

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **F950000004756**
 1. Entity Name
Interstate Fibernet, Inc. ✓

FILED
Jul 14, 2000 8:00 am
Secretary of State
 07-14-2000 90005 039 ***550.00

Principal Place of Business Mailing Address
4092 South Memorial Pkwy **Same**
Huntsville, AL 35802

00070113

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 3. Mailing Address
 Suite, Apt. #, etc. Suite, Apt. #, etc.
 City & State City & State
 Zip Country Zip Country

4. FEI Number **58-1970339** Applied For
 Not Applicable
 5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
Corporation Service Company
1201 Hays Street
Tallahassee, FL 32301-2525

7. Name and Address of New Registered Agent
 Name
 Street Address (P.O. Box Number is Not Acceptable)
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
 Signature, typed or printed name of registered agent and title if applicable
 9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) ☐ **FILE NOW!!! FEE IS \$150.00**
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State
 10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

| | | |
|----------------|-------------------------|---------------------------------|
| TITLE | CEOPD | <input type="checkbox"/> Delete |
| NAME | Andrew Walker | |
| STREET ADDRESS | 1791 O.G. Skinner Drive | |
| CITY-ST-ZIP | West Point, GA 31833 | |
| TITLE | VSD | <input type="checkbox"/> Delete |
| NAME | Thomas Mullis | |
| STREET ADDRESS | 4092 S. Memorial Pkwy | |
| CITY-ST-ZIP | Huntsville, AL 35802 | |
| TITLE | T | <input type="checkbox"/> Delete |
| NAME | Ivor Fredrickson | |
| STREET ADDRESS | 4092 S. Memorial Pkwy | |
| CITY-ST-ZIP | Huntsville, AL 35802 | |
| TITLE | C | <input type="checkbox"/> Delete |
| NAME | Campbell B. Lanier, III | |
| STREET ADDRESS | 160 Tanyard Rd. | |
| CITY-ST-ZIP | Lanett, AL 36863 | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | William H. Scott, III | |
| STREET ADDRESS | 3300 20th Avenue | |
| CITY-ST-ZIP | Valley, AL 36854 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|--|---|
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Ivor Fredrickson** **7/14/00** **746.385.0009**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)