

1201 HAYS STREET  
TALLAHASSEE, FL 32301  
800-342-8086  
F95000004620



ACCOUNT NO. : 072100000032

REFERENCE : 689603 86901V

AUTHORIZATION :

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

ORDER DATE : September 22, 1995

ORDER TIME : 11:11 AM

ORDER NO. : 689603

CUSTOMER NO: PC901V

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

CUSTOMER: Mr. Jill Costelloe  
Prentice Hall Legal &  
5670 Wilshire Blvd.  
Suite 750  
Los Angeles, CA 90036

9-22

FOREIGN FILINGS

NAME: TRIDENT DATA SYSTEMS, INC.

\_\_\_\_ PROFIT  
\_\_\_\_ NON-PROFIT

\_\_\_\_ CORPORATE  
\_\_\_\_ LIMITED PARTNERSHIP

XXXX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_ CERTIFIED COPY  
XXXX PLAIN STAMPED COPY  
\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sebrena Randolph

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DIVISION OF CORPORATIONS


**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. Trident Data Systems, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. CA  
(State or country under the law of which it is incorporated)
3. 95-3032229  
(FEI number, if applicable)
4. 10-3-75  
(Date of Incorporation)
5. perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. 7-9-94  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 5933 W. Century Blvd. , Suite 700  
Los Angeles, CA 90045  
(Current mailing address)
8. Fulfilling Gov't contracts for launch support at Cape Canaveral.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**  
Name: The Prentice-Hall Corporation System, Inc.  
Office Address: 1201 Hays Street  
Tallahassee, Florida, 32301  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

Marlene Ryan, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Fred Lukas

Address: 5933 W. Century Blvd., Ste. 700, Los Angeles, CA 90045

Vice Chairman: Joe Parks

Address: 5933 W. Century Blvd., Ste. 700, Los Angeles, CA 90045

Director: Dave Muckley

Address: 5933 W. Century Blvd., Ste. 700, Los Angeles, CA 90045

Director: Harvey Cohen

Address: 5933 W. Century Blvd., Ste. 700, Los Angeles, CA 90045

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Joe Parks

Address: 5933 W. Century Blvd., Ste. 700, Los Angeles, CA 90045

Vice President: Dave Muckley

Address: 5933 W. Century Blvd., Ste. 700, Los Angeles, CA 90045

Secretary: Ron Toman

Address: 5933 W. century Blvd., Ste. 700, Los Angeles, CA 90045

Treasurer: Jerry Clein

Address: 5933 W. century Blvd., Ste. 700, Los Angeles, CA 90045

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jerry Clein, Treasurer

(Typed or printed name and capacity of person signing application)

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**ADDENDUM      TRIDENT DATA SYSTEMS, INC.  
DIRECTORS**

Director      Benbassat, Ken      1880 Century Park East, Ste. 500  
LoS Angeles, CA 90067

**TRIDENT DATA SYSTEMS, INC.  
OFFICERS**

Officer      Morris, Jim      12701 Fairlakes Circle #350  
Fairfax, VA 22202

Officer      Bendrick, Patrick      5933 W. Century Blvd., Ste. 700  
Los Angeles, CA 90045

Officer      Knight, Christine      5933 W. Century Blvd., Ste. 700  
Los Angeles, CA 90045

Officer      Fraser, Mike      12701 Fairlakes Circle #350  
Fairfax, VA 22202

Officer      Fish, Robert      2620 Augustine Dr., Ste 140  
Santa Clara, CA 95054

Officer      Hartley, Bruce      1330 Inverness Dr., #310  
Colorado Springs, CO 80910

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# State of California

SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the 3RD day of OCTOBER, 19 75,

TRIDENT DATA SYSTEMS, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, right, and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this  
12TH day of SEPTEMBER, 1995



*Bill Jones*  
BILL JONES  
Secretary of State

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