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VLI AHASSEE, FLORIDA

## **COVER LETTER**

TO:	Amendment Section	•	<b>♣</b> .		
	Division of Corporations		·		
SUBJ	JECT: JUSTICE REXALL DRUG ST	rore, I	INC		
		(Name o	of Corporation)		
DOC	UMENT NUMBER: F 9500 000	4552			
The e	nclosed withdrawal application and fo	ee are su	bmitted for filing.		
	e return all correspondence concerning r to the following:	this			
	M	ARY H.	GRAHAM		
	(Name of Person)				
WALLER CROOK & JONES, P.C					
(Firm/Company)					
P O BOX 920					
(Address)					
ATMORE, AL 36504					
(City/State and Zip code)					
For fu	orther information concerning this matte	er, please	e call:		
	MARY H. GRAHAM	at	251-368-3186		
	(Name of Person)		(Area Code & Daytime Telephone Number)		
	Mailing Address:		Street Address:		
	Amendment Section		Amendment Section		
	Division of Corporations		Division of Corporations		
	P.O. Box 6327		Clifton Building		

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

JUSTICE REXALL DRUG STORE,	_ INC 🤼
(Name of Corporation)	SEC 9
	CRECT APR
F 9500 000 4552	TAR TASS
(Document Number of Corporation (if known)	(11m)
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	င်္မု မ
ALABAMA	3: 33 STATE LORIG
(Incorporated Under Laws of)	77
Chis corporation revokes the authority of its registered agent in Floric properties the Department of State as its agent for service of process based into it was authorized to transact business or conduct affairs in Florida. The following is a current mailing address for the corporation:	da to accept service on its behalf and
406 S. MEDICAL PARK DRIV	/E
(Mailing Address)	
ATMORE, AL 36502	
(City/ State /Zip)	
. ((31), 3111, 121,	
The corporation agrees to notify the Department of State in the future of	
WUND	4/20/2007
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
W. J. JUSTICE	PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)
	·

**FILING FEE \$35**