

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 29, 1999 8:00 am
Secretary of State

04-29-1999 90108 001 ***150.00

DOCUMENT # F95000004613

1. Corporation Name

RITE AID OF SOUTH CAROLINA, INC.



Principal Place of Business

PO BOX 3165
HARRISBURG PA 17105

Mailing Address

PO BOX 3165
HARRISBURG PA 17105

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

09/22/1995

4. FE Number

23-2047222

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0102 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	<input type="checkbox"/> DELETE
NAME	BROWN, FRANKLIN	
STREET ADDRESS	30 HUNTER LN	
CITY-STATE-ZIP	CAMP HILL PA 17011	
TITLE	D	<input type="checkbox"/> DELETE
NAME	BRGONZI, FRANK	
STREET ADDRESS	30 HUNTER LN	
CITY-STATE-ZIP	CAMP HILL PA 17011	
TITLE	V	<input type="checkbox"/> DELETE
NAME	KRAHULEC, JAMES	
STREET ADDRESS	30 HUNTER LN	
CITY-STATE-ZIP	CAMP HILL PA 17011	
TITLE	P	<input type="checkbox"/> DELETE
NAME	KIBLER, CHARLES	
STREET ADDRESS	30 HUNTER LANE	
CITY-STATE-ZIP	CAMP HILL PA 17011	
TITLE	T	<input type="checkbox"/> DELETE
NAME	SPEAKER, JOSEPH	
STREET ADDRESS	30 HUNTER LANE	
CITY-STATE-ZIP	CAMP HILL PA 17011	
TITLE	S	<input type="checkbox"/> DELETE
NAME	GELMAN, LAWRENCE	
STREET ADDRESS	30 HUNTER LANE	
CITY-STATE-ZIP	CAMP HILL PA 17011	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-STATE-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-STATE-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-STATE-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-STATE-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-STATE-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-STATE-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Frank Bergeron 4-23-99

Date

(717) 761-2633

Daytime Phone #

CR2E034 (11/98)