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TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

| SUBJECT: | National Resource Group of stegon INC |
|----------|---|
| | (Name of corporation - must include suffix) |

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| T.E. Janssen |
|----------------------------|
| (Name of Person) |
| National Resource Group |
| (Firm/Company) |
| 108 S.E. 81 Ave |
| , (Address) |
| 71 Lauderdale, 71 33301 |
| (City, State and Zip Code) |

Should you need to call someone concerning this matter, please call:

Icary Janssen at (305) 764-4441.

(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 **MAILING ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | state at Recovered C & 27 mars | | |
|--------------|--|------------|---------------------------|
| 1. (| National Resource Group of Dregon Two Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" bhreviations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.) | or word | B Of |
| 0 | ionreviations of like import in language as will clearly indicate that it is a corporation instead of a Me partnership if not so contained in the name at present.) | natural p | erson |
| _ | | 95 SE | SECI |
| 2. (S | Oyegon The or county under the law of which it is incorporated) (FEI humber, if applicable) | :-o | : -:::-:-:-:-:-::: |
| | 7/10/47 - P O (million to according to acco | ហ | 공. 음~. |
| 4. | (Date of Incorporation) 5. PerPetual (Duration: Year corp. will cease to exist or "p | | 1. 1 |
| 6. | Nove do Date | ٠,٠ | 2 |
| <u> </u> | None 40 Date. Date first transacted business in Florida, 1500 exctions 807.1501, 807.1502, and 817.155, F.S.) | <u>အ</u> | Elim Elim |
| 7 . , | 108 S. E. 8th Ave | | |
| | | | |
| - | Current mailing address) | | |
| 8 | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of | | |
| | (Purpose(s) of corpolation authorized in home state or country to be carried out in the state of | Florida) | |
| 9. | Name and street address of Florida registered agent: | | |
| | and the second s | | |
| | Name: T. E. Jaznesen | | |
| | Office Address: 108 5.5 8 The Ave | | |
| | 74 Landerdale, Florida, 333 | 34/ | |
| | | Code) | |
| 10. | Registered agent's acceptance: | | |
| | ring been named as registered agent and to accept service of process for the | | |
| -01 | PURATION AT THE DIACE DESIGNATED IN This annication. I hereby accept the ope | nintm | |
| CU | idieren anentann kuree iu dici berris canonia, i kudaar ooraa ta oosaaliiid. d | · - | *_ * |
| wit! | ill statutes relative to the proper and complete performance of my duties, and hand accept the obligations of my position as registered agent. | l am fa | miliar |
| | | | |
| | 1/1/1 | | |
| | (Registered agent's signature) | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| Chairman: | |
|---|--|
| Address: | |
| | |
| Vice Chair | man: |
| Address: _ | |
| | |
| Director: _ | T. E. Janssen |
| Address: _ | 108 S.E. 8th AVC |
| • | 74. Lauderdale, 7/ 3330/ |
| Director: _ | |
| Address: _ | |
| _ | |
| B. OFFICERS | |
| | 1. E. Janssen |
| Address: _ | 108 S. E. 816 Ave |
| - | 74. Lauderdale, 7/ 33301 |
| | dent: Meyyie Marks |
| Address: _ | 108 5. E. 8 th Ave |
| | 74 Lauderdale, 71 33301 |
| Secretary: | T.E. Janssen |
| Address: | |
| | 7+ Lauderdale 71.33301 |
| Treasurer | |
| Address: | |
| | |
| NOTE: If necessary, your and/or directors. | ay attach an addendum to the application listing additional officers |
| | |
| 13. (Signature of Cheirman, Vice | Chairman, or any officer listed in number 12 of the application) |
| | |
| · · · <u> · · · · · · · · · · · · · · ·</u> | 5 Gen |
| Cryped or printed name | and capacity of person signing application) |

12. Names and addresses of officers and/or directors:

DIRECTORS

STATE OF OREGON

Office of the Secretary of State Corporation Division

I, Janet Sullivan, Director of the Corporation Division, DO HEREBY CERTIFY:

NATIONAL RESOURCE GROUP OF OREGON, INC.

was

incorporated

under the Oregon

Business Corporation Act

on

July 10, 1987

and is active on the records of the Corporation Division as of the date of this certificate.



Janet Sullivan
Director

BY

Deblie hinag

DATE July 25, 1995