F95000004113

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

900001591779 -09/22/95--01075--011 ******70.00 ******70.00 W95-19314

SUBJECT: BUBBA'S FOOD STORES, TNC.

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

P.O. Box 425

(Address)

[Address]

[Address]

[Address]

[Address]

[Address]

[Address]

[Address]

[Address]

[Address]

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Should you need to call someone concerning this matter, please call:

TAMES E. Nickerson at (334) 626 - 0557.

(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 **MAILING ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 26, 1995

JAMES E. NICKERSON BUBBA' FOOD STORES, INC PO BOX 425 FAIRHOPE, AL 36533

SUBJECT: BUBBA'S FOOD STORES, INC.

Ref. Number: W95000019316

We have received your document for BUBBA'S FOOD STORES, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Please list the street address for the officers and directors on the application, a PO Box is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

Doug Dickinson Document Specialist

Letter Number: 995A00043992

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 2 | ame of corporation: must include the word "INCORPORATED", "COMPANY", CORPORATION" breviations of like import in language as will clearly indicate that it is a corporation instead of a partnership if not so contained in the name at present.) BALDWIN ate or country under the law of which it is incorporated) (FEI number, if applicable) | |
|------------|---|------------|
| (St | ate or country under the law of which it is incorporated) (FEI number, if applicable) 5/24/93 5. PEPPETUAL | _ |
| ٠ - | (Date of Incorporation) (Duration: Year corp. will cease to exist or "p | erpetual") |
| i. <u></u> | 9/29/95 | |
| ال) '. | ate first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.) | 95 1710 |
| _ | FAIRHOPE, AL. 36533 | SEP : |
| | (Current mailing address) | 27 |
| | CONVENIENCE STORES | |
| _ | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of | Florida |
| • | Name and street address of Florida registered agent: | ÖHS 7 |
| | Name: JAMES E. NICKETSON | |
| | Office Address: 13010 Highway 87 North | |
| | $\frac{JAy}{(Zip)}$, Florida, $\frac{3a}{(Zip)}$ | 565 |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| A. | DIR | ECT | OR | 2 |
|----|-----|-----|----|---|
|----|-----|-----|----|---|

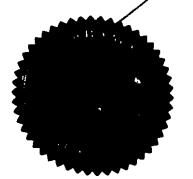
| A. | DIRECTORS |
|---------------|--|
| | Chairman: JAMES E. NICKEYSON |
| | Address: 705 Washington Dr |
| | FAILHOPE, AL. 36532 |
| | Vice Chairman: _ SPRY O NICLOYSUN |
| | Address: 705 washington Dr |
| | EMPHODE, AL 36532 |
| | Director: |
| | Address: |
| | |
| | Director: |
| | Address: |
| | 95 KSE SO SO S |
| B. | OFFICERS P 2 |
| | President: TAMES E. NICKEYSON |
| | Address: 705 Washington Or |
| | FAIRHOPE, AL 36537 2 |
| | Vice President: WEXXY O Dicherson |
| | Address: 755 Washington Dr |
| | FAIRHORD AC 36532 |
| | Secretary: TAMES E. NICLEUSON |
| | Address: _ 25 wishington or |
| | MAYHODA AL 3653-Z |
| | Address: 705 Washington Dr FAIRADAG AL 36517 |
| | Address: 705 Washington Dr |
| | FAIRHOPE, AL 36527 |
| NOTI and/o | : If necessary, you may attach an addendum to the application listing additional officers directors. |

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that N. and S. Enterprises, Inc. incorporated in Baldwin County, Fairhope, Alabama on May 24, 1993; that on October 4, 1994, the name N. and S. Enterprises, Inc. was changed to Bubba's Food Stores, Inc. I further certify that the records do not disclose that said Bubba's Food Stores, Inc. has been dissolved.

SECRETARY OF STATE OF SECRETARIES OF STATE OF ST



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

09/21/95



Jim Bennett

Secretary of State