655 437632

AUTHORIZATION :

COST LIMIT : \$ 43.75

ORDER DATE: August 13, 2001

ORDER TIME: 10:57 AM

XX CORPORATE

ORDER NO. : 416655-010

CUSTOMER: Ms. Deb Guagliardo Efficient Market Services,

Suite 400

106 Wilmot Road

Deerfield, IL 60015

CUSTOMER NO: 4376326

## FOREIGN FILINGS

NAME: EFFICIENT MARKET SERVICES, INC

LIMITED PARTNERSHIP
LIMITED LIABILITY COMPANY

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN\_STAMPED COPY
CERTIFICATE OF STATUS

CONTACT PERSON: Susie Knight - EXT# 1156

D8-14-01

300004534153--1

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

|  | TAC<br>L                                     | 2001   |
|--|--|--------|
| EFFICIENT MARKET SERVICES, INC. (Name of Corporation)  |  |        |
| (Name of Corporation)  |  | ਨ      |
| DELAWARE (Incorporated Under Laws Of)  | ARY I  | AUG 14 |
| (Incorporated Under Laws OI)   | 1 Ti   | PX     |
|  | <u> </u>                                     | N      |
| This corporation is no longer transacting business or conducting affairs within the State and hereby voluntarily surrenders its authority to transact business or conduct affairs in   | of Heri<br>Florida.                          | da⊊    |
| This corporation revokes the authority of its registered agent in Florida to accept ser<br>behalf and appoints the Department of State as its agent for service of process based on<br>action arising during the time it was authorized to transact business or conduct affairs in | a cause                                      | of     |
| The following is a current mailing address to which the Department of State may mail any process against this corporation that may be served on the Department.  | a copy                                       | of     |
| 106 WILMOT RD. SUITE 400 (Mailing Address)   |  |        |
| DEER FIELD, IL GOOIS (City/State/Zip)  | <u></u>                                      | æ      |
| The corporation agrees to notify the Department of State in the future of any change in address.   | its maili                                    | ing    |
| Signature of the chairman or vice chairman of the board, president, or any officer.  | <u>.                                    </u> |        |
| Typed or printed name Date Date  |  |        |