F95000004836 TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

SUBJECT: HERITAGE LENDING GROUP, INC.

(Name of corporation - must include suffix)

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|--|--|
| Dear Sir or Madam: | -10/06/9501019003 *****70.00 *****70.00 |
| The enclosed "Application by Foreign Corporation for Authorization to Florida", "Certificate of Existence", and check are submitted to register foreign corporation to transact business in Florida. | |
| Please return all correspondence concerning this matter to the following: | |
| Debra Cloud | |
| (Name of Person) HERITAGE LENDING GROUP, INC. | 3516/6 |
| (Firm/Company) | 26. Si Si S |
| 1740 E. Garry Ave., Suite 109 (Address) | SECRETA SOCT - |
| Santa Ana, CA 92705 (City, State and Zip Code) | LED ST. 6-6 AM. 6-6 AM. 6 |
| Should you need to call someone concerning this matter, please call: | JATE VATIONS |
| Debra Cloud at (714) 955-2985, ext. 21 | · |
| (Name of Person) Area Code & Daytime Telephone Number | |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

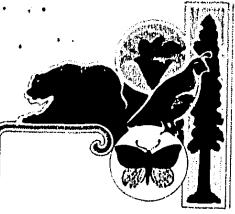
| HERITAGE LENDI (Name of corporation: mus abbreviations of like import or partnership if not so con | NG GROUP, I tinclude the word in language as wi tained in the name | NC. INCORPOR Il clearly indi at present.) | RATED", " cate that i | COMPANY it is a corpo | ","CORP oration in | ORATIO | ON" or wo | rus o Il per | r son |
|--|---|--|--------------------------|--------------------------|-----------------------|---------|------------|-----------------|----------------|
| 2. <u>California</u> (State or country under the | law of which it is in | corporated) | 3 | Applie | d for | FEI | No. | | - |
| 4. September 15, (Date of Incorporation | 1995 n) | 5. Perpe | tual | r corn, will | Coace to | | | ial") | _ |
| 6. Upon Qua (Date first transacted busine 7. 1740 E. Garry A | nlification ess in Florida.(500 Avenue, Suit | Haction# 607.15 | 01, 607,150 | 2, and 817.15 | 55, F.S.) | | , porput | ,,, | |
| Santa Ana, CA 9 | | | | | | | | 95 0 | JISIAIG SEC |
| 8. Wholesale direction (Purpose(s) of corporation | t residenti | al morto | gage 1 | ending | out in th | S state | -4 Fla-32 | 다 | 78 OF C |
| (Purpose(s) of corporation 9. Name and street ad | dress of Floric | la register | red age | nt: | oot iii u: | e sæle | of Florida | N 6: 14 | OF STATE |
| Office Address: | | | | Road | | | | | ភ |
| | Plantation | | | , FI | orida , | 333 | 24 | | |
| 10. Registered agent's | | | | | | (Z | p Code) | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

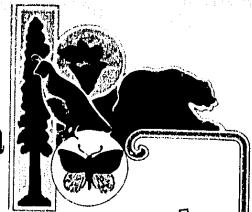
D.F. Hickey, Asst. Secretary 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) 12. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Evan Buckley (Sole Director) 1740 E. Garry Ave., Suito 109 Address: Santa Ana, California 92705 Vice Chairman: _____ Address: _____ Director: ___ ----Address: _____ Director: __ Address: ___ B.OFFICERS (Street address only- P. O. Box NOT acceptable) President: <u>Evan Buckley</u> Address: 1740 E. Garry Ave., Suite 109 Santa Ana, California 92705 Vice President: _____ Address: ___ Evan Buckley Secretary: 1740 E. Garry Ave., Suite 109 Address: Santa Ana, California 92705 Treasurer: <u>Evan Buckley</u> 1740 E. Garry Ave., Suite 109 Address: Santa Ana, California 92705 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Evan Buckley, President (Typed or printed name and capacity of person signing application)



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 29thday of September, 1995

BILL JONES Secretary of State

SEC/STATE FORM CE-112 (REV. 1-95)

95 29034



DOD

March 24, 1997

Amendment Section Division of Corporations P.O. 6327 Tallahassee, FL 32314

Transmittal Letter

03/28/97--01053--007

BNC Mortgage, Inc. Re: Heritage Lending Group, Inc. Application for Withdrawal

Enclosed is the Application by Foreign Corporation for Withdrawal for the above California corporation along with our check No. 11865 for the \$35.00 filing fee. If you have any questions, please contact the undersigned.

Very truly yours,

Debra Cloud Sohl

Enci.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Heritage Lending Group, Inc. (Name of Corporation) | |
|---|----------------------------------|
| California (Incorporated Under Laws Of) | |
| This corporation is no longer transacting business or conducting affairs within the Sta and hereby voluntarily surrenders its authority to transact business or conduct affair | |
| This corporation revokes the authority of its registered agent in Florida to accept behalf and appoints the Department of State as its agent for service of process based behalf and appoints the Department of State as its agent for service of process based behalf and appoints the time it was authorized to transact business or conduct affa | on a cause of irs in Florida. |
| The following is a current mailing address to which the Department of State may range process against this corporation that may be served on the Department. | nail a copy of 97 Har 28 |
| 1740 E. Garry Avenue, Suite 109 (Mailing Address) | FILE STATE |
| Santa Ana, CA 92705 | |
| (City/ State /Zip) | |
| The corporation agrees to notify the Department of State in the future of any change address. President Signature Title | ge in its mailing |
| Evan Buckley March 24, 1997 Typed or printed name Date | |