

# F95000004638

## CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 10349, Tallahassee, FL 32301, (904) 222-1222  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

Charitable Foundation, Inc.

	C.C. FEE.	DISBURSED
Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. File		
Corp. Record Search		
Ltd. Partnership File		
Foreign Corp. File		
<input checked="" type="checkbox"/> Cert. Copy(s)		
Art. of Amend., File		
Dissolution/Withdrawal		
C U S-		
Fictitious Name File		
Name Reservation		
Annual Report/Reinstatement		
Reg. Agent Service		
Document Filing		
Corporate Kit	9000001592049	
Vehicle Search	09/25/95--01008--002	
Driving Record	****122.50 ****122.50	
Document Retrieval		
UCC 1 or 3 File		
UCC 11 Search		
UCC 11 Retrieval		
File No.'s, Copies		
Courier Service		
Shipping/Handling		
Phone ( )		
Top Priority		
Express Mail Prep.		
FAX ( ) pgs.		
<b>SUBTOTALS</b> _____		

95 SEP 25 10 56 AM '95  
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FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$

REQUEST TAKEN CONFIRMED APPROVED  
 DATE \_\_\_\_\_  
 TIME \_\_\_\_\_ CK No. \_\_\_\_\_  
 BY AAK

WALK-IN Will Pick Up 9:25 11:00

Please remit invoice number with payment:  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

**TRANSMITTAL LETTER**

**TO: QUALIFICATION/REGISTRATION SECTION  
DIVISION OF CORPORATIONS**

**SUBJECT:** NEW JERSEY PRESS CHARITABLE FOUNDATION, INC.  
(Name of corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign nonprofit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Paul R. Linder

(Name of Person)

Griffin & Linder, P.A.

(Firm/Company)

Suite 1550, Citrus Center  
255 South Orange Avenue

(Address)

Orlando, FL 32801

(City, State and Zip Code)

For further information concerning this matter, please call:

Paul R. Linder

(Name of Person)

at ( 407 ) 425 - 2518

Area Code & Daytime Telephone Number

**COURIER ADDRESS:**

Qualification/Registration Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Registration Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZA-  
TION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. NEW JERSEY PRESS CHARITABLE FOUNDATION INC.  
(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. New Jersey  
(State or country under the law of which it is incorporated)
3. N/A  
(FEI number, if applicable)
4. February 7, 1979  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Corporation will not conduct affairs in the State of Florida until  
(Date corporation first conducted affairs in Florida - registration is completed.  
*See sections 617.1501, 617.1502, and 617.155, F.S.*)
7. c/o Cinda Parker  
602 Courtland Street, Suite 200  
Orlando, FL 32804  
(Current mailing address)
8. Charitable fund-raising and event sponsorship in the listening area of  
Florida radio station, WTKS, 104.1 FM and viewing area of WKCF, TV18.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent:**  
Paul R. Linder  
Suite 1550, Citrus Center  
255 South Orange Avenue  
Orlando  
Florida  
(City) 32801  
(Zip Code)

### 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**12. Names and addresses of officers and/or directors:****A. DIRECTORS**

Chairman: E. Donald Lass  
 Address: c/o 3601 Highway 66,  
Neptune, New Jersey

Director: Jules L. Plangene, Jr.  
 Address: 3601 Highway 66  
Neptune, New Jersey

Director: Robert E. McAllan  
 Address: 3601 Highway 66  
Neptune, New Jersey

Director: Alfred D. Colantoni  
 Address: 3601 Highway 66  
Neptune, New Jersey

**B. OFFICERS**

President: E. Donald Lass  
 Address: 3601 Highway 66  
Neptune, New Jersey

Executive Vice President: Jules L. Plangere, III  
 Address: 3601 Highway 66  
Neptune New Jersey

Secretary: Rita M. Grover  
 Address: 3601 Highway 66  
Neptune, New Jersey

Treasurer: Alfred D. Colantoni  
 Address: 3601 Highway 66  
Neptune, New Jersey

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. E. Donald Lass  
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. E. Donald Lass, Chairman  
 (Typed or printed name and capacity of person signing application)

# State of New Jersey



## Department of State

SECRET  
DIVISION OF CORPORATIONS  
93 SEP 25 PM 9:15

I, Secretary of State of the State of New Jersey, DO HEREBY CERTIFY that the records of this office show that the NEW JERSEY PRESS CHARITABLE FOUNDATION INC. a non-profit corporation was filed in this office on 7th day of February A.D. 1979 and so far as the records of this office show said corporation continues as an existing corporation in the State of New Jersey. At the time of issuance of this certificate Annual Reports are current.

I FURTHER CERTIFY, that the location of the registered office is 3601 Hwy. 66, Neptune, New Jersey 07754 and the registered agent is Richard T. Morena.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 8th day of September A.D. 1995.



*Richard T. Morena*

SECRETARY OF STATE