F95000004637

TO: Qualification/Tax Lien Section Division of Corporations

400001584144 -09/14/95--01008--001 *****70.00 *****70.00

SUBJECT:	AGRIPRODUCTS INCORPORATED		W75-18507	W95-18509	
JOBILOT	(Name of corporation - must include st	iffix)	6		
Dear Sir or M	ladam:			7-6	
The enclosed Florida", "Cerforeign corpo	"Application by Foreign Corporation for Authori- rtificate of Existence", and check are submitted to ration to transact business in Florida.	zation to Transa register the abo	oct Business in ove referenced		
Please return	all correspondence concerning this matter to the f	following:			
	THOMAS A. DONALDSON				
-	(Name of Person)				
	AGRIPRODUCTS INCORPORATED				
-	(Firm/Company)		<u> </u>	<u>'1</u>	
	2629 McCormick Drive		<u> </u>	- - -	
-	(Address)		-		
	Clearwater, FL 34619		မာ မိန္တ မာ		
-	(City/State/Zip)				
Should you ne	ed to call someone concerning this matter, please	call:			
JEROME B		818) 3	344-9900		
	(Name of Person) (An		Telephone Number)		

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 14, 1995

THOMAS A. DONALDSON AGRIPRODUCTS INCORPORATED 2629 MCCORMICK DR CLEARWATER, FL 34619

SUBJECT: AGRIPRODUCTS INCORPORATED

Ref. Number: W95000018509

We have received your document for AGRIPRODUCTS INCORPORATED and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 195A00042308

RESOLUTION OF BOARD OF DIRECTORS

OF

AGRIPRODUCTS INCORPORATED

I, the undersigned, THOMAS A. DONALDSON, do hereby certify that this Resolution of the Board of Directors of AGRIPRODUCTS INCORPORATED, a corporation duly organized and existing under the laws of the State of Nevada, was duly adopted on September 19, 1995.

RESOLVED, that AGRIPRODUCTS INCORPORATED, organized and existing in the State of Nevada, hereby adopts the name AGRIGUMS INCORPORATED for use in Florida.

Dated: September 20, 1995

HOMAS A. DONALDSON, Director

DIVISION TARY OF STATE AS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of corpo	DDUCTS INCORORATED		
person or partne	ration: must include the word "INCORPOF like import in language as will clearly indic criship if not so contained in the name at pre	RATED*, "COMPANY", "CORPORATION cate that it is a corporation instead of a nature scnt.)	N" or words or ral
2. Nevada		2 59-3330290	
(State or country u	inder the law of which it is incorporated)	(FEI number, if applic	able)
4. August	4, 1995 f Incorporation)	5. Perpetual (Duration: Year corp. will cease to exis	
(Date o	i incorporation)	(Duration: Year corp. will cease to exis	t or "perpetual")
6. August	1995		
(Date first tr	ansacted business in Florida. (SEE SECTION	is 607.1501, 607.1502, and 817.155, F.S.)	•
			27
72629 Mc	Cormick Drive		<u></u>
Clearwa	ter, FL 34619		
	(Current maili	ng address)	<u>د، د،</u> خ دن
	•	,	u,
8. Any law	ful activity		
(Purpose(s) of co	rporation authorized in home state or count	ry to be carried out in the state of	
Florida)	•	•	
•			
•	reet address of Florida registered	l agent: (P.O. Box or Mail Drop B	Box <u>NOT</u>
9. Name and st acceptable)	reet address of Florida registered	l agent: (P.O. Box or Mail Drop B	Box <u>NOT</u>
9. Name and st acceptable) Name:		l agent: (P.O. Box or Mail Drop B	Box <u>NOT</u>
9. Name and st acceptable) Name:	THOMAS A. DONALDSON 2629 McCormick Drive		Box <u>NOT</u>
9. Name and st acceptable) Name: _ Office Address: _ 10. Registered a	THOMAS A. DONALDSON	, Florida , ³⁴⁶¹⁹ (Zip Code)	-

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

. . . . ,

A. DIR	ECTORS (Street address only- P. O . Box NOT acceptable)		
Chairman	MICHEL G. HADDAD		
Address:			
Vies Chai	MARN: ANTOINE G. HADDAD		
Address:	2629 McCormick Drive, Clearwater, FL 34619	 -	_
Director:	THOMAS A. DONALDSON		
Address:	2629 McCormick Drive, Clearwater, FL 34619		_
Director:	GABRIEL G. HADDAD		–
Address: _	2629 McCormick Drive, Clearwater, FL 34619		
B. OFFI	CERS (Street address only- P. O. Box NOT acceptable)		-
President:	THOMAS A. DONALDSON	- S	Sivid
Address: _	2629 McCormick Drive, Clearwater, FL 34619	SEP 2	- <u>:</u>
		<u></u>	— }
Vice Presi	dent: _N/A	ن ة ئة	_ ::}
Address: _		<u>ස</u>	- 1
Secretary:	JEROME B. SMITH		<u></u>
Address:	6345 Balboa Boulevard, Suite 330, Encino, CA 91316	<u></u>	_
Treasurer:	THOMAS A. DONALDSON		
Address:	2629 McCormick Drive, Clearwater, FL 34619		
NOTE: If officers an	f necessary, you may attach an addendum to the application listing addition d/or directors.	al	
13.	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	 ,
14TF	OMAS A. DONALDSON, President (Typed or printed name and capacity of person signing application)	, 	_

ADDENDUM TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

12. Names and andrewes of officers and/or directors

A. Director: Antoine G. Haddad

Address: 2629 McCormick Drive, Clearwater, FL 34619

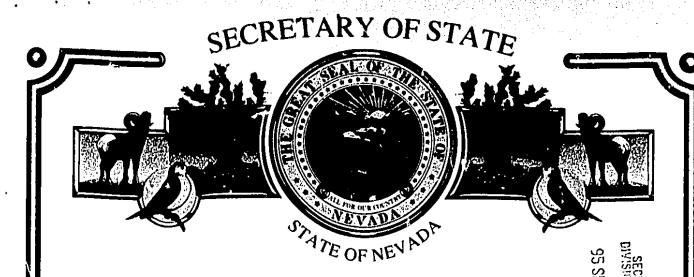
Director: Satomi Tsuchibe

Address. 2629 McCormick Drive, Clearwater, FL 34619

Director: Ronald G. Udell

Address: 500 Citadel Drive, Suite 120, Los Angeles, CA 90040

SECRETARY STATE



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, AGRIPRODUCTS INCORPORATED is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith, is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

WE VI W

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevade, this 21st day of August, 1995.

Secretary of State

Ву

Certification Clerk