# F9500004732

| C T CORPORATION SYSTEM                       |                           |  |
|--|---------------------------|--|
| Requestor's Name<br>660 East Jefferson Stree | 1                         |  |
| Address                                      | 3 L                       |  |
| m - 1.1 . 1                                  | 2201                      | 90000159699  |
| City State Zip                               | 2301                      | -09/28/9501053016<br>*****70.00 ******70.  |
| - 'P   | Phone<br>904-222-1092     | 在企业企业(约。(约) — 《张泽本》(门)   |
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| New Health Mar                               | nagement Systems,         | Til AS N   |
|  | MAGICINIENT SIGNIFICIANS, | INC. 5570 28   |
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CR2E031 (1-89)

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1               | New Health Managem<br>(Name of corporation: mu<br>abbreviations of like impo<br>or partnership if not so co  | st include the word<br>rt in language as wi   | "INCORPOR<br>If clearly indic                    | ATED", "COMPAN"<br>ate that it is a corp                            | Y", "CORPC                   | DRATION", or ead of a natura | words or<br>I person |
|-----------------|--|---|--|---|------------------------------|------------------------------|----------------------|
|                 | or barmership it not so co   | atamed in the name  | ar hieseitt.)                                    |   |                              |                              |                      |
| 2.              | 2. Pennsylvania<br>(State or country under the   | e law of which it is i  | ncorporated)                                     | <del></del>   | 3. <u>23-21</u>              | .70691<br>number, if app     | licable)             |
|                 |  |   | ( ======,  |   | \. <del></del>               | nambor, ii app               | iicanie)             |
| 4.              | May 11, 1981 (Date of incorporation  |   | 5. Perpet  |   |                              |                              | ·                    |
| 6.              | Doon Qualification (Date first transacted busin  |   |  | uration: Year corp. v<br>7.1501, 607.1502, a                        |                              | 95 SEP 28 SECRITAR           | emae<br>Emil         |
| 7.              | · 650 North Main Ave   | nue, Suite 100  | . Taylor.  | Pennsylvania :  | 18517                        | E P                          | m                    |
|                 | (  | Current mailing add   | ress)  |   |                              | 8: 27<br>STATE<br>LOSIDA     |                      |
|                 | See attached purpose (Purpose(s) of corporation Florida)  Name and street address  | authorized in home  |  |   | in the state                 | e of                         | <del></del>          |
| <b>U</b> .      |  | Corporation Sy  | _  |   |                              |                              |                      |
|                 | Office Address: Isl  |   |  | 1200 South Pir  | ne                           |                              |                      |
|                 | Play   | ntation   | _, Florida, 33                                   | 324<br>(Zip Code)   | _                            |                              |                      |
| Ha<br>de<br>fur | O. Registered agent acce<br>laving been named as regist<br>esignated in this application<br>orther agree to comply with t<br>and I am familiar with and ac | ered agent and to a<br>. I hereby accept the<br>he provisions of all<br>cept the obligation o | e appointmen<br>statutes relat<br>of my position | t as registered ager<br>ive to the propor and<br>as registered agen | nt and agree<br>d complete : | to act in this .             | namanitu I           |
|                 |  | bonnes No   | poration   | D   |                              |                              |                      |
|                 |  | (Registered   | agent's sign                                     | ature) (Officer)  |                              |                              |                      |
| (F              | FL - 2189 - 11/16/94)  | (Type N   | ame and Title                                    | e of Officer)   |                              |                              |                      |

| 11<br>d | Attached is a certificate of existence duly authenticated, not more that polication to the Department of State, by the Secretary of corporate records in the jurisdiction under the law of white | n 90 days prior to<br>State or other official<br>ch it is incorporated. |
|---------|--|---|
| ٦.      | dresses of officers and/or directors:  |   |
| A.      |  |   |
|         | Chairman: See attached list of directors  Address:   | <b>-</b>  |
|         | Vice Chairman: <u>see attached list of directors</u>   | -<br>-  |
|         | Address:   | ,   |
|         | Director: See attached list of directors   | -   |
|         | Address:   | F 6 9   |
|         | Director:  | SEP 2   |
|         | Address:   | · 모유 교 표현   |
| B.      | OFFICERS   | 8: 27<br>STATE<br>LORIDA  |
|         | President: See attached list of officers   |   |
|         | Address:   |   |
|         | Vice President:  | -   |
|         | Address:   |   |
|         | Secretary:   |   |
|         | Address:   |   |

| Treasurer:                                       |   |
|--|---|
| Address: _                                       |   |
| —<br>NOTE: If necessary, yo<br>and/or directors. | u may attach an addendum to the application listing additional officers |
| 13. Soroll (Signature of Chairma                 | Lalko<br>in, Vice Chairman, or any officer listed in number 12 of the   |
| application)                                     |   |
| 14. <u>Ronald A. Ha</u><br>(Typed or printed nam | na and capacity of person signing application)                          |

95 SEP 28 PH 8: 27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

#### Appendix to Florida Application by Foreign Corporation for Authorization to Transact Business in Florida

#### 8. Purpose Clause of New Health Management Systems, Inc.

This Corporation shall have unlimited power, as a foreign corporation, to engage in and to do any lawful act concerning any or all lawful business for which corporations may be authorized to transact business in the State of Florida.

#### 12. Names and Addresses of Officers and/or Directors:

A. DIRECTORS

> Chairman: None

> Vice Chairman: None

Director: Ronald A. Halko 401 City Avenue, Suite 315

Bala Cynwyd, PA 19004

Director: Andrea G. Dawkins

401 City Avenue, Suite 315

Bala Cynwyd, PA 19004

В. **OFFICERS** 

> President: Andrea G. Dawkins

401 City Avenue, Suite 315

Bala Cynwyd, PA 19004

Vice President: Ronald A. Halko

401 City Avenue, Suite 315

Bala Cynwyd, PA 19004

Secretary: Ronald A. Halko

401 City Avenue, Suite 315

Bala Cynwyd, PA 19004

Treasurer: Ronald A. Halko

401 City Avenue, Suite 315

Bala Cynwyd, PA 19004



#### COMMONWEALTH OF PENNSYLVANIA

#### DEPARTMENT OF STATE

**SEPTEMBER 26, 1995** 

TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

95 SEP 28 PH 8: 27 SECRETARY OF STATE TALLAHASSEE, FLORID

I DO HEREBY CERTIFY THAT.

NEW HEALTH MANAGEMENT SYSTEMS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

SWAL

## F9500004732

| C T CORPORATION S                      | VSTPM             |                | i                       | •                     |
|--|-------------------|----------------|-------------------------|-----------------------|
| Requestor's Name<br>660 East Jefferson |                   |                |                         |                       |
| Address                                |                   |                | •                       |                       |
| Tallahassee, Florie                    | da 32301          |                |                         |                       |
| Ok                                     | Zip Phone         |                | 5000016                 | こつフィイビ                |
|  | 904-222-1092      |                | -11/03/9501             | l031013               |
| CORP                                   | ORATION(S) NAME   |                | *****35.00              | *****35.00            |
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|  |                   |                | CRE<br>LAR              | 000                   |
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|  | New Health Manage |                | 一一一                     | 10 12772              |
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| () Limited Partnership                 | () Annual Re      | port           | () Other                | <del></del>           |
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| V.P. Veriller                          | ]                 |                | ~ / X/                  | 1; frydrau            |

CR2E031 (1-89)

### APPLICATION BY FOREIGH CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA New Health Management Systems, Inc. (Name of Corporation) Pennsylvania (Incorporated Under Laws Of) This corporation is no longer transacting business or conducting affairs within the state of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida. This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department. 650 North Main Street. Suite 100 (Mailing Address) Taylor, Pennsylvania 18517 (City - State - Zip) The corporation agrees to notify the Department of State in the future of any change in its mailing address. Andrea G. Dawkins Typed or printed name President Title