FOCUMENTS OF SERVINGE STATE OF THE PERSON OF

|   | <del></del> [             | i. h                                   |                                   |
|---|---------------------------|--|-----------------------------------|
| C T CORPORATION SYSTEM                        |                           |  |                                   |
| Requestor's Name<br>660 East Jefferson Street |                           |  |                                   |
| Address                                       |                           |  |                                   |
| Tallahassee, Florida 32301                    |                           | 80000                                  | 159815                            |
| City State Zip                                | Phone                     | 100/723/95                             | าปปกรีก- สหายา                    |
|   | 222-1092                  |  | 0.07******                        |
| CORPORATION                                   | (S) NAME                  | ###################################### | 159815:<br>-01033019              |
|   | <u>.,</u>                 | ************************************** | _01033013<br>5 <u>***</u> ***8.75 |
|   |                           |  | A                                 |
|   |                           |  | $\sim$ $\sim$                     |
|   |                           | ·                                      | 5.                                |
| CRSI SPV 20284                                | . Tax.                    |  | S S                               |
|   |                           | <del></del>                            | <del>4</del> 50                   |
|   |                           | <del> </del>                           | ত বি<br>তিত্ত ইন                  |
| 🖒 Profit                                      |                           |  |                                   |
| ) NonProfit                                   | () Amendment              | () Merger                              | <u> </u>                          |
| ) Limited Liability Company                   |                           | ( ) Margar                             | ယ္ ္ကြီ                           |
| <) Foreign                                    | () Dissolution/Withdrawal | () Mark                                | <del>ರ್ ೈ</del> ಚ                 |
| ) Limited Partnership                         | () Annual Report          | () Other                               |                                   |
| ) Reinstatement                               | () Reservation            | () Change of                           | R.A.                              |
| \ Camillad Can                                |                           | () Fictitious                          |                                   |
| ) Certified Copy                              | () Photo Copies           | XXXCUS/ G/S                            |                                   |
| ),Call When Ready                             | () Call if Problem        | () After 4:30                          | <del></del>                       |
|   | () Will Wait              | Pick Up                                |                                   |
| ) Mail Out                                    | • •                       | ya lon op                              |                                   |
| ame<br>vallability                            | 2.00                      |  | <del></del>                       |
|   | 3'00<br>9/29/95           | ASE RETURN EXTRA                       | COPY(S)                           |
| ocument<br>xaminer                            | 9/29/95                   | FILE STAMPE                            | D                                 |
| pdater  | .,                        |  |                                   |
|   |                           |  |                                   |
| erifler                                       |                           |  |                                   |
| cknowledgment                                 |                           |  |                                   |
| P. Verifier                                   |                           |  |                                   |
|   |                           |  |                                   |

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1              | CRSI SPV 20284, INC.  | •                        |
|----------------|---|--------------------------|
|                | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPOR words or abbreviations of like import in language as will clearly indicate that it is a corpor of a natural person or partnership if not so contained in the name at present.)   | RATION" or ation instead |
| 2.             | , Delaware 3. Pending   |                          |
|                | (State or country under the law of which it is incorporated)  (FEI number,  | if applicable)           |
| 4.             | 9 / 22 /95 5. Perpetual   |                          |
|                | (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpete   |                          |
| 6              | Upon qualification  | Jai /                    |
| υ.             |   |                          |
|                | (Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.15   | 66, F.S.))               |
| 7.             | 6954 Americana Parkway  |                          |
|                | Reynoldsburg, Ohio 43068  |                          |
|                | (Current mailing address)   |                          |
| 8.             | To acquire, own and hold a general partnership interest in a limited  |                          |
| <b>J</b> .     | (Purpose(s) of corporation authorized in home state or country to be carried out in the state   | partnersh:               |
|                | Florida)  | OT C7 (20)               |
| 9.             | Name and street address of Florida continue to  | H 3                      |
| ٥.             | Name and street address of Florida registered agent:  | <u> </u>                 |
|                | Name: CT CORPORATION SYSTEM   |                          |
|                | Office Address: c/o C T Corporation System, 1200 South Pine Island Re   |                          |
|                | Plantation , Florida, 33324   | <u>ن</u> ال              |
|                | (Zip Code)  |                          |
| 10.            | Registered agent acceptance:  |                          |
| regis<br>all s | ing been named as registered agent and to accept service of process for the abo<br>noration at the place designated in this application. I hereby accept the appoi<br>stered agent and agree to act in this capacity. I further agree to comply with the pro-<br>tatutes relative to the proper and complete performance of my duties, and I am fai<br>accept the obligations of my position as registered agent. | ntment as                |
|                | C T CORPORATION SYSTEM  |                          |
|                | Comic R.  |                          |
|                | (Registered agent's signature) (Officer)  |                          |
|                | JUNNIE BRYAN  |                          |
|                | SPECIAL ASSISTANT SECRETARY (Type Name and Title of Officer)  |                          |

| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior t<br>delivery of this application to the Department of State, by the Secretary of State or other official<br>having custody of corporate records in the jurisdiction under the law of which it is incorporated | ı |
|---|---|
| 12. Names and addresses of officers and/or directors:   |   |
| A. DIRECTORS  |   |
| Chairman: See Exhibit "A"   |   |
| Address:  |   |
| Vice Chairman:  |   |
| Address:  |   |
| Director:   |   |
| Address:  |   |
| Director:   |   |
| Address:  |   |
| . OFFICERS  |   |
| President: See Exhibit "A"  |   |
| Address:  |   |
| Vice President:   |   |
| Address:  |   |
| Sacratary   |   |

Address: \_\_\_\_\_

| Treasurer:                                    |                     |                        |                   |                 |
|---|---------------------|------------------------|-------------------|-----------------|
| Address:                                      |                     |                        |                   |                 |
| <del></del>                                   |                     |                        |                   |                 |
| NOTE: If necessary, you may and/or directors. | attach an adden     | dum to the applica     | tion listing addi | tional officers |
| 13. Since H. J.                               |                     |                        |                   | •               |
| (Signature of Chairman, Vice (                |                     | ficer listed in number | 12 of the applica | ation)          |
| 14. <u>James H. Bovnas, Vi</u>                | ce President        |                        |                   |                 |
| (Typed or printed panie and ca                | nacity of person si | Oning analisation)     |                   |                 |

SEP 29 KM 9: 35

### EXHIBIT 'A'

#### **OFFICERS**

| NAME                | OFFICE                       | ADDRESS  |
|---------------------|------------------------------|--|
| Robert J. Weiler    | President                    | 41 South High Street Columbus, Ohio 43215                              |
| David P. Blackmore  | Vice President and Treasurer | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068                     |
| James H. Bownas     | Vice President and Secretary | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068                     |
| Michael F. Carbone  | Vice President               | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068                     |
| Robert E. Pausch    | Vice President               | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068                     |
| Thomas Trubiana     | Vice President               | 6954 Americana Parkway<br>Reynoldsburg, Ohio -3068                     |
| David E. Williams   | Vice President               | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068                     |
| Ronald P. Koegler   | Assistant Secretary          | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068                     |
| Michael K. L. Wager | Assistant Secretary          | 2300 BP America Building<br>200 Public Square<br>Cleveland, Ohio 44114 |

#### **DIRECTORS**

| NAME               | <u>ADDRESS</u>                                     |
|--------------------|--|
| James H. Bownas    | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068 |
| Michael F. Carbone | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068 |
| Robert E. Pausch   | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068 |
| Mark D. Thompson   | 600 Superior Avenue, NE<br>Cleveland, Ohio 44114   |
| Thomas Trubiana    | 6954 Americana Parkway<br>Reynoldsburg, Ohio 43068 |

September 26, 1995 - 2:40pm - MAF CLE1 - 182463.1A - 20266\51

# State of Delaware in Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CRSI SPV 20284, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING A"D HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

CE CED SO THE OF 32



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

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DATE:

09-25-95