

F95000004638

CAPITAL CONNECTION, INC.
 417 E. Virginia St., Suite 10349, Tallahassee, FL 32301, (904) 222-1222
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302
 TOLL FREE No. 1-800-342-8062
 FAX (904) 222-1222

NAME _____
 FIRM _____
 ADDRESS _____

PHONE () _____

Service: Top Priority _____ Regular _____
 One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

of
New Jersey Press
Charitable Foundation,
Inc.

	C.C. FEE.	DISBURSED
<input type="checkbox"/> Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. File		
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership File		
<input type="checkbox"/> Foreign Corp. File		
<input checked="" type="checkbox"/> Cert. Copy(s)		
<input type="checkbox"/> Art. of Amend. File		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> C U S-		
<input type="checkbox"/> Fictitious Name File		
<input type="checkbox"/> Name Reservation		
<input type="checkbox"/> Annual Report/Reinstatement		
<input type="checkbox"/> Reg. Agent Service		
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 File		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> File No.'s, _____ Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone ()		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX () pgs.		
SUBTOTALS		

9100001592049
 -09/25/95--01008--002
 ****122.50 ****122.50

95 SEP 25 10 51 AM '95
 95 SEP 25 11 11 AM '95
 DIRECTOR OF CORPORATIONS
 STATE OF NEW JERSEY

*W
9/25*

REQUEST TAKEN CONFIRMED APPROVED
 DATE _____
 TIME _____ CK No. _____
 BY AAK

WALK-IN Will Pick Up 9:25 11:00

FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$

Please remit invoice number with payment:
 TERMS: NET 10 DAYS FROM INVOICE DATE
 1 1/2% per month on Past Due Amounts
 Past 30 Days, 18% per Annum.

THANK YOU
 from
 Your Capital Connection

TRANSMITTAL LETTER

**TO: QUALIFICATION/REGISTRATION SECTION
DIVISION OF CORPORATIONS**

SUBJECT: NEW JERSEY PRESS CHARITABLE FOUNDATION, INC.
(Name of corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign nonprofit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Paul R. Linder

(Name of Person)

Griffin & Linder, P.A.

(Firm/Company)

Suite 1550, Citrus Center
255 South Orange Avenue

(Address)

Orlando, FL 32801

(City, State and Zip Code)

For further information concerning this matter, please call:

Paul R. Linder

(Name of Person)

at (407) 425 - 2518

Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Registration Sec.
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Registration Sec.
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. NEW JERSEY PRESS CHARITABLE FOUNDATION INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. New Jersey 3. N/A
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. February 7, 1979 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Corporation will not conduct affairs in the State of Florida until
(Date corporation first conducted affairs in Florida - registration is completed. See sections 617.1501, 617.1502, and 617.155, F.S.)
7. c/o Cinda Parker
602 Courtland Street, Suite 200
Orlando, FL 32804
(Current mailing address)
8. Charitable fund-raising and event sponsorship in the listening area of Florida radio station, WTKS, 104.1 FM and viewing area of WKCF, TV18.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Paul R. Linder

Suite 1550, Citrus Center
255 South Orange Avenue

Orlando

Florida, 32801

(City)

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature]
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: E. Donald Lass
Address: c/o 3601 Highway 66, Neptune, New Jersey

Director: ~~XXXXXXXXXX~~ Jules L. Plangene, Jr.
Address: 3601 Highway 66 Neptune, New Jersey

Director: Robert E. McAllan
Address: 3601 Highway 66 Neptune, New Jersey

Director: Alfred D. Colantoni
Address: 3601 Highway 66 Neptune, New Jersey

B. OFFICERS

President: E. Donald Lass
Address: 3601 Highway 66 Neptune, New Jersey

Executive Vice President: Jules L. Plangere, III
Address: 3601 Highway 66 Neptune New Jersey

Secretary: Rita M. Grover
Address: 3601 Highway 66 Neptune, New Jersey

Treasurer: Alfred D. Colantoni
Address: 3601 Highway 66 Neptune, New Jersey

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. E. Donald Lass
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. E. Donald Lass, Chairman
(Typed or printed name and capacity of person signing application)

State of New Jersey



Department of State

SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 SEP 25 PM 9:15

I, Secretary of State of the State of New Jersey, DO HEREBY CERTIFY that the records of this office show that the NEW JERSEY PRESS CHARITABLE FOUNDATION INC. a non-profit corporation was filed in this office on 7th day of February A.D. 1979 and so far as the records of this office show said corporation continues as an existing corporation in the State of New Jersey. At the time of issuance of this certificate Annual Reports are current.

I FURTHER CERTIFY, that the location of the registered office is 3601 Hwy. 66, Neptune, New Jersey 07754 and the registered agent is Richard T. Morena.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 8th day of September A.D. 1995.



Richard T. Morena

SECRETARY OF STATE